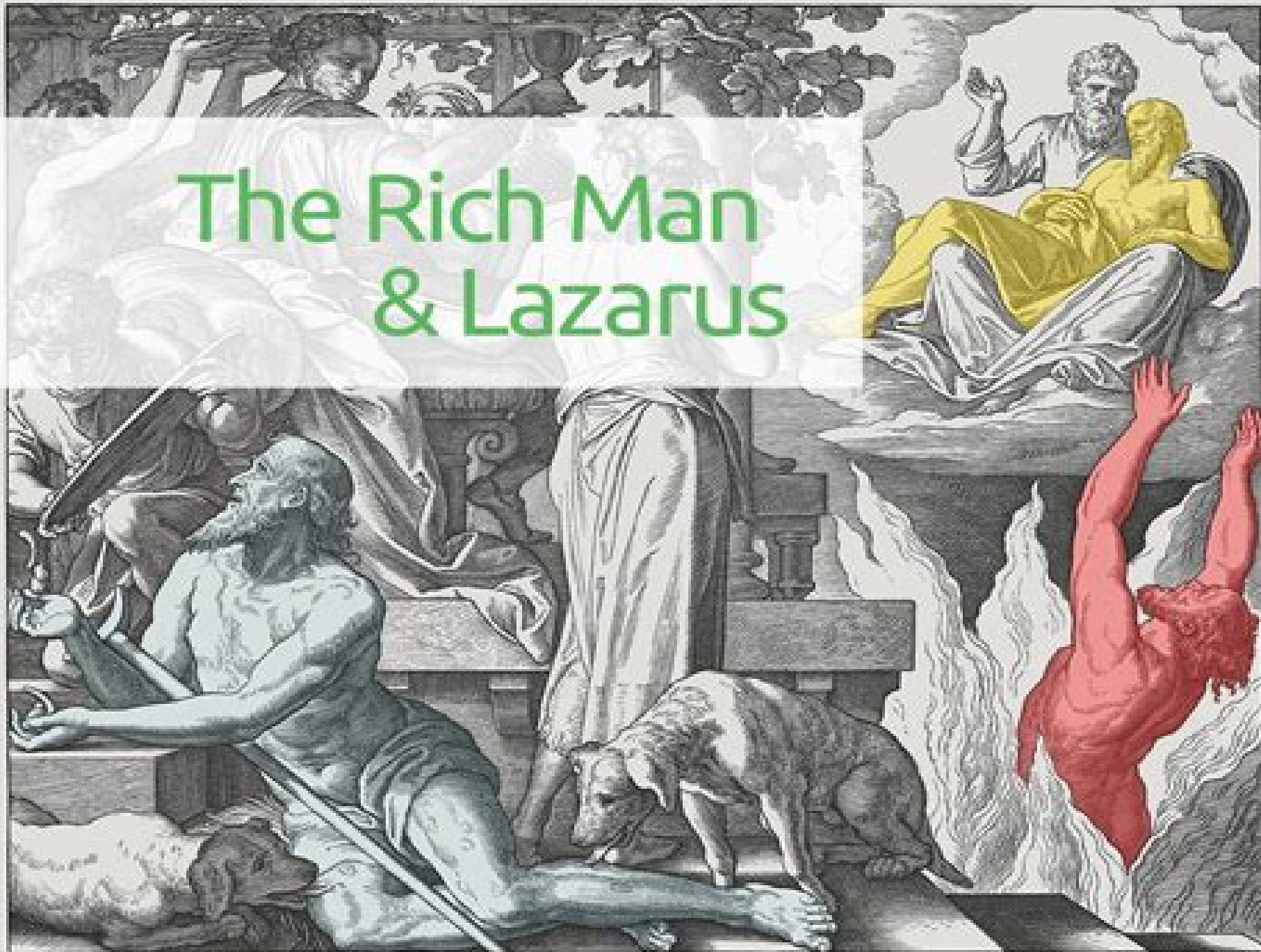


# The Rich Man & Lazarus



# Monologues About The Rich Man And Lazarus

**John P. Meier**



## **Monologues About The Rich Man And Lazarus:**

**The Rich Man and Lazarus on the Reformation Stage** Stephen L. Wailes, 1997 The Rich Man and Lazarus one of Jesus best known parables has been the subject of discussion and interpretation from the Church Fathers to the present day Ten plays written in German during the sixteenth century dramatize this parable Despite the fact that the parable and these plays are concerned with wealth and poverty damnation and salvation ideas that are at the very center of the social turmoil and theological struggles of the Reformation the plays are virtually unknown in part because six of the ten have not been reprinted or edited since they appeared between 1550 and 1579

**Sharable Parables** Steven James, 2005-01-03 Teach 15 parables in fun and fresh ways There is 1 parable per chapter with multiple ideas such as drama skits and interactive activities for each age group Enjoy this library of favorite Bible stories and storytelling techniques developed by award winning author and professional storyteller Steven James Each book includes creative storytelling techniques especially suited to help teachers tell God's story and involve children in the Bible story

*Poems: Parchments and portraits.- v. 2. Monologues and lyrics* William Wetmore Story, 1885

**Parchments and portraits.- v. 2. Monologues and lyrics** William Wetmore Story, 1885

*Monologues* Richard Middleton, 1914

**Standard Lesson Commentary (1990-1991)** Jim Fehl, 1990-04-01

A Marginal Jew: Rethinking the Historical Jesus, Volume V John P. Meier, 2016-01-05 Since the late nineteenth century New Testament scholars have operated on the belief that most if not all of the narrative parables in the Synoptic Gospels can be attributed to the historical Jesus This book challenges that consensus and argues instead that only four parables those of the Mustard Seed the Evil Tenants the Talents and the Great Supper can be attributed to the historical Jesus with fair certitude In this eagerly anticipated fifth volume of A Marginal Jew John Meier approaches this controversial subject with the same rigor and insight that garnered his earlier volumes praise from such publications as the New York Times and Christianity Today This seminal volume pushes forward his masterful body of work in his ongoing quest for the historical Jesus

The New Testament in Its Literary Environment David Edward Aune, 1988 A study of the relationship between the New Testament writings and other literature of late antiquity This comprehensive introduction identifies and describes the major literary genres and forms found in the New Testament and Early Christian non canonical literature Comparing them with those prevalent in Judaism and Hellenism it sheds light on the conventions that the New Testament writers chose to follow

**The Book of Comic and Dramatic Monologues** Michael Marshall, 1981

The Voice of Jesus Stephen I. Wright, 2007-10-01 This book explores what it means to seek the voice of Jesus in his parables through the interpretive keys of literary tropes Through a detailed discussion of significant periods of parable interpretation with reference to six narrative parables peculiar to Luke's Gospel it demonstrates the continued necessity of a creative response to an intention when confronted with figures of speech Drawing on the long tradition of interpretation a fresh hearing of the tone of the parables as exemplary tales is suggested rooted in both the conditions of Jesus's contemporary culture and the

Old Testament Scriptures      **The Selected Works of Margaret Oliphant, Part I Volume 1** Joanne Shattock,2024-05-31 Margaret Oliphant 1828 97 had a prolific literary career that spanned almost fifty years She wrote some 98 novels fifty or more short stories twenty five works of non fiction including biographies and historic guides to European cities and more than three hundred periodical articles This is the most ambitious critical edition of her work      *Catalog of Copyright Entries. Part 1. [C] Group 3. Dramatic Composition and Motion Pictures. New Series* Library of Congress. Copyright Office,1938

Reclaiming the Radical Economic Message of Luke David D. M. King,2022-05-13 No canonical Gospel is more concerned with wealth and poverty than Luke A centuries long debate rages over just how revolutionary Luke s message is This book seeks to recover Luke s radical economic message to place it in its ancient context and to tease out its prophetic implications for today Luke has a radical message of good news for the poor and resistance to wealth God is shown to favor the poor championing their struggle for justice while condemning the rich and recommending a sweeping disposal of wealth for the benefit of the poor This represents a distinct break from the ethics of the Roman Empire and a profound challenge to modern economic systems Generations of interpreters have worked to file down Luke s sharp edges from scribes copying ancient manuscripts to early Christian authors to contemporary scholars Such domestication disfigures the gospel silencing its critique of an economic system whose unremitting drive for profit and economic growth continues to widen the gap between rich and poor while threatening life altering environmental change It is time to reclaim the bracing prophetic call of Luke s economic message that warns against the destructive power of wealth and insists on justice for the poor and marginalized

*My God, It's Cancer* Courtney Mullings,2020-07-27 Life is not fair Imagine going steadfastly through life enjoying a healthy lifestyle playing by the rules and obeying the Word of God only to be blindsided by a terminal cancer diagnosis in the prime of your life In *My God It s Cancer* Courtney Mullings shares the inspiring story of the medical emotional and spiritual struggles encountered on his journey with what science defines as an incurable cancer His exceptional life moments with the disease are encapsulated and documented to reveal episodes of struggles with guilt and unworthiness and how he coped with the multiple failures and setbacks through his faith Travel with him to experience how he continuously sought God as his refuge and remained fervently faithful that he would receive complete healing through God s grace Courtney s faith gave him indomitable strength Learn how his outrageous faith reinforces the concept of transcendental hope beyond what can be seen or reasoned through our natural senses but as he has experienced from God By telling his story he hopes to inspire motivate and reach the many people who want to believe there is hope for their individual situations but may be challenged by the realities of current circumstances His story will help you to appreciate that life will inevitably present daunting challenges but you have a choice in how you respond God provides us with unlimited solutions through grace to address all of life s challenges What level of faith are you willing to invest in God for your best outcome      **The Encyclopedia of Christian Literature** George Thomas Kurian,James D. Smith III,2010-04-16 The written word is one of the defining elements of

Christian experience As vigorous in the 1st century as it is in the 21st Christian literature has had a significant function in history and teachers and students need to be reminded of this powerful literary legacy Covering 2 000 years The Encyclopedia of Christian Literature is the first encyclopedia devoted to Christian writers and books In addition to an overview of the Christian literature this two volume set also includes 40 essays on the principal genres of Christian literature and more than 400 bio bibliographical essays describing the principal writers and their works These essays examine the evolution of Christian thought as reflected in the literature of every age The companion volume also features bibliographies an index a timeline of Christian Literature and a list of the greatest Christian authors The encyclopedia will appeal not only to scholars and Christian evangelicals but students and teachers in seminaries and theological schools as well as to the growing body of Christian readers and bibliophiles Neo-Latin Drama in Early Modern Europe Jan Bloemendal, Howard

Norland, 2013-09-19 From ca 1300 a new genre developed in European literature Neo Latin drama Building on medieval drama vernacular theatre and classical drama it spread around Europe It was often used as a means to educate young boys in Latin in acting and in moral issues Comedies tragedies and mixed forms were written The Societas Jesu employed Latin drama in their education and public relations on a large scale They had borrowed the concept of this drama from the humanist and Protestant gymnasia and perfected it to a multi media show However the genre does not receive the attention that it deserves In this volume a historical overview of this genre is given as well as analyses of separate plays Contributors include Jan Bloemendal Jean Fr d ric Chevalier Cora Dietl Mathieu Ferrand Howard Norland Joaquin Pascual Barea Fidel R dle and Raija Sarasti Willenius Reading the Parables Richard Lischer, 2014-09-02 Parables make up one third of Jesus speech in the New Testament In this volume Richard Lischer provides an expert guide to these parables and proposes an important distinction between reading and interpreting the parables Emphasizing the importance of reading the parables versus interpreting them Lischer asserts that reading offers a kind of breathing space to explore historical literary theological and socio political dimensions of the parables and their various meanings whereas interpreting implies an expert and critical position that must be defended In this volume Lischer lays out four theories for reading parables 1 parables obscure truth 2 parables teach many truths 3 parables teach one truth and 4 parables undermine the truth Ultimately he concludes that biblical parables undermine dominant myths called the truth to shine light on the Truth that is Jesus God s presence with us Work and Wealth in Scripture Lawrence A. Clayton, 2015-02-06 What do you do with your money What

do you think of your boss Do you like your work Is it satisfying Are you satisfied with your answers Do you know that God through Scripture offers us answers Two of the most fundamental challenges for all humankind are deciding how to live and if we accumulate riches deciding how to use them Did you know that God expects all humankind to work For the Christian all work is part of your Christian calling whether you collect garbage for a living or sit in Washington deciding affairs of state And what does Scripture have to say about riches Did you know that Jesus directed more attention to the question of how to

deal with wealth than just about any other subject he addressed during his three year ministry Join me in this short journey as we explore work and wealth in Scripture and seek answers to the above questions and others We travel from the first work recorded in the Bible to our own time when leisure competes with work for our attention and wealth gives us a false sense of security that puts us in danger of replacing God with self      **The Lyceumite and Talent** ,1911      **Twisted Sisters** Yvonne Galloway Brown,Rona Ferguson,2002 Spanning the medieval period to modernity the papers in this collection look at women s involvement in crime and deviance in both public and private spheres of Scottish society including infanticide social deviance witchcraft and political influence

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