Monumenta Judaica

2000 Jahre Geschichte und Kultur der Juden am Rhein



Eine Ausstellung der Stadt Köln im Kölnischen Stadtmuseum, Zeughausstr. 1-3 16. 10. 1963 - 15. 2. 1964, täglich 10-17 Uhr, Dienstag und Freitag 10-22 Uhr geöffnet

Monumenta Judaica 2000 Jahre Geschichte Und Kultur Der Juden Am Rhein Handbuch

Salo Wittmayer Baron

Monumenta Judaica 2000 Jahre Geschichte Und Kultur Der Juden Am Rhein Handbuch:

Monumenta Judaica Kölnisches Stadtmuseum (Köln),1964 The Reception of Jewish Tradition in the Social Imagination of the Early Christians John M.G. Barclay, Kylie Crabbe, 2021-08-26 The contributors to this volume take as their theme the reception of Jewish traditions in early Christianity and the ways in which the meaning of these traditions changed as they were put to work in new contexts and for new social ends Special emphasis is placed on the internal variety and malleability of these traditions which underwent continual processes of change within Judaism and on reception as an active strategic and interested process All the essays in this volume seek to bring out how acts of reception contribute to the social formation of early Christianity in its social imagination its speech and thought about itself or in its social practices or both This volume challenges static notions of tradition and passive ideas of reception stressing creativity and the significance of strong readings of tradition It thus complicates standard narratives of the parting of the ways between Christianity and Judaism showing how even claims to continuity were bound to make the same different The Year 1200 François Avril, 1975 West Germans and the Nazi Legacy Caroline Sharples, 2011-12-21 This book constitutes a new history of the complex memory cultures that persisted within post war West Germany examining the attitudes of ordinary people to the second wave of Nazi war crimes trials ushered in during the 1960s It explores responses to the prospect of continuing investigations the reception afforded to the defendants and the sheer resonance that such proceedings could generate within a local community Drawing upon case studies from across the Federal Republic it bridges a gap between the current historiography and localised memory studies and analyses of war crimes trials Far from viewing the 1960s as an uncomplicated decade of change this book emphasises the range of voices that were competing to make themselves heard during this period whether they came from survivors groups crusading journalists and students or from former prisoners of war veterans organisations and the war widowed This diversity of opinion and experience enabled the persistence of silences distortions and mythologies that could afford some level of distance to be imposed between the perpetrators of the Nazi genocide and the ordinary West German population The process of coming to terms with the past was thus complicated and Social and Religious History of the Jews Salo Wittmayer Baron, 1970-01-22 Designed to accompany the 18 protracted volume reference work this index contains the names events and dates that appear in the last 9 volumes of the set It includes a chronological table of principal events and personalities *Jews, Judaism, and the Reformation in Sixteenth-Century Germany*, 2006-02-01 This book represents a multi disciplinary approach to the problem of the Jews and the German Reformation The contributions come from both senior and emerging scholars from North America Israel and Europe to ensure a breadth in perspective The essays in this volume are arranged under four broad headings 1 The Road to the Reformation late medieval theology and the humanists and the Jews 2 The Reformers and the Jews essays on Luther Melanchthon Bucer Zwingli Calvin Osiander the Catholic Reformers and the Radical Reformers 3 Representations of Jews

and Judaism the portrayal of Judaism as a religion images of the Jews in the visual arts and in sixteenth century German literature and 4 Jewish Responses to the Reformation Contributors include Dean Phillip Bell Jay Berkovitz Robert Bireley Stephen G Burnett Elisheva Carlebach Achim Detmers Yaacov Deutsch Maria Diemling Michael Driedger R Gerald Hobbs Joy Kammerling Thomas Kaufmann Hans Martin Kirn Christopher Ocker Erika Rummel Petra Sch ner Timothy J Wengert and Postwar Germany and the Holocaust Caroline Sharples, 2015-12-17 CHOICE Outstanding Academic Title 2016 Focussing on German responses to the Holocaust since 1945 Postwar Germany and the Holocaust traces the process of Vergangenheitsbew ltigung overcoming the past the persistence of silences evasions and popular mythologies with regards to the Nazi era and cultural representations of the Holocaust up to the present day It explores the complexities of German memory cultures the construction of war and Holocaust memorials and the various political debates and scandals surrounding the darkest chapter in German history The book comparatively maps out the legacy of the Holocaust in both East and West Germany as well as the unified Germany that followed to engender a consideration of the effects of division Cold War politics and reunification on German understanding of the Holocaust Synthesizing key historiographical debates and drawing upon a variety of primary source material this volume is an important exploration of Germany's postwar relationship with the Holocaust Complete with chapters on education war crime trials memorialization and Germany and the Holocaust today as well as a number of illustrations maps and a detailed bibliography Postwar Germany and the Holocaust is a pivotal text for anyone interested in understanding the full impact of the Holocaust in Germany German Iews and the University, 1678-1848 Monika Richarz, 2022 Jewish education in the enlightenment era Jewish encounters with the university before emancipation Jewish students in the first half of the nineteenth century The social situation of Jewish students in the pre 1848 Era The professional experience of Jewish university graduates Ecclesia Reformata Volume II Nijenhuis, 2018-12-24 In comparison with volume I 1972 the author has extended the scope of the term Reformation In this book the term indicates the sum of religious social and political reforms which presented themselves as a result of work of the reformers of the 16th century After giving consideration to Luther and particularly to Calvin in part I attention is paid in part II to the development and the distinctive nature of the Reformation in the Northern Netherlands with an accent on the variety of Dutch Calvinism Published as Kerkhistorische Bijdragen Ecclesia Reformata vol 2 Ecclesia Reformata Willem Nijenhuis, 1972 In comparison with volume I 1972 the author has extended the scope of the term Reformation In this book the term indicates the sum of religious social and political reforms which presented themselves as a result of work of the reformers of the 16th century After giving consideration to Luther and particularly to Calvin in part I attention is paid in part II to the development and the distinctive nature of the Reformation in the Northern Netherlands with an accent on the variety of Dutch Calvinism Published as Kerkhistorische Bijdragen Ecclesia Reformata vol 2 International Bibliography of the Social Sciences International Committe for Social Sciences, 1967-04 First published in 1967 Routledge is an imprint

of Taylor Francis an informa company Reformations in Hungary in the Age of the Ottoman Conquest Pál Ács, 2019-01-21 Plcs discusses various aspects of the cultural and literary history of Hungary during the hundred years that followed the Battle of Moh cs 1526 and the onset of the Reformation The author focuses on the special Ottoman context of the Hungarian Reformation movements including the Protestant and Catholic Reformation and the spiritual reform of Erasmian intellectuals The author argues that the Ottoman presence in Hungary could mean the co existence of Ottoman bureaucrats and soldiers with the indigenous population He explores the culture of occupied areas the fascinating ways Christians came to terms with Muslim authorities and the co existence of Muslims and Christians cs treats not only the culture of the Reformation in an Ottoman context but also vice versa the Ottomans in a Protestant framework As the studies show the culture of the early modern Hungarian Reformation is extremely manifold and multi layered Historical documents such as theological political and literary works and pieces of art formed an interpretive unified whole in the self representation of the era Two interlinked and unifying ideas define this diversity on the one hand the idea of European ness i e the idea of strong ties to a Christian Europe and on the other the concept of Reformation itself Despite its constant ideological fragmentation the Reformation sought universalism in all its branches As cs shows it was re formatio in the original sense of the word i e restoration an attempt to restore a bygone perfection imagined to be ideal The Apocalypse in the Middle Ages Richard Kenneth Emmerson, Bernard McGinn, 1992 An innovative overview of the influence of the Apocalypse on the shaping of the Christian culture of the Middle Ages **Hebrew in the Church** Pinchas E. Lapide, 1984-12 This is a print on demand book and is therefore non returnable This book represents the only comprehensive attempt made thus far to survey all the efforts among Christians and Jews from New Testament times onward to translate the New Testament and the Christian liturgy into Hebrew Whether the translators were intended to convert the Jews or to equip them with information necessary for the discussion of religion with Christians they served to promote conversation and overcome divisions The author's intimate knowledge of not only Biblical but also Michnaic and Modern Hebrew has enabled him to appreciate the various efforts at translation with acute sensitivity Thus the book is virtually a catalog of successes and failures in mutual understanding More than the mere data of history Hebrew in the Church is a penetrating contribution to the entire history of Jewish Christian relations It sheds fresh light on history itself and it suggests important implications for anyone concerned with the exegesis of the New Testament This unprecedented volume should receive the serious attention not only of specialists but of all who work for a new understanding between Christians and Jews **Divine Diagrams** Berthold Kress, 2014-05-12 After the Reformation the successful painter Paul Lautensack 1477 78 1558 dedicated himself to spreading revelations on the nature of God Lautensack was besides D rer the only German artist who wrote against the iconoclasts and he believed that he as a painter could explain the images of Revelation better than theologians like Luther He presented his insights in hundreds of highly sophisticated diagrams that display a wide range of material accessible to an urban craftsman from the vernacular

Bible to calendar illustrations This study is the first monograph on this extraordinary man it presents a corpus of his surviving works analyzes his peculiar theology of the image and locates the elements of his diagrams in the visual world of the Reformation period England and Germany in the High Middle Ages Alfred Haverkamp, Hanna Vollrath, Karl Leyser, 1996 This collection of essays examines the similarities and differences between medieval England and Germany at a period of great change in almost all areas of life It asks a number of fundamental questions which highlight the foundations of a rich common European heritage What was it that made life in the twelfth century more varied less peaceful and less secure than before How can the parellel developments changes and transformations that took place in Latin Europe in the High Middle Ages be related to each other What answers were found to the challenges of the age in England and Germany This volume gives the reader an opportunity to see how English speaking and German scholars approach similar themes Edited by two leading German medievalists it includes 17 contributions by eminent scholrs from Britain North America and Germany It is divided into 4 sections on modes of communication war and peace Christians and non Christians and urban and rural developments and is essential reading for students and scholars of English or German medieval history Grosse historische Ausstellungen in der Bundesrepublik Deutschland, 1960-2000 Martin Grosse Burlage, 2005 **Tüdische** <u>Jugendbewegung in Köln 1906-1938</u> Suska Döpp, 1997 Examines the functions of various Jewish youth movements in K ln between 1906 38 pp 153 207 discuss the role of the movements between 1933 38 States that Jewish adolescents especially those who had not yet completed their professional training were immediately and continuously affected by the Nazi policy concerning Jews On the background of this situation Jewish youth movements received a fresh impetus in 1936 50% of Jewish adolescents were members in the movements which took over many tasks of the formal institutions from which Jews were expelled Stresses the contribution of the youth movements to the encouragement education and rescue of its members and especially in preparing them for emigration to Palestine Many survivors who were members of Jewish youth movements in K Die neue Kölner Rechtswissenschaftliche Fakultät von 1919 bis 1950 In now live in kibbutzim in Israel Hans-Jürgen Becker, 2021-05-28 Die Neugr ndung der Universität zu Koln und ihrer rechtswissenschaftlichen Fakultat im Jahr 1919 ist eng mit Konrad Adenauer verbunden In Nachbarschaft zur Bonner Universität gelang es eine zweite Hochschule in den preussischen Rheinlanden zu errichten Man strebte u a mit einer Aufteilung zwischen Forschungsaufgaben Instituten und Unterrichtsaufgaben Seminaren einen neuen Hochschultyp an Zugleich legte man grossen Wert auf weltanschauliche und wissenschaftsmethodische Pluralitat Fr die Entwicklung der Fakultat war es wichtig dass es gelang bedeutende Professoren wie z B Fritz Stier Somlo Godehard Josef Ebers Heinrich Lehmann Hans Planitz Andreas von Tuhr und Arthur Baumgarten zu gewinnen Nach kurzer Bl te stand die Fakultat allerdings als Folge des Nationalsozialismus am Rand des Abgrunds Das Aufeinandertreffen der Fakultatskollegen Hans Kelsen und Carl Schmitt 1932 33 stellte sich als Fanal dar In der Folge wurden die Professoren Godehard Josef Ebers Walter Goldschmidt Franz

Haymann Hans Kelsen Ludwig Waldecker und Alfred Wieruszowski aus der Fakultat vertrieben 1945 musste Konrad Adenauer erneut helfend bei der Wiedereroffnung der Universitat eingreifen Nach der Entnazifizierung gelang es die Universitat und mit ihr die Fakultat neu aufzubauen Tatkraftig konnten Juristen wie Hans Carl Nipperdey Hermann Jahrreiss Gerhard Kegel und Bernhard Rehfeld die Facherstruktur der Fakultat erneuern Gl ckliche Berufungen von Wissenschaftlern u a Ernst von Hippel Hans Peters Ottmar B hler und Alex Meyer machten es moglich dass bis zum Jahre 1950 erneut eine angesehene Fakultat entstand Zu den Mitgliedern der Fakultat gehorten auch die spateren Bundesprasidenten Gustav Heinemann und Karl Carstens Jüdische Geschichte in Deutschland Arno Herzig, 2002

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