

MOROCCAN FEMINIST DISCOURSES

FATIMA SADIQI



Moroccan Feminist Discourses Comparative Feminist Studies By Fatima Sadiqi 2014 09 18

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Moroccan Feminist Discourses F. Sadigi, 2014-09-17 Both a scholarly and personal critique of current feminist Moroccan discourses this book is a call for a larger than Islam framework that accommodates the Berber dimension Sadigi argues that current feminist discourse both secular and Islamic ones are not only divergent but limit the rich heritage knowledge and art of Berber women Women, Gender and Language in Morocco Fatima Sadigi, 2002-12-01 This volume deals with the complex but poorly understood relationship between women gender and language in Morocco a Muslim multilingual multicultural and developing country The hypothesis on which the book is based is that an understanding of gender perception and women's agency can be achieved only by taking into account the structure of power in a specific culture and that language is an important component of this power In Moroccan culture history geography Islam orality multilingualism social organization economic status and political system constitute the superstructures of power within which factors such as social differences contextual differences and identity differences interact in the daily linguistic performances of gender Moroccan women are far from constituting a homogeneous group consequently the choices available to them vary in nature and empowering capacity thus widening the spectrum of gender beyond cultural limits Feminisms Moha Ennaji, Fatima Sadigi, Karen Vintges, 2016-05-01 Unlike Libya and Egypt Morocco did not experience a revolution yet neither did it escape the tumult of the Arab Spring motivated by the feeling that change on the African continent was now possible Moroccan feminists assembled This is their story The Marginalisation of Moroccan Women in Modernizing Patriarchy Katja Žvan Elliott, 2015-09-15 Morocco is hailed by Society and the Media Fatima Sadigi,2010 academics international NGO workers and the media as a trailblazer in women s rights and legal reforms The country is considered a model for other countries in the Middle East and North African region but has Morocco made as much progress as experts and government officials claim In Modernizing Patriarchy Katja van Elliott examines why women s rights advances are lauded in Morocco in theory but are often not recognized in reality despite the efforts of both Islamist and secular feminists In Morocco female literacy rates remain among the lowest in the region many women are victims of gender based violence despite legal reforms and girls as young as twelve are still engaged to adult men despite numerous reforms Based on extensive ethnographic research and fieldwork in Oued al Ouliya Modernizing Patriarchy offers a window into the life of Moroccan Muslim women who though often young and educated find it difficult to lead a dignified life in a country where they are expected to have only one destiny that of wife and mother van Elliott exposes their struggles with modernity and the legal reforms that are supposedly ameliorating their lives In a balanced approach she also presents male voices and their reasons for criticizing the prevailing women's rights discourse Compelling and insightful Modernizing Patriarchy exposes the rarely talked about reality of Morocco's approach toward reform

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