

# Modern Liberty and Its Discontents



PIERRE  
MANENT

Edited and translated by  
**DANIEL J. MAHONEY**  
and  
**PAUL SENTON**

With an  
introduction by  
**DANIEL J. MAHONEY**

# Modern Liberty And Its Discontents

**Jicheng Xie**



## **Modern Liberty And Its Discontents:**

*Modern Liberty and Its Discontents* Pierre Manent, 2000-01-01 In this book distinguished French philosopher Pierre Manent addresses a wide range of subjects including the Machiavellian origins of modernity Tocqueville's analysis of democracy the political role of Christianity the nature of totalitarianism and the future of the nation state As a whole the book constitutes a meditation on the nature of modern freedom and the permanent discontents which accompany it Manent is particularly concerned with the effects of modern democracy on the maintenance and sustenance of substantial human ties *Modern Liberty and its Discontents* is both an important contribution to an understanding of modern society and a significant contribution to political philosophy in its own right

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Leo Strauss and His Legacy John Albert Murley, 2005-01-01 With over 10 000 entries identifying work of hundreds of Strauss's students and their students students this bibliography is the most indeed the only comprehensive guide to published writing in the tradition of Leo Strauss Murley includes Strauss's own complete bibliography and that of one of his most revered students George Anastaplo

*The Political Philosophy of Pierre Manent* Joseph R. Wood, 2024-08-30 This book presents and evaluates the understanding of political form in the work of Pierre Manent The study of political form is Manent's central philosophical task He is interested in the nature of man in the action that makes us human and thus in politics and political action as privileged windows into human nature and what it is to be human Manent places himself in the classical political tradition with its foundations in human nature and in a politics that accords with nature He also situates himself within a triangle of faith philosophy and politics all of which interest him as part of the reality of things even as he avoids an exclusive commitment to any one vertex in his investigation The book first examines the major influences on Manent the overarching questions that guide his work on political form the theologico political question and the question of the modern difference with the ancient view of man and politics and his two intertwined paths of inquiry into political events and political thought Manent describes political forms as the modes of human association that no science has taken as its specific object City empire Church national monarchy or nation state and modern state are the principal forms that he examines The book discusses Manent's thinking on each form in turn together with the tensions that propel the changes or motion in political form that Manent sees as driving and revealing the course of European political development Using the work of Alasdair

MacIntyre Russell Hittinger tienne Gilson Robert Sokolowski and Francis Slade the book evaluates Manent s insights into the modern state and political condition which he judges to be exhausted as well as his call for the preservation of the form of the nation marked by Christianity      **The Enlightenment and Its Effects on Modern Society** Milan Zafirovski,2010-12-25

The Enlightenment of the late 17th and 18th century is characterized by an emphasis on reason and empiricism As a major shaping philosophy of Western culture it had a historical impact on the religious cultural academic and social institutions of 18th century Europe In this compelling volume the author explores the lasting impact of Enlightenment thinking on modern Western societies and other democracies With an interdisciplinary comparative historical approach this volume explores the impact of Enlightenment ideals such as liberty equality and social justice on current social institutions Combining sociological theory with concrete examples the author provides a unique framework for understanding modern cultural development including a picture of how it would look without this Enlightenment basis This work provides a multi faceted approach including an historical overview analysis of the Enlightenment s influence on modern democratic societies modern culture political science civil society and the economy as well as exploring the counter Enlightenment Post Enlightenment and Neo Enlightenment philosophies      *The Cambridge History of Modern European Thought: Volume 2, The Twentieth Century* Peter E. Gordon,Warren Breckman,2019-08-29

The Cambridge History of Modern European Thought is an authoritative and comprehensive exploration of the themes thinkers and movements that shaped our intellectual world in the late eighteenth and nineteenth century Representing both individual figures and the contexts within which they developed their ideas each essay is written in a clear accessible style by leading scholars in the field and offers both originality and interpretive insight This second volume surveys twentieth century European intellectual history conceived as a crisis in modernity Comprised of twenty one chapters it focuses on figures such as Freud Heidegger Adorno and Arendt surveys major schools of thought including Phenomenology Existentialism and Conservatism and discusses critical movements such as Postcolonialism Structuralism and Post structuralism Renouncing a single master narrative of European thought across the period Peter E Gordon and Warren Breckman establish a formidable new multi faceted vision of European intellectual history for the global modern age      *The Fragility of Consciousness* Frederick G. Lawrence,2017-01-23

Frederick G Lawrence is the authoritative interpreter of the work of Bernard Lonergan and an incisive reader of twentieth century continental philosophy and hermeneutics The Fragility of Consciousness is the first published collection of his essays and contains several of his best known writings as well as unpublished work The essays in this volume exhibit a long interdisciplinary engagement with the relationship between faith and reason in the context of the crisis of culture that has marked twentieth and twenty first century thought and practice Frederick G Lawrence with his profound and generous commitment to the intellectual life of the church has produced a body of work that engages with Heidegger Gadamer Habermas Ricoeur Strauss Voegelin and Benedict XVI among others These essays also explore various themes such as the role of religion in a secular age political

theology economics neo Thomism Christology and much more In an age marked by social cultural political and ecclesial fragmentation Lawrence models a more generous way one that prioritizes friendship conversation and understanding above all else     Overcoming Matthew Arnold James Walter Caufield,2016-05-13 Opening the way for a reexamination of Matthew Arnold s unique contributions to ethical criticism James Walter Caufield emphasizes the central role of philosophical pessimism in Arnold s master tropes of culture and conduct Caufield uses Arnold s ethics as a lens through which to view key literary and cultural movements of the past 150 years demonstrating that Arnoldian conduct is grounded in a Victorian ethic of renouncement a form of altruism that wholly informs both Arnold s poetry and prose and sets him apart from the many nineteenth century public moralists Arnold s thought is situated within a cultural and philosophical context that shows the continuing relevance of renouncement to much contemporary ethical reflection from the political kenosis of Giorgio Agamben and the pensiero debole of Gianni Vattimo to the ethical criticism of Wayne C Booth and Martha Nussbaum In refocusing attention on Arnold s place within the broad history of critical and social thought Caufield returns the poet and critic to his proper place as a founding father of modern cultural criticism     Aleksandr Solzhenitsyn Daniel J. Mahoney,2001-08-07 In Aleksandr Solzhenitsyn Daniel Mahoney presents a philosophical perspective on the political condition of modern man through an exegesis and analysis of Solzhenitsyn s work Mahoney demonstrates the tremendous yet often unappreciated impact of Solzhenitsyn s writing on twentieth century thinking through an examination of the writer s profoundly important critique of communist totalitarianism in a judicious and original mix of western and Russian Christian and classical wisdom

**A Free Society Reader** Michael Novak,William Brailsford,Cornelis Heesters,2000-09-06 A Free Society Reader rises to the challenge of freedom in the twenty first century offering thoughts and insights with significant implications for citizens of today s brand new world Our era s most prominent figures in the fields of Christianity and liberty speak about Pope John Paul II s vision of a free society conceptualize Christianity and political economy debate issues of democracy and the free society and question the role of culture Together for the first time in one volume these preeminent thinkers provide inspiration and insight to scholars students and general readers charting the enormous changes the new millennium has seen     John Locke's Political Philosophy and the Hebrew Bible Yechiel M. Leiter,2018-06-28 John Locke whose ideas helped give birth to the United States predicated his political theory on the Hebrew Bible Why     **Modernity and Terrorism** Milan Zafirovski,Daniel G. Rodeheaver,2013-05-02 In Modernity and Terrorism From Anti Modernity to Modern Global Terror Milan Zafirovski and Daniel G Rodeheaver analyze the nature types and causes of contemporary global terrorism The book redefines modern terrorism in a novel more comprehensive manner compared to the previous literature It examines counter state and state terrorism with an emphasis on the latter in light of its scale persistence and intensity as well as its relative neglect in the literature The book identifies and predicts the general cause of most modern terrorism in anti modernity as the adverse reaction to and reversal of liberal democratic secular rationalistic and globalized modernity In essence it discovers

and predicts anti liberalism in the form of conservatism as the main source and force of modern terrorism **Liberalism Versus Conservatism** François B. Gérard, 2000 Everyone eschews labels yet we all seem to possess them in the minds of legions of politicians marketers and even the ever peering government We are being targeted daily by flaming liberals left wing liberals right wing conservatives compassionate conservatives religious conservatives and liberals pinko liberals middle of the road liberals conservatives and liberals pinko liberals middle of the road liberals and conservatives and of course by neoconservatives and neoliberals The search is on for kindred souls the types who will open their wallets to support whatever it is the hucksters are peddling But what do these concepts mean and do their torchbearers grasp the underlying philosophies or do they care This bibliography lists over hundreds of entries under each category which are then indexed by title and author

**The Lost History of Liberalism** Helena Rosenblatt, 2018-10-02 The changing face of the liberal creed from the ancient world to today The Lost History of Liberalism challenges our most basic assumptions about a political creed that has become a rallying cry and a term of derision in today's increasingly divided public square Taking readers from ancient Rome to today Helena Rosenblatt traces the evolution of the words liberal and liberalism revealing the heated debates that have taken place over their meaning In this timely and provocative book Rosenblatt debunks the popular myth of liberalism as a uniquely Anglo American tradition centered on individual rights She shows that it was the French Revolution that gave birth to liberalism and Germans who transformed it Only in the mid twentieth century did the concept become widely known in the United States and then as now its meaning was hotly debated Liberals were originally moralists at heart They believed in the power of religion to reform society emphasized the sanctity of the family and never spoke of rights without speaking of duties It was only during the Cold War and America's growing world hegemony that liberalism was refashioned into an American ideology focused so strongly on individual freedoms Today we still can't seem to agree on liberalism's meaning In the United States a liberal is someone who advocates big government while in France big government is contrary to liberalism Political debates become befuddled because of semantic and conceptual confusion The Lost History of Liberalism sets the record straight on a core tenet of today's political conversation and lays the foundations for a more constructive discussion about the future of liberal democracy

**The Plebeian Experience** Martin Breugh, 2013-12-10 How do people excluded from political life achieve political agency Through a series of historical events that have been mostly overlooked by political theorists Martin Breugh identifies fleeting yet decisive instances of emancipation in which people took it upon themselves to become political subjects Emerging during the Roman plebs' first secession in 494 BCE the plebeian experience consists of an underground or unexplored configuration of political strategies to obtain political freedom The people reject domination through political praxis and concerted action therefore establishing an alternative form of power Breugh's study concludes in the nineteenth century and integrates ideas from sociology philosophy history and political science Organized around diverse case studies his work undertakes exercises in political theory to show how concepts provide a different

understanding of the meaning of historical events and our political present The Plebeian Experience describes a recurring phenomenon that clarifies struggles for emancipation throughout history expanding research into the political agency of the many and shedding light on the richness of radical democratic struggles from ancient Rome to Occupy Wall Street and beyond

**Churchill's "Iron Curtain" Speech Fifty Years Later** James W. Muller, 1999 These powerful essays offer a fresh appreciation of the speech's political, historical, diplomatic and rhetorical significance Jacket

**Dimensions of Politics and English Jurisprudence** Sean Coyle, 2013-06-27 Understandings of law and politics are intrinsically bound up with broader visions of the human condition Sean Coyle argues for a renewed engagement with the juridical and political philosophies of the Western intellectual tradition and takes up questions pondered by Aristotle, Plato, Augustine, Aquinas and Hobbes in seeking a deeper understanding of law, politics, freedom, justice and order Criticising modern theories for their failure to engage with fundamental questions, he explores the profound connections between justice and order and raises the neglected question of whether human beings in all their imperfection can ever achieve truly just order in this life Above all, he confronts the question of whether the open society is the natural home of liberals who have given up faith in human progress: there are no ideal societies or whether liberal political order is itself the ideal society

**The Modern Turn** Michael Rohlfs, 2017-12 What is the modern turn in philosophy? In other words, what are the features that make modern philosophy distinctively modern in contrast with the pre-modern philosophy from which it emerged, for example, medieval scholasticism, Renaissance philosophy and ancient Greek and Roman thought? How did the modern turn in philosophy transpire? That is, what did specific philosophers contribute that shaped the distinctive character of modern philosophy? The twelve essays in this volume seek to address these questions and, in doing so, they exemplify and contribute to a rich debate about the nature and value of modern philosophy This volume approaches the modern turn not as an event that occurred all at once but rather as a series of shifts in different areas of philosophy at different times The essays are arranged broadly in chronological order of the topics they treat Among the themes that recur most often in these essays are first, that modern philosophy is characteristically preoccupied with questions about foundations and second, that it ultimately prioritizes practice over theory But the virtues of this text lie in presenting a wide range of perspectives on modern philosophy, what constitutes it as modern when it arose and what its shortcomings may be

**Church, State, and Society** J. Brian Benestad, 2011 How can the Catholic faith help not only Catholics but all people build a just and flourishing society

**The Commercial Society** Samuel Gregg, 2007-03-29 Once relatively confined to parts of Europe and North America, commercial societies are now found in many other cultures and continents Yet despite the international spread and growth of commercial order, the moral, economic and legal foundations of commercial society remain poorly understood, especially in those countries where it first took root Guided by the thoughts of Alexis de Tocqueville, Samuel Gregg's *The Commercial Society* identifies and explores the key foundational elements that must exist within a society for commercial order to take root and flourish Gregg studies the

challenges that have consistently impeded and occasionally undermined commercial order including the persistence of corporatist values and political movements seeking to equalize social conditions This book offers a historically grounded analysis for modern audiences interested in philosophy or the history of economics



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