



Moet Je Lezen Nederlandse Verhlaen Uit De Jaren Zestig En Zeventig

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Moet Je Lezen Nederlandse Verhaalen Uit De Jaren Zestig En Zeventig:

Literatuur leren lezen in Dialoog Tanja Janssen, 2009-05-12 In dit boekje presenteert Tanja Janssen een didactische aanpak gebaseerd op het principe van dialogisch leren. De methode omvat twee stappen: de dialoog met de tekst waarbij de leerling zichzelf vragen stelt tijdens het lezen, en de dialoog met anderen waarbij leerlingen vragen en hypotheses uitwisselen en ze met elkaar bespreken. De didactische aanpak bestond deels al. Nieuw is dat in dit onderzoek het effect ervan in de praktijk op scholen hebben vastgesteld. Twee experimenten zijn uitgevoerd in het vierde leerjaar van havo vwo. Door middel van voor- en nametingen onderzochten we de invloed van de aanpak op het leesproces, verhaalinterpretatie en verhaalwaardering van leerlingen. Daarnaast hebben we ervaringen van docenten en leerlingen verzameld en in kaart gebracht met behulp van lesobservaties, logboekjes, interviews en vragenlijsten. Het onderzoek wees uit dat de methode het literaire leesgedrag positief beïnvloedde. Bij de nameting stelden leerlingen meer vragen tijdens het lezen. Hun verhaalinterpretaties vertoonden meer diepgang en zij hadden na afloop meer waardering voor complexe korte verhalen. Ook hadden zij meer oog gekregen voor de meerduidigheid en openheid van literatuur. De docenten waren unaniem positief over de literatuurdidactische aanpak. Niettemin signaleerden zij enkele problemen in de praktijk die samenhangen met het feit dat vragen in deze aanpak een andere functie hebben dan in gewone lessen, en met de veranderde rol van docent en leerlingen in het onderwijsleerproces. Deze problemen komen in dit boekje aan de orde met suggesties voor mogelijke oplossingen. Ten slotte presenteert Janssen enkele varianten op de didactische aanpak met andere literaire genres in andere leerjaren en bij andere schoolvakken dan het schoolvak Nederlands. *Brinkman's catalogus van boeken en tijdschriften*, 1989. With 1901 1910 1956 1960 Repertorium is bound. Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly.

Repertorium van werken, in Vlaanderen uitgegeven, of door monopoliehouders ingevoerd Vereniging ter Bevordering van het Vlaamse Boekwezen, 1980. **Boekblad**, 1998-10. Moet je lezen Willem Peter Toorn, 1978. *De Revisor*, 1991. *Bibliografie van de Nederlandse taal- en literatuurwetenschap*, 1999. Aangevuld met de bibliografie van de friese taal en literatuurwetenschap. *Na de komma* Shantie Singh, 2024-06-13. Met de excuses voor het slavernijverleden zette de Nederlandse overheid een komma. Geen punt. Shantie Singh vult de rest van de zin vast. In ja 150 jaar geleden werd de slavernij afgeschaft, maar een nieuw hoofdstuk van het koloniale verhaal begon. Het ronselen van contractarbeiders uit onder meer Brits Indië, het huidige India en Pakistan, ter vervanging van de slavenarbeid, om zo de plantages in Suriname draaiende te kunnen houden. Wat er in Suriname gebeurde, n het slavernijverleden, mag niet vergeten worden. Op 5 juni 1873 kwam het eerste schip met contractarbeiders aan. Shantie Singh laat zien hoe de koloniale mentaliteit standhield en hoe dat voor de Hindostanen in Nederland tot op de dag van vandaag nog doorwerkt. Daarbij werpt ze licht op de helden, verzetsstrijders, pioniers en feministen van deze geschiedenis. Na de komma is een gepassioneerd en persoonlijk pleidooi voor meer erkenning en zichtbaarheid van het Hindostaanse verhaal in Nederland. *Lezen in de lengte en lezen in de breedte*

,2006 Brinkman's cumulatieve catalogus van boeken ,1981 Voorts een alfabetische lijst van Nederlandsche boeken in België uitgegeven **De smalle marge van de multiculturele samenleving** Piet Mooren,2001 *Het heilige huis* Rosemarie Buikema,2006 Terwijl de gothic novel floreerde in de Engelse Amerikaanse Duitse en Franse literatuur lijkt de Nederlandse literatuur zich tot diep in de twintigste eeuw te hebben onthouden van dit omstreden genre Weliswaar verschenen er de nodige vertalingen maar producten van eigen bodem lijken nagenoeg non-existent In deze inleidende studie wordt de stelling verdedigd dat deze situatie verandert tijdens de jaren vijftig van de vorige eeuw Aanvankelijk eigenen vooral Willem Frederik Hermans en Gerard van het Reve zich literaire strategieën en motieven uit de gotieke traditie toe later volgen onder andere Hella Haasse Helga Ruebsamen Renate Dorrestein Vonne van der Meer Frans Kellendonk Thomas Rosenboom en Herman Franke De Nederlandse literatuur maakt in dit opzicht deel uit van een omvangrijke internationale trend **Alfabetische naamlijst van boeken, plaat- en kaartwerken, die gedurende de jaren 1863 tot en met 1875 in Nederland uitgegeven of herdrukt zijn** ,1878 Griezelig gewoon Agnes Andeweg,2011 Hedendaagse Nederlandse auteurs putten naar hartenlust uit het repertoire van de gothic novel In dit boek analyseert Agnes Andeweg zes gotieke romans van auteurs als Frans Kellendonk Gerard Reve Thomas Rosenboom en Renate Dorrestein Deze romans laten zich lezen als een commentaar op de modernisering van de Nederlandse samenleving in de jaren zestig en zeventig Op grond van deze analyses kan het bestaande beeld van de Nederlandse roman in de jaren tachtig bijgesteld worden Literatuur uit die periode is wel beschuldigd van een gebrek aan engagement Gelezen door de lens van het gotieke blijken de hier gepresenteerde romans niet onmaatschappelijk te zijn maar juist zeer betrokken bij de fricties over nieuwe definities van seks seksualiteit sociale mobiliteit vriendschap en religie De verlossing van Nederland, in verband met den vrijheidstrijd der volken van Europa, in 1813-1815 Johannes Hendrik Sonstrål,1863 **Vrij Nederland** ,2006-11 *Nederlandse literatuur in de romantiek, 1820-1880* Marita Mathijssen,2004 Pleidooi voor een herwaardering van de Nederlandse 19e eeuwse literatuur *Alfabetische naamlijst van boeken, plaat- en kaartwerken, die gedurende de jaren ... tot en met ... in Nederland uitgegeven of herdrukt zijn; benevens opgave van den naam des uitgevers of eigenaars, het jaar van uitgave, het getal deelen, de platen en kaarten, het formaat en den prijs* ,1868 Joke Smit Marja Vuijsje,2018-04-19 Een paar decennia na haar vroege dood is Joke Smit nog steeds een begrip Een bezielend portret van een van de oermoeders van het Nederlandse feminisme Een ontaarde moeder een koolvisvrouw een praktiserend nudist zo typeerde Joke Smit zichzelf in een van haar boeken Ze maakte zich al los van het geloof van haar ouders toen dat nog niet in de mode was Ze had al een vrij huwelijk toen de seksuele revolutie nog niet in zicht was En ze combineerde het moederschap met een volledige baan toen werken voor getrouwde vrouwen nog als taboe werd beschouwd In 1967 werd ze beroemd met Het onbehagen bij de vrouw Dat artikel waarin ze ook haar eigen ervaringen als vrouw en als werkende moeder beschreef werd het startschot voor de Tweede Feministische Golf in Nederland Korte tijd later richtte ze samen met Hedy d'Ancona de actiegroep Man Vrouw

Maatschappij op manifesteerde ze zich in de PvdA en werd ze de motor achter talloze feministische initiatieven Joke Smit bleef daarbij haar eigen koers varen Haar feminisme was radicaal haar politieke strategie sociaaldemocratisch haar inborst calvinistisch en haar levenshouding libertair *De lezer in ogenschouw* W. A. M. de Moor, 1999

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