

1. ନିମ୍ନଲିଖିତ ଯେକୌଣସି ଗୋଟିଏ ବିଷୟରେ ୧୦୦ ଶବ୍ଦ ମଧ୍ୟରେ ଏକ ପ୍ରବନ୍ଧ ଲେଖ :

- (a) ଭାରତରେ ସ୍ୱାସ୍ଥ୍ୟସେବାର ଭିତ୍ତି
- (b) 2020 ମସିହାରେ ପ୍ରଚଳିତ ଭାରତୀୟ କୃଷକ ଆନ୍ଦୋଳନର ଯୁକ୍ତି ବ୍ୟାଞ୍ଚ
- (c) 2020 ଭାରତୀୟ ଶିକ୍ଷା ନୀତି (NEP)ର ବୈଧତା ସଂପର୍କୀୟ ପ୍ରଶ୍ନୋତ୍ତର (କାଲେକ୍ସସ୍)
- (d) ବର୍ତ୍ତମାନ ସମୟରେ କୃତ୍ରିମ ନୁହେଁ (AI)ର ଉପଯୋଗୀତା

2. ନିମ୍ନୋକ୍ତ ପରିଚ୍ଛେଦଟିକୁ ପାଠକରି ଶେଷରେ ଦିଆଯାଇଥିବା ପ୍ରଶ୍ନୋତ୍ତରର ଉତ୍ତର ସଂକ୍ଷେପରେ ପ୍ରଦାନ କର : 12×5=60

ଜୀବନ ଓ ପରିବେଶ ଉଭୟ ଉଦ୍ଭାବନାଦେୟ ସମ୍ପତ୍ତି। ସମସ୍ତ ଜୀବ ପ୍ରାଣୀଙ୍କ ଜୀବନ ସ୍ୱଚ୍ଛତାର ଭାବରେ ପରିବେଶ ଉପରେ ନିର୍ଭରଶୀଳ। ତଥାପି ଆମ ମନ, ଶରୀର, ଶ୍ମଶାନୀ, ଶକ୍ତି ଏବଂ ଅନ୍ୟାନ୍ୟ ବୈଜ୍ଞାନିକଗୁଡ଼ିକର ଆକୃତି, ବିକାଶ ଏବଂ ଭାଗ୍ୟ ସଂପୂର୍ଣ୍ଣ ରୂପେ ପରିବେଶ ଉପରେ ନିୟନ୍ତ୍ରିତ ହୋଇଥାନ୍ତି। ସୁତରାଂ ଜୀବନ ଓ ପରିବେଶ ଏକାନ୍ତତାରେ ସଂଶ୍ଳିଷ୍ଟ ଯେ, ଉଭୟଙ୍କର ସମ୍ବାବନା ଏକାନ୍ତ ଅପରିହାର୍ଯ୍ୟ।

ପରିବେଶ ଆମର ଉକ୍ଷା କବଚ ଯାହା ଆମ ପାଇଁ ପ୍ରକୃତିର ବଡ଼ ଅବଦାନ ଏବଂ ଆମର ଜୀବନ ଉଦ୍ଧାରକାରୀ ଓ ପାଳନକାରୀ।

ପରିବେଶର ଉତ୍ପତ୍ତିର ପ୍ରକୃତି ମଧ୍ୟରୁ ଝିଁ ମିଳିଥାଏ। ପ୍ରକୃତିର ଦାନ ଯୋଗୁଁ ଜମି, ଜଙ୍ଗଲ, ପର୍ବତ, ନଦୀ, ଝରଣା, ମରୁଭୂମି, ମୁଖ ପ୍ରାୟଣ ଓ ଉପତ୍ୟକା, ଉତ୍ତମ ଜୀବଜନ୍ତୁ ଓ ପକ୍ଷୀ ଏବଂ ନଦୀ ଓ ଝରଣା ନିର୍ମିତ ଜଳରେ ପରିପୁର୍ଣ୍ଣ। ଏ ସବୁର ଶୀତଳ ପ୍ରଭାବ ବାୟୁ ଓ ମେଘମାଳା ଜୀବଜନ୍ତୁଙ୍କୁ ସୁଖ ସମୃଦ୍ଧି ଦେବା ସହ ଆନନ୍ଦ ମଧ୍ୟ ଦେଇଥାନ୍ତି। ପ୍ରକୃତିର ଏହି ସମସ୍ତ ଉପହାର ମାନବ ପାଇଁ ଶାନ୍ତି ଓ ସମୃଦ୍ଧି ଆଣି ଏକ ସମୃଦ୍ଧିପୂର୍ଣ୍ଣ ପରିବେଶ ସୃଷ୍ଟି କରିବାରେ ସାହାଯ୍ୟ କରେ। କିନ୍ତୁ ପରିବେଶର ଏହି ପ୍ରାକୃତିକ ସମୃଦ୍ଧିର ଦୁର୍ଘଟଣାରେ ବ୍ୟବହାରରେ ଲାଗିଛି। ଆଧୁନିକତା ଦେଖି ଯେ, ମରୁଭୂମିର ପ୍ରକୃତିର ଏହି ପବିତ୍ର ଦାନକୁ ନିଜର ଭାର ପାଇଁ ଡିଙ୍ଗି ଡିଙ୍ଗି ଭାବନା ନ କରି ଅନ୍ଧ ଭାବରେ ଏବଂ ଅସାଧୁ ଉପାୟରେ ବ୍ୟବହାର କରୁଛନ୍ତି, ଫଳରେ ସଂପୂର୍ଣ୍ଣ ପ୍ରାକୃତିକ ପରିବେଶ ଭାରସାମ୍ୟ ରକ୍ଷା କରିପାରୁନାହିଁ। ବେଶି ସମୟ ଆଉ ବାକି ନାହିଁ, ଭାଗ୍ୟ ଯେମିତି ଧରିପ୍ରା ଉପରେ ବଜାର ଶକ୍ତିର ପ୍ରଭାବ ବରପ ଯୁଗ ପୈତ୍ର ଆସିଲାଣି ଅଥବା ମେରୁ ଅକ୍ଷର ମୋଟା ଆକାରର ଯୁକ୍ତ ଜମିଆଇଥିବା ବରପ ଚରମ ପ୍ରାୟୋଗୀ ଦେଉ ହୋଇ ସହର, ଜଙ୍ଗଲ, ପର୍ବତ, ପଶୁ ଓ ଜୀବ ଜନ୍ତୁଙ୍କୁ ସ୍ତାପ କରିବ।

ଏହା ନିଶ୍ଚିତ ଯେ, ପରିବେଶ ପ୍ରଦୃଶ୍ୟ ଓ ଅସମତା ଆମମାନଙ୍କ ଅପରାଧ ଓ ନିରାଶ୍ରୟତା ପାଇଁ। ଆମେମାନେ ଝିଁ ପ୍ରକୃତିରେ ଅସମ୍ଭବତା ସୃଷ୍ଟି କରୁଛୁ। ଏହି ଅସମ୍ଭବତା ଯୋଗୁଁ ଜମି, ବାୟୁ, ଜଳ ଓ ଶବ୍ଦ ପ୍ରଦୃଶ୍ୟ ସୃଷ୍ଟି ହେଉଛି। ଏହି ପରିବେଶ ପ୍ରଦୃଶ୍ୟ ଫଳରେ ଶ୍ୱାସ ପ୍ରଶ୍ୱାସର ରୋଗ, ହୃଦ୍ ଓ ପାଚକାଳୀ ସମ୍ପତ୍ତିର ରୋଗ, ଦୃଷ୍ଟିଶକ୍ତି ଓ ଶ୍ରବଣଶକ୍ତି ହାନି, ମାନସିକ ଉଦ୍‌ବେଗ ଏବଂ ଅନ୍ୟାନ୍ୟ ତୀବ୍ର ସଂପର୍କିତ ରୋଗ ହେଉଛି। ଆମେ ସମସ୍ତେ ଜାଣିଛେ ଯେ, ମରୁଭୂମି ବଢି ରହିବା ପାଇଁ ପୃଥିବୀରେ ଜୀବନ ଏବଂ ପ୍ରକୃତି ମଧ୍ୟରେ ଏକ ସୁସ୍ଥ ସମ୍ବନ୍ଧ ରଖିବା କରୁନା ଅଟେ। ଭବିଷ୍ୟତ ଦୂରା ପୃଥିବୀକୁ ସଂପୂର୍ଣ୍ଣ ରୂପେ ଆହୁରିତ କରି ରଖିବା ଉଚିତ ନୁହେଁ। ତାହା ଦୁର୍ଘଟଣା କରି ରଖିବା ପାଇଁ ସମସ୍ତ ପରିମାଣରେ ଚେଷ୍ଟାକାରୀ ପ୍ରାଣୀ ରହିଛନ୍ତି ଏବଂ ଚେଷ୍ଟାକାରୀ ପ୍ରାଣୀମାନଙ୍କ ମଧ୍ୟରେ ସମାନ୍ତରାଳ ରକ୍ଷା କରିବା ପାଇଁ ସମାନ ସଂଗଠନ ମାଧ୍ୟମୀ ପ୍ରାଣୀ ମଧ୍ୟ ଅଛନ୍ତି। ସୁତରାଂ, ଏହି ବିନୋଡ଼ିତ ଅନୁପାତ ଏକ ସମୃଦ୍ଧିପୂର୍ଣ୍ଣ ଓ ନିୟନ୍ତ୍ରିତ ଅବସ୍ଥାରେ ରହିଛି। ଆଧୁନିକ ଯୁଗର ବୈଜ୍ଞାନିକ ଉଦ୍ଭାବନ, ଶିଳ୍ପକାର୍ଯ୍ୟ, ଉତ୍ପାଦନ ଓ ପ୍ରସାରଣ ସହିତ ଜନସଂଖ୍ୟାର ମଧ୍ୟ ବୃଦ୍ଧି ପଡ଼ିଛି।

ପ୍ରଶ୍ନାବଳୀ :

- (a) 'ଜୀବନ ଓ ପରିବେଶ' ଉଦ୍ଭାବନାଦେୟ ସମ୍ପତ୍ତି, ମତାମତ କର। 12
- (b) ପ୍ରକୃତି ଓ ପରିବେଶ ମଧ୍ୟରେ ସଂପର୍କ କିପରି ? 12
- (c) ପରିବେଶ କିପରି ପ୍ରକୃତିର ଭାରସାମ୍ୟ ରକ୍ଷା କରେ ? 12
- (d) ପରିବେଶ ଅସମ୍ଭବତା ଯୋଗୁଁ କେଉଁ ପ୍ରକାରର ବିପଦସମ୍ଭବ ପଡ଼ିଥାଏ ? 12
- (e) କେଉଁ କେଉଁ ରୋଗ ପରିବେଶ ପ୍ରଦୃଶ୍ୟ ଯୋଗୁଁ ହୋଇଥାଏ ? 12

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Table of Contents Odia Essay For Upsc Exam

1. Understanding the eBook Odia Essay For Upsc Exam
 - The Rise of Digital Reading Odia Essay For Upsc Exam
 - Advantages of eBooks Over Traditional Books
2. Identifying Odia Essay For Upsc Exam
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Odia Essay For Upsc Exam
 - User-Friendly Interface
4. Exploring eBook Recommendations from Odia Essay For Upsc Exam
 - Personalized Recommendations
 - Odia Essay For Upsc Exam User Reviews and Ratings
 - Odia Essay For Upsc Exam and Bestseller Lists

5. Accessing Odia Essay For Upsc Exam Free and Paid eBooks
 - Odia Essay For Upsc Exam Public Domain eBooks
 - Odia Essay For Upsc Exam eBook Subscription Services
 - Odia Essay For Upsc Exam Budget-Friendly Options
6. Navigating Odia Essay For Upsc Exam eBook Formats
 - ePub, PDF, MOBI, and More
 - Odia Essay For Upsc Exam Compatibility with Devices
 - Odia Essay For Upsc Exam Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Odia Essay For Upsc Exam
 - Highlighting and Note-Taking Odia Essay For Upsc Exam
 - Interactive Elements Odia Essay For Upsc Exam
8. Staying Engaged with Odia Essay For Upsc Exam
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Odia Essay For Upsc Exam
9. Balancing eBooks and Physical Books Odia Essay For Upsc Exam
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Odia Essay For Upsc Exam
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Odia Essay For Upsc Exam
 - Setting Reading Goals Odia Essay For Upsc Exam
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Odia Essay For Upsc Exam
 - Fact-Checking eBook Content of Odia Essay For Upsc Exam
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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