



# Ovids Metamorphoses A Readers Guide Readers Guides

**Katherine C. Little**



## **Ovid's Metamorphoses A Readers Guide Readers Guides:**

**Ovid's 'Metamorphoses'** Genevieve Liveley, 2010-12-23 Perhaps no other classical text has proved its versatility so much as Ovid's epic poem. A staple of undergraduate courses in Classical Studies, Latin, English, and Comparative Literature, *Metamorphoses* is arguably one of the most important canonical Latin texts and certainly among the most widely read and studied. Ovid's *Metamorphoses* A Reader's Guide is the ideal companion to this epic classical text, offering guidance on literary, historical, and cultural context. Key themes: Reading the text, Reception and influence. Further reading.

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**Sophocles' 'Oedipus the King'** Sean Sheehan, 2012-03-08 Described as the Mona Lisa of literature and the world's first detective story, Sophocles' *Oedipus the King* is a major text from the ancient Greek world and an iconic work of world literature. Aristotle's favourite play, lauded by him as the exemplary Athenian tragedy, *Oedipus the King* has retained its power both on and off the stage. Before Freud's famous interpretation of the play, an appropriation, some might say. H. I. L. and Nietzsche recognised its unique qualities. Its literary worth is undiminished; philosophers revel in its probing into issues of freedom and necessity, and Lacan has ensured its vital significance for post-Freudian psychoanalysis. This Reader's Guide begins with *Oedipus* as a figure from Greek mythology, before focusing on fifth-century Athenian tragedy and the meaning of the drama as it develops scene by scene on the stage. The book covers the afterlife of the play in depth and provides a comprehensive guide to further reading for students.

**A Guide to Latin Elegy and Lyric** Barbara K. Gold, Genevieve Liveley, 2021-07-12 Provides the necessary context to read elegiac and lyric poetry designed for novice and experienced Classics and Latin students alike. *A Guide to Latin Elegy and Lyric* explores the language of Latin poetry while helping readers understand the socio-cultural context of the remarkable period of Roman literary history in which the poetry was composed. With an innovative approach to this important area of classical scholarship, the authors treat elegy alongside lyric as they cover topics such as the Hellenistic influences on Augustan poetry, the key figures that shaped the elegiac tradition of Rome, the motifs of *militia amoris* (the warfare of love) and *servitium amoris* (the slavery of love) in Latin love elegy, and more. Organized into ten chapters, the book begins with an introduction to the literary, political, and social contexts of the Augustan Age. The next six chapters each focus on an individual lyric and elegiac poet: Catullus, Horace, Tibullus, Propertius, Ovid, and Sulpicia, followed by a survey of several lesser-known poets and post-Augustan elegy and lyric. The text concludes with a discussion of major tropes and themes in Latin elegy and lyric and an overview and analysis of key critical approaches in current scholarship. This volume includes full

translations alongside the Latin throughout the text to illustrate discussions Analyzes recurring themes and tropes found in Latin poetry such as sexuality and gender politics and patronage myth and religion wealth and poverty empire madness magic and witchcraft Reviews modern critical approaches to elegiac and lyric poetry including autobiographical realism psychoanalysis narratology reception and decolonization Includes helpful introductory sections How to Read a Latin Elegiac or Lyric Poem and How to Teach a Latin Elegiac and Lyric Poem Provides information about each poet an in depth discussion of some of their poetry and cultural and historical background Features a dedicated chapter on Sulpicia offering readers an ancient female viewpoint on sex and gender politics and patronage Part of the acclaimed Blackwell Guides to Classical Literature series A Guide to Latin Elegy and Lyric is the perfect text for both introductory and advanced courses in Latin elegy and lyric accessible for students reading the poetry in translation as well as for those experienced in Latin with an interest in learning a different approach to the subject

**Producing Ovid's 'Metamorphoses' in the Early Modern Low Countries** John Tholen, 2021-08-30 Printers in the early modern Low Countries produced no fewer than 152 editions of Ovid's Metamorphoses John Tholen investigates what these editions can tell us about the early modern application of the popular ancient text Analysis of paratexts shows for example how editors and commentators guide readers to Ovid's potentially subversive contents Paratextual infrastructures intended to create commercial credibility but simultaneously were a response to criticism of reading the Metamorphoses This book combines two often separated fields of research book history and reception studies It provides a compelling case study of how investigation into the material contexts of ancient texts sheds new light on early modern receptions of antiquity

**Ovid's Metamorphoses, ., 1720 Playfulness and Seriousness in Ovid's Metamorphoses** Mary-Kay Gamel Orlandi, 1972 Power Play in Latin Love Elegy and its Multiple Forms of Continuity in Ovid's >Metamorphoses José Manuel Blanco Mayor, 2017-02-20 Conceived as a necessary reconsideration of the pristine elegiac question in Ovid's Metamorphoses this book intends to offer an analysis of the function of elegiac discourse within Ovid's magnum opus from the perspective of metapoetics To that end the author undertakes in the first section a close re-reading of some relevant passages of Latin love elegy From a prism that takes into account the characteristically elegiac multivocality the genre reveals itself as an agonistic discourse in which the poet dramatises his metaliterary power relation with the puella who is unveiled as the synthesis of the distinct sub-products of his poetic activity Thereupon the author proceeds to scrutinise how elegiac elements are assimilated and transformed as they become integrated within the framework of Ovid's poem of changing forms Far from being a mere stylistic ornament the presence of an elegiac register in many erotic passages tells us about Ovid's stance towards love as a metapoetic trope By reworking elegiac tradition to the point of transforming it into a novum corpus the poet ultimately substantiates the mutability of generic categories

**Reading Dante's Stars** Alison Cornish, 2000-01-01 Astronomy is one of the most prominent and perplexing features of Dante's Divine Comedy In the final rhyme of the poem's three parts and in scores of descriptions and

analogies the stars are an intermediate goal and a constant point of reference for the spiritual journey the poem narrates This book makes a sustained analysis of Dante s use of astronomy not only in terms of the precepts of medieval science but also in relation to specific moral philosophical and poetic problems laid out in each chapter For Dante Alison Cornish says the stars offer optical representations of invisible realities from divine providence to the workings of the human soul Dante s often puzzling celestial figures call attention to the physical world as a scene of reading in which visible phenomena are subject to more than one explanation Cornish contends The poetry of Dante s astronomy as well as its difficulty rests on this imperative of interpretation Reading the stars like reading literature is an ethical undertaking fraught with risk not just an exercise in technical understanding Cornish s book is the first guide to the astronomy of Dante s masterpiece to encompass both ways of reading his work

**A Concise Guide to Teaching Latin Literature** Ronnie Ancona,2007 Keeping teachers up to date on recent developments in Latin scholarship Catullus Horace Ovid Cicero and Vergil are the official Advanced Placement Program Latin authors as well as standard reading for college and advanced secondary students of Latin This book provides accessible information about recent scholarship on these authors to show how an awareness of current academic debates can enhance the teaching of their work This is the first book aimed specifically at keeping teachers up to date on recent developments in Latin scholarship Edited by Ronnie Ancona a classics scholar with expertise in pedagogy it features contributions by established authorities on each of the five Latin authors Each essay combines theoretical material with Latin passages so that instructors can see how practically to apply these methods to specific texts These contributions reveal many and varied ways to approach the reading and study of Latin texts while conveying the excitement of recent scholarship A practical sourcebook for busy teachers who wish to keep abreast of current critical thought A Concise Guide to Teaching Latin Literature contributes to the ongoing conversation between pedagogy and scholarship as it shows ways to broaden students appreciation of these timeless classics

**Dryden-Tonson Miscellanies, 1684-1709** David Hopkins,Stuart Gillespie,2007-10 *Publishers' circular and booksellers' record* ,1899 **The Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1898 **Answer to Jung** Lynn Brunet,2018-11-08 The Red Book is C G Jung s record of a period of deep penetration into his unconscious mind in a process that he called active imagination undertaken during his mid life period Answer to Jung Making Sense of The Red Book provides a close reading of this magnificent yet perplexing text and its fascinating images and demonstrates that the fantasies in The Red Book are not entirely original but that their plots characters and symbolism are remarkably similar to some of the higher degree rituals of Continental Freemasonry It argues that the fantasies may be memories of a series of terrifying initiatory ordeals possibly undergone in childhood using altered or spurious versions of these Masonic rites It then compares these initiatory scenarios with accounts of ritual trauma that have been reported since the 1980s This is the first full length study of The Red Book to focus on the fantasies themselves and provide such an external explanation for them Sonu Shamdasani describes The Red

Book as an incomplete task that Jung left to posterity as a message in a bottle that would someday come ashore Answer to Jung brings its message to shore providing a coherent but disturbing interpretation of each of the fantasies and their accompanying images Chapters Chapter 4 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4.0 license The Publishers Weekly, 1896 Redesigning Achilles Sophia Papaioannou, 2008-08-27 The book is a detailed study on the structure and the topics of Ovid's compendium of the Trojan Saga in *Metamorphoses* 12.1-13.622 the section also referred to as the Little Iliad It explores the motives and the objectives behind the selected narrative moments from the Epic Cycle that found their way into the Ovidian version of the Trojan War By thoroughly mastering and inspiringly refashioning a vast amount of literary material Ovid generates a systematic reconstruction of the archetypal hero Achilles Thus he projects himself as a worthy successor of Homer in the epic tradition a master epicist and a par to his great Latin predecessor Vergil

*Ezra Pound Among the Poets* George Bornstein, 1988-10-03 Be influenced by as many great writers as you can said Ezra Pound Pound was an assimilative poet par excellence as George Bornstein calls him a writer who more often adhered to a classical conception of influence as benign and strengthening than to an anxiety model of influence To study Pound means to study also his precursors Homer Ovid Li Po Dante Whitman Browning as well as his contemporaries Yeats Williams and Eliot These poets discussed here by ten distinguished critics stimulated Pound's most important poetic encounters with the literature of Greece Rome China Tuscany England and the United States Fully half of these essays draw on previously unpublished manuscripts **Emblems and Art History** Alison Adams, Laurence Grove, 1996 *Humanism and Good Books in Sixteenth-Century England* Katherine C. Little, 2023-02-23 This book explores sixteenth century humanism as an origin for the idea of literature as good even great books It argues that humanists located the value of books not only in the goodness of their writing their eloquence but also in their capacity to shape readers in good and bad behavior thoughts and feelings in other words in their morality To approach humanism in this way by attending to its moral interests is to provide a new perspective on periodization the transition from the Middle Ages to the Renaissance early modern That is humanists did not so much rupture with medieval ideas about literature or with medieval models as they adapted and altered them offering a new confidence about an old idea the moral instructiveness of pagan classical texts for Christian readers This revaluation of literature was a double edged sword On the one hand humanist confidence inspired authors to invent their own good books good in style and morals in morality plays such as *Everyman* and the Christian Terence tradition and in educational treatises such as Sir Thomas Elyot's *Boke of the Governour* On the other hand humanism placed a new burden on authors requiring their work to teach and delight In the wake of humanism authors struggled to articulate the value of their work for readers returning to a pre humanist path that they associated with Geoffrey Chaucer This medieval inflected doubt pervades the late sixteenth century writings of the most prolific and influential Elizabethans Robert Greene George Gascoigne and Edmund

Spenser      *Subject Guide to Books in Print* ,1991

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