# MONKS BANDITS LOVERS IMMORTALS

ELEVEN EARLY CHINESE PLAYS



Edited and Translated, with an Introduction, by STEPHEN H. WEST and WILT L. IDEMA

# **Monks Bandits Lovers And Immortals Eleven Early Chinese Plays**

**Ann A. Pang-White** 

#### Monks Bandits Lovers And Immortals Eleven Early Chinese Plays:

Monks, Bandits, Lovers, and Immortals Stephen H. West, Wilt L. Idema, 2010-09-10 West and Idema s Monks Bandits Lovers and Immortals represents a milestone in the reception of early Chinese drama in the West Not only do the translations of eleven plays take precision readability and range to new heights but the substantial yet accessible Introduction together with a number of useful appendices illustrations and tables make it the anthology of choice for courses in Chinese literature world literature and theater Patricia Sieber Ohio State University This magnificent collection of eleven early 1250 1450 Chinese plays will give readers a vivid sense of life and a clear understanding of dramatic literature during an extraordinarily eventful period in Chinese history Not only are the eleven plays in this volume expertly translated into lively idiomatic English they are each provided with illuminating scholarly introductions that are yet fully intelligible to the educated lay reader A marvelous volume Victor Mair University of Pennsylvania Monks, Bandits, Lovers, and Immortals, 2010-03-01 This magnificent collection of eleven early 1250 1450 Chinese plays will give readers a vivid sense of life and a clear understanding of dramatic literature during an extraordinarily eventful period in Chinese history Not only are the eleven plays in this volume expertly translated into lively idiomatic English they are each provided with illuminating scholarly introductions that are yet fully intelligible to the educated lay reader A marvelous volume Victor Mair University of Pennsylvania How to Read Chinese Drama Patricia Sieber, Regina Llamas, 2022-01-25 This book is a comprehensive and inviting introduction to the literary forms and cultural significance of Chinese drama as both text and performance Each chapter offers an accessible overview and critical analysis of one or more plays canonical as well as less frequently studied works and their historical contexts How to Read Chinese Drama highlights how each play sheds light on key aspects of the dramatic tradition including genre conventions staging practices musical performance audience participation and political resonances emphasizing interconnections among chapters It brings together leading scholars spanning anthropology art history ethnomusicology history literature and theater studies How to Read Chinese Drama is straightforward clear and concise written for undergraduate students and their instructors as well as a wider audience interested in world theater For students of Chinese literature and language the book provides questions to explore when reading watching and listening to plays and it features bilingual excerpts For teachers an analytical table of contents a theater specific chronology of events and lists of visual resources and translations provide pedagogical resources for exploring Chinese theater within broader cultural and comparative contexts For theater practitioners the volume offers deeply researched readings of important plays together with background on historical performance conventions audience responses and select modern adaptations

Readings in Chinese Women's Philosophical and Feminist Thought Ann A. Pang-White,2022-12-01 Readings in Chinese Women s Philosophical and Feminist Thought gathers 40 original writings on women by 32 authors many of whom are women from the Yuan dynasty to the Republics an important 700 year historical period during which women s learning in

China blossomed as a result of economic prosperity the development of commercial printing and the interaction between East and West Selections are made not only from canonical texts on women s virtues but also from less orthodox literary works such as plays poetry novels essays and revolutionary writings that illuminate the lived experience of women and the perception of gender With many texts translated into English for the first time this reader provides the context needed to understand them It features Chronologically organized readings in the sequence of the Yuan Ming Qing dynasties and the Republics to demonstrate historical progression of thought or the lack of Introductions to each section and chapter covering essential information about the authors and the cultural historical and philosophical background to their work A chronology of dynasties Republics key events and a map Recovering discourse so often neglected in discussion of Chinese thought this is the first collection to pay special attention to women authored works from the late 13th to the early 21st century By bringing these readings together in a single volume it juxtaposes and compares female and male perspectives from the same time and creates a new narrative of Chinese philosophical thought Law and Literature Zhu Suli,2025-03-19 Based on the texts of traditional Chinese dramas such as The Orphan of Zhao Liang Shangbo and Zhu Yingtai The Injustice to Dou E and The Fifteen Strings of Cash the book aims to broaden the scope of law and literature in China Adopting a comprehensive and interdisciplinary approach of legal theory literature sociology economics and political science the author analyzes some theoretical issues that are of the law or relevant to law in these literary playscripts which breaks the Chinese tradition of moral reading and integrates literary study or humanitarian studies into the study of social sciences In addition the book discusses the history status quo and prospects of law and literature research in China and reflects on its value and methodology The book will appeal to scholars and postgraduate students of legal theory Chinese literature and legal history

Sino-Japanese Reflections Joshua A. Fogel, Matthew Fraleigh, 2022-05-09 Sino Japanese Reflections offers ten richly detailed case studies that examine various forms of cultural and literary interaction between Japanese and Chinese intellectuals from the late Ming to the early twentieth century The authors consider efforts by early modern scholars on each side of the Yellow Sea to understand the language and culture of the other to draw upon received texts and forms and to contribute to shared literary practices Whereas literary and cultural flow within the Sinosphere is sometimes imagined to be an entirely unidirectional process of textual dissemination from China to the periphery the contributions to this volume reveal a more complex picture highlighting how literary and cultural engagement was always an opportunity for creative adaptation and negotiation Examining materials such as Chinese translations of Japanese vernacular poetry Japanese engagements with Chinese supernatural stories adaptations of Japanese historical tales into vernacular Chinese Sinitic poetry composed in Japan and Japanese Sinology the volume brings together recent work by literary scholars and intellectual historians of multiple generations all of whom have a strong comparative interest in Sino Japanese studies Tales of the Strange by a Korean Confucian Monk Dennis Wuerthner, 2020-04-30 One of the most important and celebrated works of premodern

Korean prose fiction K mo sinhwa New Tales of the Golden Turtle is a collection of five tales of the strange artfully written in literary Chinese by Kim Sis p 1435 1493 Kim was a major intellectual and poet of the early Chos n dynasty 1392 1897 and this book is widely recognized as marking the beginning of classical fiction in Korea The present volume features an extensive study of Kim and the K mo sinhwa followed by a copiously annotated complete English translation of the tales from the oldest extant edition The translation captures the vivaciousness of the original while the annotations reveal the work s complexity unraveling the deep and diverse intertextual connections between the K mo sinhwa and preceding works of Chinese and Korean literature and philosophy The K mo sinhwa can thus be read and appreciated as a hybrid work that is both distinctly Korean and Sino centric East Asian A translator's introduction discusses this hybridity in detail as well as the unusual life and tumultuous times of Kim Sis p the K mo sinhwa s creation and its translation and transformation in early modern Japan and twentieth century especially North Korea and beyond and its characteristics as a work of dissent Tales of the Strange by a Korean Confucian Monk will be welcomed by Korean and East Asian studies scholars and students yet the body of the work stories of strange affairs fantastic realms seductive ghosts and majestic but eerie beings from the netherworld will be enjoyed by academics and non specialist readers alike Liyuanxi - Chinese 'Pear Garden Theatre' Josh Stenberg, 2022-11-17 This book offers a stimulating introduction to the Hokkien music drama known as liyuanxi pear garden theatre heir and current expression of one of China's oldest unbroken xiqu Chinese opera traditions It considers the genre's history prior to the 20th century its signal successes before and after the Cultural Revolution and its national prominence today Beginning with an analysis of the form s aesthetics and techniques it proceeds to an overview of its rich and distinctive narrative repertoire including several dramas unique to the genre Josh Stenberg illustrates livuanxi s distinctive musical and narrative qualities and presents the performance art's place not only in Chinese drama and theatre history but also in the culture of the historic port city of Quanzhou and the broader Hokkien region and diaspora This study focuses on the work of the only professional theatre troupe in the genre the Fujian Province Liyuanxi Experimental Theatre FPLET and examines the practice of director and leading actor Zeng Jingping whose performances have focused attention on the genre's expression of women's desires and ambitions and on her colleague playwright Wang Renjie It argues that new scripts engage with the issues of contemporary China while respecting the genre's traditions and conventions and have led to rewritings of traditional repertoire by younger female authors Stenberg s book skilfully demonstrates how a traditional theatre can adapt and thrive in a contemporary society providing an indispensable introduction while whetting the appetite for the genre s exhilarating live performances Wanton Women in Late-Imperial Chinese Literature, 2017-04-18 The contributors to Wanton Women in Late Imperial Chinese Literature Models Genres Subversions and Traditions draw attention to wanton woman themes across time as they were portrayed in court history McMahon fiction Stevenson drama Lam Wu and songs and ballads ki Epstein McLaren Looking back the essays challenge us with views of sexual transgression that are more

heterogeneous than modern popular focus on Pan Jinlian would suggest Central among the many insights to be found is that despite gender performance in Chinese history being overwhelmingly determined by the needs of patriarchal authority men and women in the late imperial period discovered diverse ways in which to reflect on how men constantly sought their own bearings in reference to women **Teaching the Global Middle Ages** Geraldine Heng, 2022-10-28 Offers pedagogical techniques for teaching literature and culture of the medieval world including legends about Alexander and Prester John and contact points such as the Silk Road and the Mongol Empire Gives syllabus suggestions for undergraduate and graduate courses in literature history religion and languages Includes a list of resources The Orphan of Zhao and Other Yuan Plays Stephen H. West, Wilt L. Idema, 2014-12-09 This is the first anthology of Yuan dynasty zaju miscellaneous comedies to introduce the genre to English speaking readers exclusively through translations of the plays fourteenth century editions Almost all previous translations of Yuan dynasty zaju are based on late Ming regularized editions that were heavily adapted for performance at the Ming imperial court and then extensively revised in the seventeenth century for the reading pleasure of Jiangnan literati These early editions are based on leading actor scripts and contain arias prose dialogue and cue lines They encompass a fascinating range of subject matter from high political intrigue to commoner life and religious conversion Crackling with raw emotion violent imagery and colorful language and wit the zaju in this volume explore the consequences of loyalty and betrayal ambition and enlightenment and piety and drunkenness The collection features seven of the twenty six available untranslated zaju published in the fourteenth century with a substantial introduction preceding each play and extensive annotations throughout The editors also include translations of the Ming versions of four of the included plays and an essay that synthesizes recent Chinese and Japanese scholarship on the subject **Robert van Gulik and His Chinese Sherlock Holmes** Sabrina Yuan Hao, 2023-09-20 In the post war mid century Robert van Gulik produced a series of stories set in Imperial China and featuring a Chinese Judge Dee This book examines the author's unprecedented effort in hybridising two heterogenous crime writing traditions traditional Chinese gong an court case fiction and its Anglo American counterpart bringing to light how his fiction draws elements from these two traditions for plots narrative features visual images and gender representation Relying on research on various sources and literary traditions it provides illumination of the historical contexts centring on the cultural interaction and connectedness that occurred during the multidirectional global flows of the Judge Dee texts in both western and Chinese markets This study contributes to current scholarship on crime fiction by questioning its predominantly Eurocentric focus and the divisive post colonial approach often adopted in accessing works concerning foreign peoples and cultures Routledge Handbook of Traditional Chinese Literature Victor Mair, Zhenjun Zhang, 2025-01-30 This Handbook presents a comprehensive overview of 3 000 years of Chinese literature from its earliest beginnings to the end of the Qing 1644 1911 the last empire of China With a focus on well known authors and masterpieces in each important genre this volume covers verses prose drama and fiction arranged in the following thematic

groupings Pre Qin and Han poetry poetry of the Six Dynasties poetry of the Tang poetry of the Song and lyrics of the Song Prose of historians prose of philosophers and literati prose Tragedy and romance in Yuan drama southern plays of ethics and chuangi plays of the Ming and the Qing Classical language tales vernacular short stories heroic romances novels of spirits and devils novels of manners and satire and novels of social exposure and prostitution Featuring both introductions and in depth analyses this Handbook incorporates the most recent scholarly works for each entry and also facilitates future research by providing further readings Authored by a stellar line up of experts in the field of Chinese literature this is an essential reference guide for all students and scholars in the fields of Chinese literature and culture **Dead** Jeehee Hong, 2016-05-31 In eleventh century China both the living and the dead were treated to theatrical spectacles Chambers designed for the deceased were ornamented with actors and theaters sculpted in stone molded in clay rendered in paint Notably the tombs were not commissioned for the scholars and officials who dominate the historical record of China but affluent farmers merchants clerics people whose lives and deaths largely went unrecorded Why did these elites furnish their burial chambers with vivid representations of actors and theatrical performances Why did they pursue such distinctive tomb making In Theater of the Dead Jeehee Hong maintains that the production and placement of these tomb images shed light on complex intersections of the visual mortuary and everyday worlds of China at the dawn of the second millennium Assembling recent archaeological evidence and previously overlooked historical sources Hong explores new elements in the cultural and religious lives of middle period Chinese Rather than treat theatrical tomb images as visual documents of early theater she calls attention to two largely ignored and interlinked aspects their complex visual forms and their symbolic roles in the mortuary context in which they were created and used She introduces carefully selected examples that show visual and conceptual novelty in engendering and engaging dimensions of space within and beyond the tomb in specifically theatrical terms These reveal surprising insights into the intricate relationship between the living and the dead The overarching sense of theatricality conveys a densely socialized vision of death Unlike earlier modes of representation in funerary art which favored cosmological or ritual motifs and maintained a clear dichotomy between the two worlds these visual practices show a growing interest in conceptualizing the sphere of the dead within the existing social framework By materializing a social turn this remarkable phenomenon constitutes a tangible symptom of middle period Chinese attempting to socialize the sacred realm Theater of the Dead is an original work that will contribute to bridging core issues in visual culture history religion and Hammer and Anvil Pamela Kyle Crossley, 2019-02-28 This groundbreaking book examines drama and theater studies the role of rulers with nomadic roots in transforming the great societies of Eurasia especially from the thirteenth to sixteenth centuries Distinguished historian Pamela Kyle Crossley drawing on the long history of nomadic confrontation with Eurasia s densely populated civilizations argues that the distinctive changes we associate with modernity were founded on vernacular literature and arts rising literacy mercantile and financial economies religious dissidence independent learning and self

legitimating rulership Crossley finds that political traditions of Central Asia insulated rulers from established religious authority and promoted the objectification of cultural identities marked by language and faith which created a mutual encouragement of cultural and political change As religious and social hierarchies weakened political centralization and militarization advanced But in the spheres of religion and philosophy iconoclasm enjoyed a new life The changes cumulatively defined a threshold of the modern world beyond which lay early nationalism imperialism and the novel divisions of Eurasia into East and West Synthesizing new interpretive approaches and grand themes of world history from 1000 to 1500 Crossley reveals the unique importance of Turkic and Mongol regimes in shaping Eurasia's economic technological and political evolution toward our modern world The Butterfly Lovers ,2010-03-15 The late imperial legend of Liang Shanbo and Zhu Yingtai the Butterfly Lovers a story as central to Chinese culture as Shakespeare's Romeo and Juliet is to Western culture also relates a tale of two lovers help apart by social strictures To audiences of the many Chinese ballads plays and films based on the story the tragic ending offers proof that equality and happiness can only be achieved in a China freed from the traditional family system This volume offers translations of the earliest versions of the popular ballad along with later literary reinventions of the tale a variety of related documents reveal the historical and cultural origins of the legend In his Introduction Wilt L Idema provides essential contextual information and discusses how the story of the Butterfly Lovers fits into modern Chinese concepts of gender roles and sexual freedom Strange Eventful Histories Shiamin Kwa, 2020-10-26 When it comes to really knowing a person is what you see really what you get Is it ever all you get In this first critical study and annotated translation of the dramatic masterpiece Four Cries of a Gibbon by the late Ming dynasty Chinese playwright Xu Wei author Shiamin Kwa considers the ways that people encounter and understand each other in extraordinary circumstances With its tales of crimes redressed in the next world and girls masquerading as men to achieve everlasting fame Four Cries of a Gibbon complicated issues of self and identity when it appeared in the late Ming dynasty paving the way for increasingly nuanced reflections on such questions in late Ming and early Qing fiction and drama Beyond their historical context Xu Wei s influential plays serve as testimony to what Kwa argues are universal strategies found within drama The heroes and heroines in these plays glide back and forth across the borders of life and death of male and female as they seek to articulate who they truly are As the actors sort out these truths onstage the members of the audience are invited to The Columbia Anthology of Yuan Drama C. T. Hsia, Wai-yee Li, George consider the truths that they live with offstage Kao, 2014-04-15 This anthology features translations of ten seminal plays written during the Yuan dynasty 1279 1368 a period considered the golden age of Chinese theater By turns lyrical and earthy sentimental and ironic Yuan drama spans a broad emotional linguistic and stylistic range Combining sung arias with declaimed verses and doggerels dialogues and mime and jokes and acrobatic feats Yuan drama formed a vital part of China's culture of performance and entertainment in the thirteenth and fourteenth centuries To date few Yuan dynasty plays have been translated into English Well known translators

and scholars have supervised the making of this collection and add a short description to each play A general introduction situates all selections within their cultural and historical contexts Winners and Losers in a World of Wind and Dust Stephen H. West, Wilt Idema, 2025-09-11 Love affairs of the young men from eminent families and the courtesans who were trained to entertain and to fleece them were a popular theme in the Chinese vernacular literature of the thirteenth and fourteenth centuries The stories of these happy and disastrous affairs were popular with all genres of performative literature This volume offers a representative selection of texts on the grandeur et mis re of the working girls and their Chinese and Jurchen patrons Alongside popular works by famous playwrights such as Guan Hanging and Shi Junbao This volume also offers a wide range of scintillating texts by lesser known and anonymous authors Dragon in Ambush Jeremy Ingalls, 2013-05-16 Dragon in Ambush by Jeremy Ingallsis a critique and new translation of the first twenty poems of Mao Zedong's published poetry This seminal work stands out from previous translations of Mao's poems in seeing them as an expression of his core political beliefs rather than for their poetic effect Instead Dr Ingalls shows in consummate detail that Mao was careful and deliberate in employing imagery in his poetry to lay out procedures for political supremacy in which the central drive was his will to psychological domination That is domination of the minds of others is the unifying theme of Mao s verse sequence The crux of Prof Ingalls work lies in her focus on the symbolism in the poems The poems are in Mao s use of them as a means of communication meaningless on their surface No image however seemingly commonplace is ever employed for merely lyrical or aesthetic description Every image functions as a factor in an entirely political calculus According to Dr Ingalls When Mao mentions streams or mountains suns or moons clouds or winds or icicles horses elephants snakes tigers leopards or bears specifies kinds of trees or birds or fish flies brooms mats or bridges these and all his other images have as their primary function neither happenstance descriptions nor whimsical metaphor They all have politically symbolic functions in Mao s algebra of versified political discourse Furthermore in her analysis Prof Ingalls downplays the significance of Marxism Leninism in the Thought of Mao Zedong She shows that throughout his career Mao regarded Marxism Leninism as a political convenience not as a doctrine permanently essential to his master plan Just as Mao used the Nationalists of Chiang Kai shek and Stalin's Soviet Union as means to further his own political ambitions so did he manipulate Marxist Leninist ideology to hoodwink and attract at home and abroad professional revolutionaries to help do his bidding Mao s aims express in their worldviews an entirely Chinese tradition In his poems Mao s dialectics his materialism and his authoritarianism all take their points of reference from within the Chinese cultural order Dragon in Ambush is a thoroughly unique and revolutionary approach to understanding the Mind of Mao Zedong

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