

(MIS)READINGS OF MARX IN CONTINENTAL PHILOSOPHY

Edited by **Jernej Habjan** & **Jessica Whyte**



Misreadings Of Marx In Continental Philosophy

**José Esteban Castro, Bridget
Fowler, Luís Gomes**



Misreadings Of Marx In Continental Philosophy:

(Mis)readings of Marx in Continental Philosophy J. Habjan, J. Whyte, 2014-10-14 Mis readings of Marx In Continental Philosophy reflects on the way major European philosophers related to the work of Karl Marx It brings together leading and emerging critical theorists to address the readings of Marx offered by Benjamin Adorno Arendt Althusser Foucault Derrida Deleuze Negri Badiou Agamben Rancière Latour and others *Badiou and the German Tradition of Philosophy* Jan Völker, 2019-02-07 The oeuvre of Alain Badiou has gained international success and recognition but most of the secondary literature focuses on internal problems of Badiou's philosophy rather than its position within a broader philosophical genealogy This book unites philosophers from Germany Slovenia the UK Australia and France to trace the relation between elements of Badiou's philosophy and the German philosophical tradition namely the three significant movements of German Idealism Phenomenology Marxism and the Frankfurt School This is a discussion that has not yet been established although the parallels and decisive differences between poststructuralist French philosophy and German philosophy are apparent Through these paradigms Badiou's reception of German Idealism Marxism Adorno and the Critical Theory and Heideggerian phenomenology the authors shed light onto Badiou's inheritance of and engagement with these specific traditions but also highlight the links between these philosophies to open up new questions for contemporary continental thought With an original chapter from Alain Badiou himself looking back at his influences and antagonisms within the German tradition this book is essential for readers interested in the exploration of Badiou's legacy It illustrates the continuation of poststructuralist philosophy Critical Theory and the Frankfurt School assessing the place of classic continental philosophy to tackle how we might benefit from these intellectual exchanges today *Marx after the Kyoto School* Bradley Kaye, 2022-02-03 Nishida Kitarō 1870-1945 is considered Japan's greatest modern philosopher As the founder of the Kyoto School he initiated a rigorous philosophical engagement with Western philosophy including the work of Karl Marx Bradley Kaye explores the political aspects of Nishida's thought placing his work in connection with Marxism and Zen Developing concepts of self awareness Bashō dialectical materialism circulation will nothingness and the state Nishida's thought offers an ethics of personal will that radical awakening that offers clarity in a seemingly hopeless world **Adorno and Marx** Werner Bonefeld, Chris O'Kane, 2022-06-02 While Adorno has tended to be read as a critic of the administered world and the consumer industry rather than a Marxist Adorno and Marx establishes Adorno's negative dialectics as fundamental for understanding Marx's critique of political economy This conception of the critique of political economy as a critical theory marks both a radical departure from traditional Marxist scholarship and from traditional readings of Adorno's work and warns against identifying Adorno with Marx or Marx with Adorno Rather it highlights the intersection between Adorno's critical theory and Marx's critique of political economy that produces a critical theory of economic objectivity that moves beyond Marxian economics and Adornian social theory Adorno and Marx offers an ingenious account of critical social

theory Its subversion of the economic categories of political economy contributes to the cutting edge of contemporary social theory and its critique of social practice **Research Handbook on Law and Marxism** O'Connell, Paul, Özsu, Umut, 2021-12-14 This Research Handbook offers unparalleled insights into the large scale resurgence of interest in Marx and Marxism in recent years with contributions devoted specifically to Marxist critiques of law rights and the state *The Edinburgh Encyclopedia of Continental Philosophy* Simon Glendinning, 1999 First Published in 1999 Routledge is an imprint of Taylor Francis an informa company Agamben's Philosophical Lineage Adam Kotsko, 2018-11-30 Istanbul s AemberlitaAY HamamA provides a case study for the cultural social and economic functions of Turkish bathhouses over time

Althusser and Pasolini Agon Hamza, 2016-06-01 Agon Hamza offers an in depth analysis of the main thesis of Louis Althusser s philosophical enterprise alongside a clear engaging dissection of Pier Paolo Pasolini s most important films There is a philosophical religious and political relationship between Althusser s philosophy and Pier Paolo Pasolini s films Hamza teases out the points of contact placing specific focus on critiques of ideology religion ideological state apparatuses and the class struggle The discussion however does not address Althusser and Pasolini alone Hamza also draws on Spinoza Hegel Marx and i ek to complete his study Pasolini s films are a treasure trove of Althusserian thought and Hamza ably employs Althusserian terms in his reading of the films Althusser and Pasolini provides a creative reconstruction of Althusserian philosophy as well as a novel examination of Pasolini s film from the perspective of the filmmaker s own thought and Althusser s theses *Architecture or Revolution* Nadir Lahiji, 2020-09-22 By linking building theory to the emancipatory project of critique advanced by radical thinkers in our time this work investigates the key conceptual and historical elements that culminate in an emancipatory theory of building entitled Toward a philosophy of shelter Taking Marx as its only resource this work proceeds with the conviction that our era is contemporaneous to Marx s historical era This means not judging the validity of Marx from the perspective of the historical situation but rather demonstrating the validity of a Marxian perspective for a singular historical situation as ours This work will therefore translate this perspective into seeing the situation of architecture through the eyes of Marx All those concerned with the predicament in our current condition in which architecture must play a major social role in upholding the universal value of what Alain Badiou calls generic humanity will take an interest in this work In particular architects critics scholars and students inside the field of architecture who would be seeking the application of this universal value to a new theory of building will be a welcoming audience for this work

The Closing of the Liberal Mind Kim R. Holmes, 2017-12-12 A former U S Assistant Secretary of State and currently Acting Senior Vice President for Research at The Heritage Foundation Kim R Holmes surveys the state of liberalism in America today and finds that it is becoming its opposite illiberalism abandoning the precepts of open mindedness and respect for individual rights liberties and the rule of law upon which the country was founded and becoming instead an intolerant rigidly dogmatic ideology that abhors dissent and stifles free speech Tracing the new illiberalism historically to the radical

Enlightenment a movement that rejected the classic liberal ideas of the moderate Enlightenment that were prominent in the American Founding Holmes argues that today's liberalism has forsaken its American roots incorporating instead the authoritarian anti clerical and anti capitalist prejudices of the radical and largely European Left The result is a closing of the American liberal mind Where once freedom of speech and expression were sacrosanct today liberalism employs speech codes trigger warnings boycotts and shaming rituals to stifle freedom of thought expression and action It is no longer appropriate to call it liberalism at all but illiberalism a set of ideas in politics government and popular culture that increasingly reflects authoritarian and even anti democratic values and which is devising new strategies of exclusiveness to eliminate certain ideas and people from the political process Although illiberalism has always been a temptation for American liberals lurking in the radical fringes of the Left it is today the dominant ideology of progressive liberal circles This makes it a new danger not only to the once venerable tradition of liberalism but to the American nation itself which needs a viable liberal tradition that pursues social and economic equality while respecting individual liberties

Theory's Autoimmunity Zahi

Zalloua, 2018-10-15 Engaging scholars from across humanistic fields grappling with the role and value of theory in our times Theory's Autoimmunity argues for reclaiming theory's skepticism as a value To cultivate theory's skeptical impulses is to embrace what Jacques Derrida has termed autoimmunity a condition of openness to the outside openness of the self the community democracy or other ideals that allows for change Openness to change comes with risks and the self protective temptation to immunize oneself or one's community against these risks is strong Yet without such risks without openness to otherness no encounter with the new with difference can ever take place Without autoimmunity theory becomes stagnant and programmatic unable to receive and respond to the other or the event to address revise and produce new meanings Taking up the challenge of thinking theory as skepticism with and against philosophy this study turns to literature as an interlocutor investigating the ways theory like the literary works of Montaigne Baudelaire Stendhal Morrison or Duras declines to put on the interpretive brakes to stop reading at a point of understanding Undoing and remaking itself theory those critical interpretive practices that revel in the creation and proliferation of meaning becomes autoimmune

Time, Science and the Critique of Technological Reason José Esteban Castro, Bridget Fowler, Luís Gomes, 2018-04-03 This festschrift commemorates the legacy of UK based Portuguese sociologist Herm nio Martins 1934 2015 It introduces Martins wide ranging contributions to the social sciences encompassing seminal works in the fields of philosophy and social theory historical and political sociology studies of science and technology and Luso Brazilian studies among others The book features an in depth interview with Martins short memoirs and twelve chapters addressing topics that were central to his intellectual and political interests Among those that stand out are his critique of Thomas Kuhn's theory of scientific revolutions his work on the significance of time in social theory and the interweaving of techno scientific developments and socio cultural transformations including the impact of communication and digital technologies and of market led eugenics

Other themes covered are Martins work on patrimonialism and social development in Portugal and Brazil and his analysis of the state of the social sciences in Portugal which reflects his highly critical appraisal of the ongoing marketization and neoliberalization of academic life and institutions worldwide

Rethinking Brechtian Film Theory and Cinema Angelos Koutsourakis, 2018-09-20 Making a compelling argument for the continuing relevance of Brechtian film theory and cinema this book offers new research and analysis of Brecht the film and media theorist placing his scattered writings on the subject within the lively film theory debates that took place in Europe between the 1920s and 1960s

Post-Philosophical Sociology Richard Kilminster, 2023-07-31 In a hyper individualistic age and in the face of the narrowly focused policy oriented research ubiquitous in the social sciences this book revisits the humanistic world view that is integral to Norbert Elias's pre eminent figurational process sociology with the aim of increasing the fund of sociological knowledge that has the human condition as its horizon Clarifying the contentious post philosophical aspects in order to supplement standard histories of sociology with new insights it offers incisive evaluations of some of the bewildered attempts by prominent sociologists to diagnose the malaise of contemporary globalised society It also challenges the orthodox limitation of the empirical scope of sociology to modernity With its ominous warnings of the destructive prevalence of overcritique in the discipline and lack of in depth sociological psychology Post Philosophical Sociology will appeal to scholars of sociology psychoanalysis social philosophy cultural theory and social and political theory with interests in developmental and dynamic thinking and the history of the discipline

Affect and Literature Alex Houen, 2020-02-06 This book considers how affect the experience of feeling or emotion has developed as a critical concept within literary studies in different periods and through a range of approaches Stretching from the classical to the contemporary the first section of the book Origins considers the importance of particular areas of philosophy theory and criticism that have been important for conceptualizing affect and its relation to literature Includes ancient Greek and Roman philosophy eighteenth century aesthetics Marxist theory psychoanalysis queer theory and postcolonial theory The chapters of the second section Developments correspond to those of the previous section and build on their insights through readings of particular texts The final Applications section is focused on contemporary and future lines of enquiry and revolves around a particular set of concerns media and communications capitalism and an environment of affective relations that extend to ecology social crisis and war

Beyond Foucault: Excursions in Political Genealogy Michael Clifford, 2018-10-15 This book is a printed edition of the Special Issue Beyond Foucault Excursions in Political Genealogy that was published in Genealogy

A Spy for an Unknown Country: Essays and Lectures by Merab Mamardashvili Merab Slaughter, Alisa Sushytska, Julia Mamardashvili, 2020-11-17 Soviet era philosopher Merab Mamardashvili developed an original and subtle philosophical system distinct from both his orthodox and dissident colleagues This volume provides English speaking audiences with a range of his lectures and writings on ancient philosophy civil society the European project and literature After many decades

hiding in plain sight he emerges as a Soviet thinker who writes in the double voiced manner of an ideologically surveilled academic and a potent literary and theoretical innovator independent of his context

Universal Emancipation Elisabeth Paquette, 2020-10-27 A vital and timely contribution to the growing scholarship on the political thought of Alain Badiou Is inattention to questions of race more than just incidental to Alain Badiou's philosophical system Universal Emancipation reveals a crucial weakness in the approach to difference in political life of this increasingly influential French thinker With white nationalist movements on the rise the tensions between commitments to universal principles and attention to difference and identity are even more pressing Elisabeth Paquette's powerful critical analysis demonstrates that Badiou's theory of emancipation fails to account for racial and racialized subjects thus attenuating its utility in thinking about freedom and justice The crux of the argument relies on a distinction he makes between culture and politics whereby freedom only pertains to the political and not the cultural The implications of this distinction become evident when she turns to two examples within Badiou's theory the Négritude movement and the Haitian Revolution According to Badiou's 2017 book Black while Négritude is an important cultural movement it cannot be considered a political movement because Négritude writers and artists were too focused on particularities such as racial identity Paquette argues that Badiou's discussion of Négritude mirrors that of Jean Paul Sartre in his 1948 essay Black Orpheus that has been critiqued by leading critical race theorists Second prominent Badiou scholar Nick Nesbitt claims that the Haitian Revolution could only be considered political if its adherents had shifted their focus away from race However Paquette argues that not only was race a central feature of this revolution but also that the revolution ought to be understood as a political emancipation movement Paquette also moves beyond Badiou drawing on the groundbreaking work of Sylvia Wynter to offer an alternative framework for emancipation She juxtaposes Badiou's use of universality as indifference to difference with Wynter's pluri conceptual theory of emancipation emphasizing solidarity over indifference Paquette then develops her view of a pluri conceptual theory of emancipation wherein particular identities such as race need not be subtracted from a theory of emancipation

Post-Enlightenment Self-Education Eugene Matusov, 2025-06-16 The book aims to challenge and redefine the traditional Enlightenment approach to education by advocating for a Post Enlightenment model that emphasizes self education rooted in individual autonomy dignity and diverse experiences It critiques the Enlightenment's narrow focus on rationality and hierarchy proposing a more inclusive and personalized method that values emotional intelligence and contextual understanding The book seeks to promote a radical shift towards educational pluralism where learning is driven by the learner's own needs interests and judgments rather than imposed by external authorities Ultimately it calls for a reimagined educational paradigm that aligns with the principles of universal human dignity and autonomy envisioning a future where education is a personal and existential pursuit supported by democratic societal structures

Post-Truth Imaginations Kjetil Rommetveit, 2021-11-29 This book engages with post truth as a problem of societal order and for scholarly analysis It claims that post truth discourse

is more deeply entangled with main Western imaginations of knowledge societies than commonly recognised Scholarly responses to post truth have not fully addressed these entanglements treating them either as something to be morally condemned or as accusations against which scholars have to defend themselves for having somehow contributed to it Aiming for wider problematisations the authors of this book use post truth to open scholarly and societal assumptions to critical scrutiny Contributions are both conceptual and empirical dealing with topics such as the role of truth in public deep penetrations of ICTs into main societal institutions the politics of time in neoliberalism shifting boundaries between fact value politics science nature culture and the importance of critique for public truth telling Case studies range from the politics of nuclear power and election meddling in the UK over smart technologies and techno regulation in Europe to renewables in Australia The book ends where the Corona story begins as intensifications of Modernity s complex dynamics requiring new starting points for critique

The Enigmatic Realm of **Misreadings Of Marx In Continental Philosophy**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Misreadings Of Marx In Continental Philosophy** a literary masterpiece penned by way of a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those that partake in its reading experience.

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