

MISSIONARY WRITING AND
EMPIRE, 1800–1860

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ANNA JOHNSTON



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David Malkiel



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Missionary Writing and Empire, 1800-1860 Anna Johnston, 2003-08-07 Anna Johnston analyses missionary writing under the aegis of the British Empire Johnston argues that missionaries occupied ambiguous positions in colonial cultures caught between imperial and religious interests She maps out this position through an examination of texts published by missionaries of the largest most influential nineteenth century evangelical institution the London Missionary Society Texts from Indian Polynesian and Australian missions are examined to highlight their representation of nineteenth century evangelical activity in relation to gender colonialism and race

Deconstructing Whiteness, Empire and Mission

Anthony G Reddie, Carol Troupe, 2023-07-28 What happens when go make disciples meets Black Lives Matter Arising from the Council for World Mission s Legacies of Slavery project this book offers an unapologetic exploration of Christian Mission and its history and the ways in which this legacy has unleashed notions of White supremacy systemic racism and global capitalism on the world Contributors reflect on the past and consider the future of world mission in an age of renewed understandings of empire and its impact Contributors include Mike Higon David Clough Eve Parker James Butler Cathy Ross Jione Havea Peniel Rajkumar Victoria Turner Carol Troupe Michael Jagessar Paul Weller Jill Marsh Kevin Ellis Rachel Starr Kevin Snyman Al Barrett and Ruth Harley

The Cowley Fathers

Serenhedd James, 2019-07-30 The Society of St John the Evangelist otherwise known as the Cowley Fathers was the first men s religious order to be founded in the Church of England since the Reformation as a result of the spread and influence of the Oxford Movement and its Anglo Catholic spirituality in the 19th century Established in Oxford in 1866 its charismatic founder Richard Meux Benson worked closely with American priests and just four years later a congregation was founded in Massachusetts that flourishes to this day The charism of the order embraced high regard of theology with practical service fostered by an emphasis on prayer and personal holiness Cowley a poor and rapidly expanding village on the outskirts of Oxford provided ample opportunity for service At its height the English congregation had houses in Oxford now St Stephen s House and Westminster where figures such as C S Lewis sought spiritual direction Now no longer operating as a community in Britain this definitive and comprehensive history records its significant contribution to Anglicanism then and now

The Life and Legacy of George Leslie Mackay

Clyde R. Forsberg Jr., 2011-10-18 George Leslie Mackay 1844 1901 the famous Canadian Presbyterian missionary who came to northern Formosa Taiwan in 1872 and preached specifically with aborigines in mind is the subject of an interdisciplinary study by seven independent scholars interested in the nineteenth century imperial project and Christian mission to China Importantly Mackay s mission defies such binary opposites as East and West the missionary a conduit of an earlier Scottish Canadian spirituality adapted to Taiwan that allowed converts to appropriate the Presbyterian faith on their own terms the mission field in which he operated a biculture of foreign initiative and aboriginal agency working hand in hand Mackay s ordination of aboriginal ministers giving us the Northern Synod of the Presbyterian Church of Taiwan PCT was a bold

departure from the imperial Anglo Canadian Presbyterian norm So too his marriage to a Taiwanese slave girl Chhang mia and the arranged interracial marriages that he performed between select Chinese ministers and female Taiwanese graduates which included his two daughters Mackay s missionary writing and famous autobiography *From Far Formosa* a fine specimen of the nineteenth century heroic memoir genre is notable for its defense of both gender and racial equality and despite its unmistakable patriarchal leanings Mackay s repudiation of Darwinism and belief in an early type of creation science therein also locates the so called Barbarian Bible Man opposite such virulent racist theorizing as Social Darwinism and Eugenics He was a dentist not an abortionist A relative unknown to most Western scholars of religion Mackay is Taiwan s most famous native son represented on the national stage in 2008 as a sky god and Taiwanese animistic deity of supernatural power and political influence par excellent Although a product of the colonial times in which he lived post colonial scholars who ignore Mackay his life and legacy clearly do so at some peril

British Women Missionaries in Bengal, 1793-1861 Sutapa Dutta, 2017-11-30 *British Women Missionaries in Bengal 1793 1861* looks at the arrival of the early British women missionaries in Bengal especially when travelling to India or working in missions was neither a spontaneous nor an acceptable career decision for white women The book aims to throw light on a key moment in colonial contact a new interface between two races religions and ways of life From a hesitant beginning as helpmeets to a more confident phase of mission activities in the form of setting up formal educational institutions writing books and so on comprise a long legacy of white women s participation in overseas colonial encounters Historicizing imperial feminism will enable those who choose to use the past to locate and interrogate its ramifications on more modern notions of feminism The advent of the Baptist missionary William Carey in Bengal in 1793 followed by others significantly altered how mission activity was perceived in India From Hannah Marshman who helped her more famous missionary husband Joshua Marshman to open schools for girls to Mary Ann Cooke the first single British woman missionary to come and work in India to Hannah Mullens s contributions to zenana education were all part of a long journey which helped professionalize women s missionary work in the colonies With the death of Hannah Mullens in 1861 the early phase of missionary work came to an end and then began a more proactive phase of evangelization and missionary activity in India

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missionary William Carey in Bengal in 1793 followed by others significantly altered how mission activity was perceived in India From Hannah Marshman who helped her more famous missionary husband Joshua Marshman to open schools for girls to Mary Ann Cooke the first single British woman missionary to come and work in India to Hannah Mullens s contributions to zenana education were all part of a long journey which helped professionalize women s missionary work in the colonies With the death of Hannah Mullens in 1861 the early phase of missionary work came to an end and then began a more proactive phase of evangelization and missionary activity in India

Beyond Conversion and Syncretism avid,,Miles

Richardson,2011-10-01 The globalization of Christianity its spread and appeal to peoples of non European origin is by now a well known phenomenon Scholars increasingly realize the importance of natives rather than foreign missionaries in the process of evangelization This volume contributes to the understanding of this process through case studies of encounters with Christianity from the perspectives of the indigenous peoples who converted More importantly by exploring overarching general terms such as conversion and syncretism and by showing the variety of strategies and processes that actually take place these studies lead to a more nuanced understanding of cross cultural religious interactions in general from acceptance to resistance thus enriching the vocabulary of religious interaction The contributors tackle these issues from a variety of disciplinary perspectives history anthropology religious studies and present a broad geographical spread of cases from China Vietnam Australia India South and West Africa North and Central America and the Caribbean

Strangers in Yemen

David Malkiel,2020-12-16 Strangers in Yemen is a study of travel to Yemen in the nineteenth century by Jews Christians and Muslims The travelers include a missionary artist scientist rabbi merchant adventurer and soldier The focus is on the encounter between people of different cultures and the chapters analyze the travelers accounts to elucidate how strangers and locals perceived each other and how the experiences shaped their perceptions of themselves Cultural encounter is among the most important challenges of our time a time of global migration and instant communication Today as in the past history provides a valuable tool for illuminating the human experience and this scholarly work stimulates us to contemplate the challenge of cultural encounter for it affects us all

Reading Robinson Anna Johnston,Mitchell Rolls,2008

READING ROBINSON COMPANION ESSAYS TO FRIENDLY MISSION brings together essays from leading Australian and international historians in a timely analysis of the monumental Friendly Mission the Tasmanian Journals and Papers of George Augustus Robinson 1829 1834 edited by NJB Plomley and republished in 2008 Until now Friendly Mission has rarely been considered in a context beyond the immediacy of Van Diemen s Land Yet George Augustus Robinson s diverse writings constitute a body of work that typically has one set of meanings for local readers and another for those outside its sphere of production Robinson s texts are exemplary of the ways in which colonial texts circulated around what Alan Lester Professor of Historical Geography at the University of Sussex has called imperial networks

READING ROBINSON while remaining cognisant of local resonances extends FRIENDLY MISSION from parochial particularity and situates it within international contexts both in

terms of contemporary accounts of colonial settler contact conflict with indigenes and current scholarship analysing this material International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences ,2004 **Women and the White Man's God** Myra Rutherdale,2007-10-01 Between 1860 and 1940 Anglican missionaries were very active in northern British Columbia Yukon and the Northwest Territories To date histories of this mission work have largely focused on men while the activities of women either as missionary wives or as missionaries in their own right have been seen as peripheral at best if not completely overlooked Based on diaries letters and mission correspondence *Women and the White Man's God* is the first comprehensive examination of women's roles in northern domestic missions The status of women in the Anglican Church gender relations in the mission field and encounters between Aborigines and missionaries are carefully scrutinized Arguing that the mission encounter challenged colonial hierarchies Rutherdale expands our understanding of colonization at the intersection of gender race and religion This book is a critical addition to scholarship in women's Canadian Native and religious studies and complements a growing body of literature on gender and empire in Canada and elsewhere **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur** ,2004 **British Humanities Index** ,1977 The Early Republic and Antebellum America Christopher G. Bates,2015-04-08 First Published in 2015 Routledge is an imprint of Taylor Francis an Informa company **The Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1905 **Historical Abstracts** ,1976 Vols 17 18 cover 1775 1914 **The Publisher** ,1905 **Publishers' Circular and Booksellers' Record of British and Foreign Literature** ,1905 MLA International Bibliography of Books and Articles on the Modern Languages and Literatures ,1999 **British Book News** ,1974

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Table of Contents Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186

1. Understanding the eBook Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - The Rise of Digital Reading Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Advantages of eBooks Over Traditional Books
2. Identifying Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - User-Friendly Interface
4. Exploring eBook Recommendations from Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Personalized Recommendations

- Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186 User Reviews and Ratings
- Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186 and Bestseller Lists
- 5. Accessing Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186 Free and Paid eBooks
 - Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186 Public Domain eBooks
 - Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186 eBook Subscription Services
 - Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186 Budget-Friendly Options
- 6. Navigating Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186 eBook Formats
 - ePub, PDF, MOBI, and More
 - Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186 Compatibility with Devices
 - Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Highlighting and Note-Taking Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Interactive Elements Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
- 8. Staying Engaged with Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
- 9. Balancing eBooks and Physical Books Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions

- Managing Screen Time
- 11. Cultivating a Reading Routine Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Setting Reading Goals Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Fact-Checking eBook Content of Missionary Writing And Empire 1800 1860 Missionary Writing And Empire 1800 186
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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