#### Burke's Reflections -- "The age of chivalry is gone."

I thought ten thousand swords must have leaped from their scabbards to avenge even a look that threatened her [Marie Antoinette, the French Queen] with insult. But the age of chivalry is gone. That of sophisters, economists, and calculators, has succeeded; and the glory of Europe is extinguished for ever. Never, never more shall we behold the generous loyalty to rank and sex, that proud submission, that dignified obedience, that subordination of the heart, which kept alive, even in servitude itself, the spirit of an exalted freedom.

The months and years following the French Revolution in 1789 saw an intense political debate in England. Predictably, much of the controversy fell along self-interested party lines—those who supported the traditional hierarchies of the English aristocracy claimed their traditional "right" to power and authority; those from the disenfranchised "lower orders" pointed to the structural inequities in the traditional hierarchy that undermined their "right" to better their own lot (let alone influence the government of their own country). Within the din of self-interested political rhetoric, however, several voices stand out as examples of thoughtful cultural and political analysis. Among these are Mary Wollstonecraft, William Godwin, Thomas Paine, and later Wordsworth, Shelley, and a whole host of romantic-era writers and thinkers. In a way, though, it is possible to see much of the political analysis as a reaction to the claims of Edmund Burke in his Reflections on the Revolution in France (1790).

Perhaps the most famous line in the Reflections is Burke's claim that the French Revolution is evidence of an irreversible sea-change in modern

Yan Bai

**Perspectives in British and American Literature** Louis Grooten, Jacobus Gerhardus Riewald, 1974 **Transatlantic Sensations** John Cyril Barton, Kristin N. Huston, a Preface by David S. Reynolds, 2016-02-24 Bringing together sensation writing and transatlantic studies this collection makes a convincing case for the symbiotic relationship between literary works on both sides of the Atlantic Transatlantic Sensations begins with the prehistories of the genre looking at the dialogue and debate generated by the publication of sentimental and gothic fiction by William Godwin Susanna Rowson and Charles Brockden Brown Thus establishing a context for the treatment of works by Louisa May Alcott Mary Elizabeth Braddon Dion Boucicault Wilkie Collins Charles Dickens George Lippard Charles Reade Harriet Beecher Stowe and George Thompson the volumetakes up a wide range of sensational topics including sexuality slavery criminal punishment literary piracy mesmerism and the metaphors of foreign literary invasion and diseased reading Concluding essays offer a reassessment of the realist and domestic fiction of George Eliot Charlotte Yonge and Thomas Hardy in the context of transatlantic sensationalism emphasizing the evolution of the genre throughout the century and mapping a new transatlantic lineage for this immensely popular literary form The book s final essay examines an international kidnapping case that was a journalistic sensation at Western Reserve University Bulletin Western Reserve University, 1929 Beginning 19 the turn of the twentieth century each bulletin contains details of curricula course description college rules etc for one of the schools or colleges at Western The Oxford Handbook of Indigenous American Literature James Howard Cox, Daniel Heath Reserve University Justice, 2014 Over the course of the last twenty years Native American and Indigenous American literary studies has experienced a dramatic shift from a critical focus on identity and authenticity to the intellectual cultural political historical and tribal nation contexts from which these Indigenous literatures emerge The Oxford Handbook of Indigenous American Literature reflects on these changes and provides a complete overview of the current state of the field The Handbook's forty three essays organized into four sections cover oral traditions poetry drama non fiction fiction and other forms of Indigenous American writing from the seventeenth through the twenty first century Part I attends to literary histories across a range of communities providing for example analyses of Inuit Chicana o Anishinaabe and M tis literary practices Part II draws on earlier disciplinary and historical contexts to focus on specific genres as authors discuss Indigenous non fiction emergent trans Indigenous autobiography Mexicanoh and Spanish poetry Native drama in the U S and Canada and even a new Indigenous children's literature canon The third section delves into contemporary modes of critical inquiry to expound on politics of place comparative Indigenism trans Indigenism Native rhetoric and the power of Indigenous writing to communities of readers A final section thoroughly explores the geographical breadth and expanded definition of Indigenous American through detailed accounts of literature from Indian Territory the Red Atlantic the far North Yucat n Amerika Samoa and Francophone Quebec Together the volume is the most comprehensive and expansive critical handbook of Indigenous

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