

Perspectives on Ecclesiology and Ethnography

Pete Ward, editor

Perspectives On Ecclesiology And Ethnography Studies In Ecclesiology And Ethnography

**Jonas Ideström, Tone Stangeland
Kaufman**



Perspectives On Ecclesiology And Ethnography Studies In Ecclesiology And Ethnography:

Perspectives on Ecclesiology and Ethnography Pete Ward, 2012-03-15 Within the disciplines of religious studies systematic theology and practical theology there exists a divide between empirical and theological analyses of the church Each volume in the cross disciplinary series Studies in Ecclesiology and Ethnography attempts to address this gap by exploring the methodological and substantive issues that arise from both theological and empirical studies of the church s practices and social reality Perspectives on Ecclesiology and Ethnography the inaugural volume in the series proposes that if theology is to regain its relevance to the church today theologians must utilize ethnographical tools in order to provide more accurate disciplined research that is situated in real contexts Using ethnography in its broadest sense encompassing any form of qualitative research this volume proposes that the church is both theological and social cultural which implies the need for a methodological shift for researchers in theology Contributions from twelve scholar practitioners lead the way forward Contributors Luke Bretherton Paul S Fiddes Nicholas M Healy Mary McClintock Fulkerson Alister E McGrath Richard R Osmer Elizabeth Phillips Christian Scharen John Swinton Pete Ward Clare Watkins John Webster **What Really Matters** Jonas Idestrom, Tone Stangeland Kaufman, 2018-06-11 This volume is about ecclesiology and ethnography and what really matters in such academic work How does material from field studies matter in a theological conversation How does theology in various forms matter in analysis and interpretation of field work material How does method matter The authors draw on their research experiences and engage in conversations concerning reflexivity normativity and representation in qualitative theological work The role and responsibility of the researcher is addressed from various perspectives in the first part of the book In the next section the authors discuss ways in which empirical studies are able to disrupt the implicit and explicit normativity of ecclesial traditions and also how theological traditions and perspectives can inform the interpretation of empirical data The final part of the book focuses on the process of creating the stuff that represents the ecclesial context under study What Really Matters is written to serve students and researchers in the field of ecclesiology and ethnography systematic and practical theology and especially those who work empirically or ethnographically broadly speaking The book might be particularly helpful to those who deal with questions of methodology in these academic disciplines This volume offers perspectives that grow out of the Scandinavian context yet it seeks to participate in and contribute to a scholarly conversation that goes beyond this particular location **Explorations in Ecclesiology and Ethnography** Christian Bataiden Scharen, 2014-05-14 In Explorations in Ecclesiology and Ethnography Christian Scharen and several other contributors explore empirical and theological understandings of the church Like the first volume in the Studies in Ecclesiology and Ethnography series this second volume seeks to bridge the great divide between theological research and ethnography qualitative research The book s wide ranging chapters cover such fascinating topics as geographic habits of American evangelicals debates over difficult issues like homosexuality and responses to social problems like drug abuse and

homelessness The contributors together model a collaborative cross disciplinary approach with fruitful results that will set a new standard for ecclesiological research Contributors Christopher BrittainHelen CameronHenk De RoestPaul FiddesMatthew GuestRoger HaightHarald HegstadMark MulderPaul MurrayJames NiemanChristian B ScharenJames K A SmithJohn SwintonPete WardClare Watkins

The Wiley Blackwell Companion to Theology and Qualitative Research Pete Ward,Knut Tveitereid,2022-07-25 A unique introduction to the developing field of Theology and Qualitative Research In recent years a growing number of scholars within the field of theological research have adopted qualitative empirical methods The use of qualitative research is shaping the nature of theology and redefining what it means to be a theologian Hence contemporary scholars who are undertaking empirical fieldwork across a range of theological subdisciplines require authoritative guidance and well developed frameworks of practice and theory The Wiley Blackwell Companion to Theology and Qualitative Research outlines the challenges and possibilities for theological research that engages with qualitative methods It reflects more than 15 years of academic research within the Ecclesiology and Ethnography Network and features an international group of scholars committed to the empirical and theological study of the Christian church Edited by world renowned experts this unprecedented volume addresses the theological debates methodological complexities and future directions of this emerging field Contributions from both established and emerging scholars describe key theoretical approaches discuss how different empirical methods are used within theology explore the links between qualitative researchand adjacent scholarly traditions and more The companion Discusses how qualitative empirical work changes the practice of theology enabling a disciplined attention to the lived social realities of Christian religion and what theologians do Introduces theoretical and methodological debates in the field as well as central epistemological and ontological questions Presents different approaches to Theology and Qualitative research highlighting important issues and developments in the last decades Explores how empirical insights are shaping areas such as liturgics homiletics youth ministry and Christian education Includes perspectives from scholars working in disciplines other than theology The Wiley Blackwell Companion to Theology and Qualitative Research is essential reading for graduate students postgraduates PhD students researchers and scholars in Christian Ethics Systematic Theology Practical Theology Contemporary Worship and related disciplines such as Ecclesiology Mission Studies World Christianity Pastoral Theology Political Theology Worship Studies and all forms of contextual theology

Qualitative Research, Second Edition Tim Sensing,2022-07-05 The second edition of Qualitative Research responds to the growing need in Doctor of Ministry programs for a textbook that guides students in Participatory Action Research prospectus and dissertation that reflect the recent trends in the discipline of practical theology The Standards of Accreditation for the Commission on Accrediting of the Association of Theological Schools states The Doctor of Ministry is an advanced professionally oriented degree that prepares people more deeply for religious leadership in congregations and other settings Standard 5 3 states The Doctor of Ministry degree has clearly articulated student learning

outcomes that are consistent with the school's mission and resources and address the following four areas: a) advanced theological integration that helps graduates effectively engage their cultural context with theological acumen and critical thinking; b) in-depth contextual competency that gives graduates the ability to identify and respond to crucial ministry issues; c) leadership capacity that equips graduates to enhance their effectiveness as ministry leaders in their chosen settings; and d) personal and spiritual maturity that enables graduates to reinvigorate and deepen their vocational calling. In accordance with the standards, Qualitative Research guides students through appropriate research methods to satisfy the objectives of the degree in order to enhance ministerial leadership for the transformation of communities of practice.

Beyond the Academy David Thang Moe, 2024-10-11 The term public theology was introduced by Martin E. Marty in a 1974 article. Since then, scholarly discussions on public theology have become more popular in academic circles. This book, however, is about the invitation for moving beyond the academy. It provides two reasons for doing so. First, an overtly academic public theology is in crisis today. Although public theology may be flourishing in the academy, its relevance for real life is limited. Second, there is the ecclesial flourishing among grassroots Christian communities across Asia who witness to their lived faith in public and hidden life. Their voices are largely unheard due to the gaps between the academy and the church. This volume argues that we should consider their voices as key sources for developing a relevant lived Asian public theology. The author makes the case for reimagining the paradigm shifts in lived Asian public theology of religions and for bridging the unhappy gaps between the academic and grassroots voices. *Tilling the Church* Richard Lennan, 2022-04-15 *Tilling the Church* is a theology for the pilgrim church. In this book, Richard Lennan shows how the ecclesial community looks toward the fullness of God's reign but lives within the flux of history, the site of its relationship to the trinitarian God. In this way, God's grace tills the church, constantly refreshing the tradition of faith and prompting the discipleship that embodies the gospel. *Tilling the Church* explores the possibilities for a more faithful, just, and creative church, one responsive to the movement of grace. Fruitful engagement with grace requires the church's conversion, the ongoing formation of a community whose words and actions reflect the hope that grace engenders. *The Eucharist as a Countercultural Liturgy* Yik-Pui Au, 2017-04-14 Since its institution, the Eucharist has been celebrated in all churches regardless of denominational differences. Yet its importance should not be just confined to the Christian communities; it can have transformational power in the cultural milieu. In this book, Yik-Pui Au argues that the Eucharist can be a countercultural liturgy that upholds the identity and values of Christianity by countering cultural currents that are contrary to the Christian faith. Au takes an interdisciplinary approach, comprised of church history, ritual theory, and theology of culture, to examine systematically the countercultural functions of the Eucharist interpreted by three modern theologians: Henri de Lubac, John Zizioulas, and Miroslav Volf, representing the Catholic, Orthodox, and Protestant traditions respectively. The comparative evaluation of this cross-tradition analysis supports Au's argument that even though culture is complex and changing, the countercultural function of the

Eucharist remains valid Despite its complexity culture can be transformed by the Eucharist and it can also challenge and renew our understanding of the Eucharist She suggests that due to its richness the countercultural function of the Eucharist cannot be exhausted by one tradition It is the task of theologians to help the church continually venture to explore and vivify this function ecumenically

The Third Room of Preaching Marianne Gaarden, 2017-09-29 In this cutting edge homiletical study Marianne Gaarden offers new perspectives for understanding how listeners create meaning when hearing a sermon Drawing on sociological psychological and other empirical research Gaarden presents the notion of the Third Room of Preaching the place where the preacher s words and the listener s prior experiences come together to create a surplus of meaning outside of both the preacher s intent and the listener s frame of reference The preacher cannot control the production of meaning but must surrender to the process giving up the role of creator of meaning in order to become a vessel and a tool for meaning s creation Gaarden s insights challenge conventional understandings of preaching and invite homileticians to reflect on the implications for the sermon as an act of communication The book includes an appendix that helps to facilitate the Third Room model in homiletics classes

House Churches in Post-Communist Europe Randy Hacker, 2023-02-10 This is an exploration of house churches especially in Poland The book begins with a review of literature about the global house church movement and continues with an article on the early Christian transition from house churches to purpose built buildings for churches Next is an article regarding the concept of sacred space in relation to house churches The first half concludes with a chapter on methodology of research for a qualitative interview approach to studying house churches The thesis then presents a theological method for using the qualitative interviews to develop ecclesiology Sixteen interviews from thirteen house churches are presented The thesis continues the theological method by attempting to answer the question why is it going on and presents a thematic analysis from the qualitative interviews that includes input from sociological research done in Poland The thesis concludes by using scriptural and academic sources in conversation with house church interviews from the interviews and global house church literature to present four primary conclusions in a practical prophetic ecclesiology

Baptism in Times of Change Harald Hegstad, Steinunn Arnþrúður Björnsdóttir, Magnus Evertsson, Jonas Adelin Jorgensen, Jyri Komulainen, 2025-04-10 What happened to baptism in Nordic countries Traditionally most newborns were baptized into the Lutheran majority churches The rapid decline of this practice in recent decades has sparked reflection on the church s role in society and on the cultural and theological meaning of baptism in a secularized society The decline of infant baptism has made way for new practices and ecclesial strategies This book analyzes these developments from historical social scientific and theological perspectives comparing material from the five Nordic Lutheran folk churches The essays gathered here provide an extensive overview of research and resources connected to baptism in the Nordic folk churches over the last two decades but they also contribute constructive theological reflection on baptism s wider implications This anthology emerged from the larger joint Nordic project Baptism in Times of Change conducted between

2020 and 2022 The project was part of the joint Nordic initiative Churches in Times of Change focusing on changes in ecclesial practice and theology in the Nordic region Collaborative Practical Theology Henk de Roest,2019-10-07 In Collaborative Practical Theology Henk de Roest documents and analyses research on Christian practices as it can be conducted by academic practical theologians in collaboration with practitioners of different kinds in Christian practices all around the world **Liquid Ecclesiology** Pete Ward,2017-06-06 In Liquid Ecclesiology Pete Ward explores the theological contours of the turn to ethnography in the study of the Christian Church His approach rests on a theology of culture that holds in tension and paradox the expression of the Church and divine presence This theological framework is then developed through an extended qualitative empirical case study examining the communicative practices of the contemporary evangelical Church The case study examines how the evangelical Gospel through expression has become marginalised in the everyday life of communities being replaced by a new more individual and personalised theology seen in worship songs The final section of the book returns to the debates around ethnographic forms of theology and the question of normativity This book will be of interest to all those engaged in empirical and theological work as well as those researching the contemporary Church and evangelicalism **Strangers in a Familiar Land** James A. Blumenstock,2020-04-28 Throughout history many Christians have existed on the margins of society deviants and strangers in lands they call home To survive they have had to construct alternate identities that not only make sense of their religious experiences and beliefs but also equip them to successfully negotiate their social worlds In Thailand a nation where social identities are thoroughly intertwined with Buddhist religious adherence Christians must come to terms with such a marginalized existence By leaving Buddhism and adopting what is considered a foreign faith Christian converts become deviants to normal Thai identity and belonging In response they have discovered creative solutions for traversing this complex terrain of marginalization This book presents a deep exploration of the phenomenon of marginalization as experienced by Thai Christian converts In it readers will follow participants through the heights of transformative religious experience the lows of severe social displacement the tensions of managing two disparate lifeworlds and two conflicting selves and the comfort and joy of finding a new place to call home In the end the reader will gain deep insight into what it is like to successfully navigate a minority religious identity on the margins of society **Church Planting in Post-Christian Soil** Christopher B. James,2018 Defying predictions of the inevitable decline of Christianity in the US Church Planting in Post Christian Soil presents the untold story of new churches springing up in Seattle one of the most post Christian cities in the nation *Sports, Religion and Disability* Nick J. Watson,Andrew Parker,2016-04-14 This ground breaking book provides a fascinating insight into the relationship between sports and leisure religion and disability In the shadow of the London 2012 Olympic and Paralympic Games at which athletes that were both able bodied and disabled provided an extravaganza of sporting excellence and drama this text is a timely and important synthesis of ideas that have emerged in two previously distinct areas of research i disability sport and ii the

theology of disability Many of the elite athletes at this global sporting mega event often explicitly displayed their religious beliefs and in turn their importance in the context of sport by observing different religious rituals and or utilising the multi faith sports chaplaincy service This raises a whole range of unanswered questions with regard to the intersections between sports religion and disability which to date has been under researched Examples of subjects addressed in this text include elite physical disability sport Paralympics intellectual disability sport Special Olympics reflections on the illness narrative of the cyclist Lance Armstrong through the lens of the theology of radical orthodoxy the application of biblical athletic metaphors in understanding modern conceptions of disability sport the role of sport and spirituality in the rehabilitation of injured British Military personnel and the importance of sports and leisure in L Arche communities This book begins a critical conversation on these topics and many others for both researchers and practitioners This book was based on two special issues of the Journal of Religion Disability and Health

Conundrums in Practical Theology Joyce Ann Mercer, Bonnie Miller-McLemore, 2016-09-19 In this landmark volume internationally recognized scholars address key intellectual and practical conundrums that not only trouble practical theology but also reflect biases and breakdowns in the construction of theological knowledge in academy and religious communities at large With critical facility and unheralded honesty that includes reflexivity about their own lives in the academy the authors tackle complex issues that refuse easy solutions racism hierarchy of theory over practice devaluation of small case studies risks of interdisciplinarity to scholarly identity inequities between Christian traditions unreflective Christian centrism and tensions between the production of scholarship and public service Outcomes of these issues will have serious implications for the discipline and the study of theology for years to come Contributors include Tom Beaudoin Eileen R Campbell Reed Faustino M Cruz Jaco Dreyer Courtney T Goto Tone Stangeland Kaufman Joyce Ann Mercer Bonnie J Miller McLemore Phillis Isabella Sheppard Katherine Turpin Claire E Wolfeich

A Public Missiology Gregg Okesson, 2020-04-21 How can Christians witness to the complexity of our world Gregg Okesson shows that local congregations are the primary means of public witness in and for the world As Christians move back and forth between their churches and their neighborhoods workplaces and other public spaces they weave a thick gospel witness This introduction to public missiology explains how local congregations can thicken their witness in the public realms where they live work and play Real life examples from around the world help readers envision approaches to public witness and social change

Theological Theology R. David Nelson, Darren Sarisky, Justin Stratis, 2015-08-27 The areas of discussion include the nature and method of theology Scripture and its interpretation Christology and the doctrine of the Trinity moral theology and the reading and use of theological dialogue partners The essays are written by eminent systematic theologians theological ethicists and biblical scholars from a wide range of Christian traditions The contributors to this volume appraise extend and apply different aspects of the conception of theological theology That theology should in fact be thoroughly theological means that theological discourse gains little by conforming to the canons of inquiry that govern other disciplines

it should rather focus its attention on its own unique subject God and all things in relation to God and should follow procedures that allow it to access and bear witness to these realities **Converting Witness** David W. Congdon, John G. Flett, 2019-06-05 Building on the work and legacy of Darrell L Guder *Converting Witness The Future of Christian Mission in the New Millennium* explores key questions and new possibilities in missiology in light of the world Christian context The conversation around missional theology and the missional church has examined the gap between theology and mission with the intent of fostering renewal within North American Christianity But this can only fully occur in relation to the reality of world Christianities and the framing significance of global cultural diversity Many of the classic categories and methods such as church planting catholicity and even the term world Christianity itself are in need of fresh examination and thoughtful analysis The contributors to this volume address a range of important missiological topics including globalization interfaith dialogue integral mission intercultural hermeneutics and church practices

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