

VOORWOORD

Het is bijna veertig jaar geleden dat ik dit boek schreef. Dat mijn opvattingen onveranderd zouden zijn gebleven, is dan ook nauwelijks te verwachten. Zo stond ik eerst voor de bewerking als een vreemde. Er waren ogenblikken, dat de geestdrift van mijn jonger ik mij overdreven voorkwam, totdat ik mij herinnerde, dat in die dagen procellenisme werkelijk reden van bestaan had omdat slechts een handjevol werken van Tsjaikowsky algemeen bekend konden worden geacht. Bovendien vond ik de vurigheid van mijn jongere voorganger, hoewel hier en daar onberoesen, toch niet al te bevooroordeeld. En zo besloot ik het boek niet te veranderen, temeer daar ik het dan opnieuw had kunnen gaan schrijven. Om de laatste reden ben ik ook verdraagsamer geweest voor zijn letterkundige stijl, dan ik geweest zou zijn voor die van de man, die hij nu is. Ik hoop dat deze meer bedrevenheid heeft verkregen en ik vertrouw dat de lezer eveneens verdraagsaam zal zijn.

Toen ik het boek schreef, was Paul Juon's complete Duitse vertaling van Modest Tsjaikowsky's *Leven en brieven* van zijn broer mijn voornaamste gids. (Rosa Newmarch's uitstekende Engelse vertaling in verkorte vorm, verscheen in hetzelfde jaar als mijn oorspronkelijk werkje, maar toen ik er mee bezig was, was het nog niet te verkrijgen). In die versie waren de data opgenomen volgens de *oude stijl* en ik handhaafde deze hoofdzakelijk omdat de bladzijden anders overdekt zouden worden met een hinderlijke overvloed van dubbele data. In deze editie echter zijn ze veranderd volgens de *nieuwe stijl*, die de Russische kalender van de negentiende eeuw twaalf dagen vóór is, daar Sovjet-Rusland de Gregoriaanse kalender in 1917 heeft aangenomen.

Maart 1943.

E. E.

Peter Ilitsch Tschaikowsky Leven En Werken

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