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Thomas C. Leonard, *Illiberal Reformers: Race, Eugenics & American Economics in the Progressive Era* (New Jersey: Princeton University Press, 2016, \$45 hardcover). Pp. xiv+250. ISBN 978-0-691-16959-0

In a nutshell, Thomas C. Leonard's book, *Illiberal Reformers: Race, Eugenics & American Economics in the Progressive Era*, is a tale of discomfulating paradoxes. First, there is the title itself, "illiberal reformers," which might easily perplex the amateur reader, offend his/her sensibilities, but stir intellectual curiosity. Two questions arise: how is it possible for an illiberal ideologue to positively reform the society he/ she is a member of, and, conversely, how could a reformer generally be associated to illiberal practices and mentalities? The author answers both questions by properly providing non-elusive meanings of the title first two words: whilst "illiberal" merely combats the ideological assumptions of classical liberalism, "reformer" does not necessarily have an unconditional sympathetic connotation. The author contends that reformers during the progressive era was about implementing certain substantial transformations of some dominant policies, generating both positive and negative effects. "Progressivism reconstructed American liberalism by dismantling the free market of classical liberalism and erecting in its place the welfare state of modern liberalism" (Leonard 191).

Second, there is the historical period itself: by and large, historians, economists, intellectuals, political scientists and pundits have termed the age between the 1880s and the early 1920s the 'Gilded Age' and the 'Progressive Era', generally without putting forward sufficient clarifying distinctions. This is precisely what Thomas Leonard commendably achieves. On the one hand, the 'Gilded Age' mythology and its normative ingredients: capitalism, rough individualism, big businesses, boost economy, industrialism, imperialism; on the other, the 'Progressive era' epitomizing reformism, welfarism, administration, expertise, pragmatism, moralism, positivism, collectivism. Both syntagmas have been idiosyncratically used to explain the mainstream development of American politics, economy and society; in fact, as the author suggests,

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