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JANUARI 1927

Eerste Dag

ER IS EEN LEELIJK SPREEKWOORD IN omloop over de „goede voornemens“; en daar deze omtrent de wisseling van het jaar hun geboorte plegen te beleven, volgt het ontmoedigend gezegde eener onbarmhartige volkswijsheid hen op den voet.

Indien het geen zwarte en boosaardige ziel geweest is, die het spreekwoord uitvond dat de goede voornemens het playsel noemt van zekeren, noodlottigen weg, dan moet het een voorgoed in zichzelf teleurgestelde ziel zijn geweest; of anders de ziel van een huichelaar, die zich op de menschelijke zwakheid beriep om de menschelijke ondeugd te kunnen beoefenen.

Het nieuwe jaar wordt, geloof ik, al goed begonnen, als we den moed hebben het zonder dat spreekwoord te beginnen: het zinke met 1926 in het graf der gestorven dingen.

☪

☪

Wie kwaad spreekt van den Oudejaarsdag, omdat het verleden van een heel jaar en van een heel leven dan voor onze aandacht opstaat, is met zijn geweten niet in 't reine: hoe zou hem anders de herinnering aliën kunnen pijnigen, en niet ook weldadig zijn?

Wie op den Oudejaarsdag alleen heeft kunnen juichen om zijn herinneringen, is misschien even beklagenswaardig. Want uit zijn onvermijnde jubel blijkt, dat hij alleen naar de oppervlakte en de uiterlijkheid van zijn leven heeft teruggekeken, of alleen naar zijn eigen leven en niet naar het smartenvolle van anderen, en niet naar het groote, zwegende, strijdende, zich martelende leven eener volle menschenwereld.

Beiden hebben den Nieuwjaarsdag even nodig.

☪

En wij allen, missen wij in den sleur der „gewone“ dagen niet te vaak de heilige ontevredenheid, niet maar over omstandigheden die wij niet veranderen kunnen, en over nooden van onzen tijd die machtiger zijn dan wij — maar de heilige ontevredenheid met onszelf met ons doen, maar vooral met ons zijn?

Dat gemis vergoedt de Oudejaarsavond en de Nieuwjaarsmorgen: als we ons, al is het maar één vruchtbare minuut, bekend gevoelen tusschen verleden en toekomst, een verleden dat dingen kent, waarover wij ons schamen, een toekomst waarvoor wij daarom huiveren.

☪

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Zie hoe eene wijsheid, die wijzer is dan de onze, het beschikt heeft opdat wij ons niet aan de taak des levens, en ook niet aan de goede voornemens daartoe, vertellen: ook het nieuwe jaar, die onoverzichtelijke uitgebreidheid, begint met kleine maat, de maat van één dag. Laat het voornemen zich uitstrekken zoover het wil, over heel 1927, of nog tot daarachter — de uitvoering ervan is een „dag-taak“.

En na den dag komt de rust.

Behoeven wij wel wijzer te zijn dan deze wijsheid der natuur? en sterker dan die afgepaste, toegemeten kracht, en verder-zienend dan die weinige uren?

☪

☪

Zólk leven-bij-den-dag is niet het onbedachtzaam ver-spillen van het leven — het is ver hebben uitgekeken, en ver terug, en dan elken dag opnieuw maken tot een brandpunt, waarin het licht zich concentreert. Waarin het struikelen onbarmhartig zichtbaar is, maar ook het opstaan. Waarin de droefheid misschien zwaarder shadow werpt, maar ook de vreugde helderder blinkt.

v. D.

Ons Eigen Tijdschrift

Guillaume Favre



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Table of Contents **Ons Eigen Tijdschrift**

1. Understanding the eBook **Ons Eigen Tijdschrift**
 - The Rise of Digital Reading **Ons Eigen Tijdschrift**
 - Advantages of eBooks Over Traditional Books
2. Identifying **Ons Eigen Tijdschrift**
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an **Ons Eigen Tijdschrift**
 - User-Friendly Interface
4. Exploring eBook Recommendations from **Ons Eigen Tijdschrift**
 - Personalized Recommendations
 - **Ons Eigen Tijdschrift** User Reviews and Ratings
 - **Ons Eigen Tijdschrift** and Bestseller Lists

5. Accessing Ons Eigen Tijdschrift Free and Paid eBooks
 - Ons Eigen Tijdschrift Public Domain eBooks
 - Ons Eigen Tijdschrift eBook Subscription Services
 - Ons Eigen Tijdschrift Budget-Friendly Options
6. Navigating Ons Eigen Tijdschrift eBook Formats
 - ePub, PDF, MOBI, and More
 - Ons Eigen Tijdschrift Compatibility with Devices
 - Ons Eigen Tijdschrift Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ons Eigen Tijdschrift
 - Highlighting and Note-Taking Ons Eigen Tijdschrift
 - Interactive Elements Ons Eigen Tijdschrift
8. Staying Engaged with Ons Eigen Tijdschrift
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ons Eigen Tijdschrift
9. Balancing eBooks and Physical Books Ons Eigen Tijdschrift
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ons Eigen Tijdschrift
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Ons Eigen Tijdschrift
 - Setting Reading Goals Ons Eigen Tijdschrift
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Ons Eigen Tijdschrift
 - Fact-Checking eBook Content of Ons Eigen Tijdschrift
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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