

Op zoek naar
VROUWEN
in ketterij
en sekte



D. van Paassen

A. Passenier

(red.)

Op Zoek Naar Vrouwen In Ketterij En Sekte Een Bronnenonderzoek

Henk Oly, Geart de Vries



Op Zoek Naar Vrouwen In Ketterij En Sekte Een Bronnenonderzoek:

Dreaming of Cockaigne Herman Pleij, 2003-07-02 Imagine a dreamland where roasted pigs wander about with knives in their backs to make carving easy where grilled geese fly directly into one's mouth where cooked fish jump out of the water and land at one's feet The weather is always mild the wine flows freely sex is readily available and all people enjoy eternal youth Such is Cockaigne Portrayed in legend oral history and art this imaginary land became the most pervasive collective dream of medieval times an earthly paradise that served to counter the suffering and frustration of daily existence and to allay anxieties about an increasingly elusive heavenly paradise Illustrated with extraordinary artwork from the Middle Ages Herman Pleij's *Dreaming of Cockaigne* is a spirited account of this lost paradise and the world that brought it to life Pleij takes three important texts as his starting points for an inspired of the panorama of ideas dreams popular religion and literary and artistic creation present in the late Middle Ages What emerges is a well defined picture of the era furnished with a wealth of detail from all of Europe as well as Asia and America Pleij draws upon his thorough knowledge of medieval European literature art history and folklore to describe the fantasies that fed the tales of Cockaigne and their connections to the central obsessions of medieval life

Women and Religion in Old and New Worlds Debra Meyers, Susan Dinan, 2014-06-11 This innovative collection brings together essays on women's religious experiences in both Europe and the Americas during the colonial era

Female Stereotypes in Religious Traditions Ria Kloppenborg, Wouter J. Hanegraaff, 2018-09-24 This volume contains a collection of studies describing and analyzing stereotypes of women in the religions of Ancient Israel and Mesopotamia and in Zoroastrianism Judaism Medieval Christianity Islam Indian Sufism Hinduism Buddhism Tibetan religions and modern Neopaganism In all these traditions the stereotypes are based on generalizations which are socially culturally or religiously legitimized and which seem to have a lasting influence on society's conceptions of women They represent oversimplified opinions which are however regularly challenged by the women who are affected by them In all traditions the stereotypes are ambiguous either because women have challenged their validity or because historical developments in society have reshaped them They influence public opinion by emphasizing dominant views as a strategy to restrain women and to keep them controlled by the rules and morals of a male dominated society

Women and Miracle Stories Anna Korte, 2018-11-13 This book contains a multidisciplinary collection of studies on women in miracle stories found in texts ranging from religious classics to contemporary literary fiction Miracle stories are a genre of great importance for the study of women's religious inheritance and for the historical and cultural understanding of women as makers of faith Miracle stories are very generally speaking more open to popular religion and culture than for instance doctrinal and official ecclesiastical texts and as such they can be of special interest to the study of women's lives and religious aspirations Remarkably up till now this genre has not been looked at from this point of view This book aims to open this field for further research by presenting case studies from diverse angles and disciplines Some of the questions this book

tries to answer are What do miracle stories specifically tell us about women Are there some types of miracles that are in particular related to certain groups of women What do these stories tell us about women as performers and or subjects of miracles What can be said about the social function and religious meaning of miracles by specifically looking at the way certain groups of women are practising and experiencing miracles By including research on miracle stories in contemporary fiction written by women this book also wants to acknowledge and research the disputed status of miracles as well of women in our present society which is moving from modernity to post modernity Please note that *Women and Miracle Stories* is previously published by Brill in hardback ISBN 90 04 16681 8 still available *Choosing the Better Part* M.P. de Baar, Machteld Löwensteyn, Marit Monteiro, A. Agnes Sneller, 2012-12-06 Anna Maria van Schurman was in more than one aspect an unconventional woman in her own lifetime As a gifted scholar in many foreign and ancient languages as well as in philosophy and theology she corresponded with other learned men and women all over Europe She achieved international renown for her own defence of scholarly activity of women Life and work of this Dutch femme savante of the 17th Century has thus far been studied by theologians philosophers literary scholars historians pedagogues and art historians each concentrating on specific aspects of Van Schurman s biography or work A rather fragmented image of this scholar was the result This interdependent collection of essays describes the life and work of Anna Maria van Schurman from an interdisciplinary or rather multidisciplinary approach and will outline a more integrated yet at the same time subtly differentiated picture Nine contributions from the disciplines of philosophy theology Dutch language and literature intellectual and art history and women s studies partly based on new source material shed light on Van Schurman s ideas on erudition and femininity ethics and philosophy as well as on her religious beliefs within the context of the early modern intellectual community to which she belonged Audience This collection of essays will therefore command the interest not only of historians but also of scholars and students in theology philosophy art history and women s studies **Vrome vrouwen** Mirjam Cornelis, 1996 Bundel met acht artikelen over en vier interviews met religieuze vrouwen in de geschiedenis en nu

Op zoek naar vrouwen in ketterij en sekte Dorothée Paassen, 1993 Opstellen over de positie van de vrouw in dissidente religieuze bewegingen vroeger en nu *Leeuwarden in de Gouden Eeuw* Henk Oly, Geart de Vries, 2016 O Leeuwarden gezegend met zulke grote mannen hoe lang al bent u voor hen meer een liefhebbende moeder geweest dan een harteloze stiefmoeder schreef een rector van de Latijnse school in 1633 In de talrijke vroegmoderne stadsgeschiedenissen wordt doorgaans de loftrompet gestoken over het unieke karakter van de eigen stad Deze bundel belicht verschillende aspecten van de cultuur in Leeuwarden in de Gouden Eeuw Ze worden vergeleken met culturele ontwikkelingen buiten het gewest Holland Na een uitvoerige inleiding over de Friese cultuur in de Gouden Eeuw Wiebe Bergsma volgen bijdragen over onder meer Leeuwarder geschiedschrijvers over hun stad Wiebe Bergsma het dagboek van een adellijke dame Marlies Stoter Jan Jansz Starter en de Friese literatuur Philippus Breuker Anna Maria van Schurman Mirjam de Baar Leeuwarder schilderkunst Piet

Bakker Leeuwarder stadsgezichten Gert Elzinga Leeuwarder herbergen Henk Oly en de rijken in Friesland Yme Kuiper

Mujeres y religión en el Viejo y el Nuevo Mundo, en la Edad Moderna Susan E. Dinan, Debra Meyers, 2002-11-04 Un importante capítulo de la historia de las mujeres la relación entre estas y la religión en la Edad Moderna en cuatro estados europeos de la cuenca atlántica España Francia Holanda e Inglaterra y en sus respectivas colonias americanas Perú Canadá Nueva York y Maryland Las mujeres católicas y protestantes crearon transformaron desmantelaron y trascendieron los límites sagrados a los que habían sido reducidas con expectativas diferentes pero con ideas similares a pesar de las normas impuestas por autoridades eclesásticas y ministros protestantes La investigación explora las complejas circunstancias que se dieron para la construcción del género en relación con la religiosidad en una época especialmente modelada por la religión

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Correspondance de Théodore de Bèze Théodore de Bèze, 1960 Voici la suite de cette monumentale édition permettant une juste valuation des luttes de l'époque **Boekblad** ,1994 *Nieuw licht op Hendrik van Deventer (1651-1724)* M. J. van Lieburg, 2002 *Marguerite Porete* Irene Leicht, 1999 **Pietismus und Neuzeit** ,1996 **Bibliografie van de Nederlandse taal- en literatuurwetenschap** ,1996 Aangevuld met de bibliografie van de friese taal en literatuurwetenschap

Decoding **Op Zoek Naar Vrouwen In Ketterij En Sekte Een Bronnenonderzoek**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Op Zoek Naar Vrouwen In Ketterij En Sekte Een Bronnenonderzoek**," a mesmerizing literary creation penned with a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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