

*"Mi Ultimo Adiós" (My Final Farewell), written by the national hero of the Philippines, Dr José Rizal, in [Fort Santiago](#) on the eve of his execution by the Spanish on December 30, 1896:*

### **Mi Ultimo Adiós**

Adios, Patria adorada, region del sol querida,  
Perla del Mar de Oriente, nuestro perdido Eden!  
A darte voy alegre la triste mustia vida,  
Y fuera más brillante más fresca, más florida,  
Tambien por tí la diera, la diera por tu bien.

En campos de batalla, luchando con delirio  
Otros te dan sus vidas sin dudas, sin pesar;  
El sitio nada importa, ciprés, laurel ó lirio,  
Cadalso ó campo abierto, combate ó cruel martirio,  
Lo mismo es si lo piden la patria y el hogar.

Yo muero cuando veo que el cielo se colora  
Y al fin anuncia el día tras lóbrego capuz;  
Si grana necesitas para teñir tu aurora,  
Vierte la sangre mía, derrámala en buen hora  
Y dórela un reflejo de su naciente luz.

Mis sueños cuando apenas muchacho adolescente,  
Mis sueños cuando joven ya lleno de vigor,  
Fueron el verte un día, joya del mar de oriente  
Secos los negros ojos, alta la tersa frente,  
Sin ceño, sin arrugas, sin manchas de rubor.

Ensueño de mi vida, mi ardiente vivo anhelo,  
Salud te grita el alma que pronto va á partir!  
Salud! ah que es hermoso caer por darte vuelo,  
Morir por darte vida, morir bajo tu cielo,  
Y en tu encantada tierra la eternidad dormir.

Si sobre mi sepulcro vieres brotar un día  
Entre la espesa yerba sencilla, humilde flor,  
Acércala a tus labios y besa al alma mía,  
Y sienta yo en mi frente bajo la tumba fría  
De tu temura el soplo, de tu hálito el calor.

Deja á la luna verme con luz tranquila y suave;  
Deja que el alba envíe su resplandor fugaz,  
Deja gemir al viento con su murmullo grave,  
Y si desciende y posa sobre mi cruz un ave

# Mi Ultimo Adios

**Colleen A. Sexton**



## **Mi Ultimo Adios:**

**Dr. José Rizal's Mi último adiós** José Rizal,1989      **Mi Ultimo Adiós** José Rizal,2006      Mi Último Adiós in Foreign and Local Translations José Rizal,1989      *Mi último adiós* José Rizal,1990      Mi Último Adiós Stephan U Breu,2021-12-08  
Published by the Jos Rizal Heritage Fund Switzerland this specially commissioned work presents new German and English translations of the famous poem *Mi ltimo Adi s* written by Filipino national hero Dr Jos Protacio Mercado Rizal y Alonso Realonda These new translations help bring the meaning of the poem more fully to life for the benefit of a new generation of German and English readers Poem by Dr Jos Rizal Edited by Stephan U Breu Translations by Stephan U Breu Deutsch Craig Paterson English and Jordi Verdaguer Vila Sivill Espa ol <http://www.rizal-heritage.org>      **The Philippine Republic** ,1923  
*World Literature* ,2010      **Dr. Jose Rizal and the Writing of His Story** Maria Stella S. Valdez,2007      *Philippines in Pictures* Colleen A. Sexton,2006-01-01 Describes the social cultural and economic history of the Philippines      **World and Its Peoples** ,2007 Most of what is known about the outside world remains superficial and stereotypical World and Its Peoples Eastern and Southern Asia brings a long rich story to light about ethnic groups the impact of terrain and natural resources and the influence of history This unique reference work maps out how the nations of the modern world became what they are today through photographs of the geography and people of foreign lands through discussion of ancient and contemporary works of art and events and through scores of maps detailing geographical features historic and modern places natural habitats rainfall locations of ethnic and linguistic groups natural resources and centers of industry and transportation No single resource assembles such comprehensive insight into the world and the people who live in it      *Los Sufrimientos de Ruthie* Carlos José Sánchez,2012-04 El sufrimiento de Ruthie es una historia ver dica vivida por la persona que lleva su nombre de la cual el autor puede testificar la veracidad de los hechos por ser parte de esta historia En este libro ver s las muchas caras del sufrimiento expresadas en lloros decepciones disoluciones traiciones amargos momentos fracasos y hasta su estremecedor encuentro con la muerte La historia es real que te har reflexionar y pensar que cuando t est s pasando por un momento dif cil siempre hay alguien qui n la est pasando peor Esta historia es una de las tantas que suceden en el mundo La tuya pudiera ser la pr xima en escribirse En ella veras las diferentes caras del sufrir Historias como estas nunca terminan D a a d a se repiten en multitudes de seres humanos quienes diariamente padecen aflicciones y calamidades La historia de Ruthie no es la nica todos tenemos tambi n una historia que contar Este libro te pondr los pelos de punta a medida que leas y vayas descubriendo lo que la vida le ha dado a esta humilde mujer Muchos de nosotros de una manera u otra hemos sido v ctimas del sufrir y de los defectos que este deja en el caso de Ruthie los efectos son m s que dolorosos Sus sufrimientos te tocan el alma La palabra sufrir se quedar corta cuando veas el despliegue de tormentas y ataques que la vida misma ha hecho contra ella Lee este libro detalladamente y veras que no estoy exagerando S parte de esta historia e identif cate con el personaje para que t tambi n seas testigo de los atropellos que se atreve hacer el sufrir y de los rastros que

ste deja Ent rate si el sufrimiento de Ruthie se convierte al fin y al cabo en felicidad si ella le gana la batalla a la vida si ella le da un adi s definitivo al sufrimiento o una acogedora bienvenida a la felicidad Su fe y perseverancia en Dios le da esperanza pero aun la pregunta original queda en el aire Terminar n alg n d a los Sufrimientos de Ruthie Eso s lo la sabe Dios

**Archipelago** ,1974      **Cities of Others** Xiaojing Zhou,2014-12-01 Asian American literature abounds with complex depictions of American cities as spaces that reinforce racial segregation and prevent interactions across boundaries of race culture class and gender However in Cities of Others Xiaojing Zhou uncovers a much different narrative providing the most comprehensive examination to date of how Asian American writers both celebrated and overlooked depict urban settings Zhou goes beyond examining popular portrayals of Chinatowns by paying equal attention to life in other parts of the city Her innovative and wide ranging approach sheds new light on the works of Chinese Filipino Indian Japanese Korean and Vietnamese American writers who bear witness to a variety of urban experiences and reimagine the American city as other than a segregated nation space Drawing on critical theories on space from urban geography ecocriticism and postcolonial studies Zhou shows how spatial organization shapes identity in the works of Sui Sin Far Bienvenido Santos Meena Alexander Frank Chin Chang rae Lee Karen Tei Yamashita and others She also shows how the everyday practices of Asian American communities challenge racial segregation reshape urban spaces and redefine the identity of the American city From a reimagining of the nineteenth century flaneur figure in an Asian American context to providing a framework that allows readers to see ethnic enclaves and American cities as mutually constitutive and transformative Zhou gives us a provocative new way to understand some of the most important works of Asian American literature      Rizal & the Dev. Of National Consciousness ,      **Revolutionary Spirit** John Nery,2011 A study of Rizal his works and his influence in Southeast Asia how his contemporaries saw him the role Rizal played in inspiring Indonesian nationalists how the Indonesians and Malaysians appropriated him in the movement for independence and how he figures in the region s intellectual political and literary discourse      Local and Global: Social Transformation in Southeast Asia Riaz Hassan,2021-12-28 Globalization modernization and colonialism have played a pivotal role in the social transformation of Southeast Asian societies The essays in this volume examine three aspects of this transformation social change and development the role of intellectuals religion and cultural values The volume honours the distinguished Malaysian sociologist Syed Hussein Alatas and his seminal contributions to the sociology of Southeast Asian societies They have been written by his present and former colleagues friends and students Their contributions reflect complement and extend the influence of his ideas on contemporary research and social science scholarship      *Tumbling into Love* ABMeneses,2025-06-29 Can you relate to this Have you ever found yourself in a crazy over the top love situation Picture this you re head over heels head over clouds head over the moon in love but guess what The person you adore doesn t even bat an eyelash in your direction It s like you re rocking a beat up jeep while they re cruising around in a luxurious top of the line sports car Talk about a major league mismatch The love of your life the one who

sets your heart on fire is already committed to someone who's way out of your league. It's like they snagged a superstar partner while you're stuck in the karaoke corner belting out cheesy love songs. Can you imagine the cosmic joke fate played on you? So my dear friend, what's your move? Do you keep riding the rollercoaster of delusion, hoping that someday your love will awaken to your existence? Or do you put on your detective hat, grab a magnifying glass, and start searching for new prospects? It's time to step out of the romantic circus and find someone who appreciates your beat-up jeep for what it is: a quirky and lovable ride. But hey, don't lose hope just yet. Life is full of surprises. Who knows? Maybe one day that sports car enthusiast will realize they've been missing out on the joyride of a lifetime. Until then, buckle up, keep your sense of humor intact, and embrace the hilarious unpredictability of love's crazy rollercoaster.

**History of the Philippines** Luis H. Francia, 2013-09-18 The story of this nation of over seven thousand islands from ancient Malay settlements to Spanish colonization, the American occupation, and beyond. A History of the Philippines recasts various Philippine narratives with an eye for the layers of colonial and post-colonial history that have created this diverse and fascinating population. It begins with the pre-Westernized Philippines in the sixteenth century and continues through the 1899 Philippine American War and the nation's relationship with the United States, culminating with its independence in 1946 and two ongoing insurgencies: one Islamic and one Communist. Award-winning author Luis H. Francia creates an illuminating portrait that offers valuable insights into the heart and soul of the modern Filipino, laying bare the multicultural, multiracial society of contemporary times.

**How Dare We! Write** Sherry Quan Lee, 2022 How Dare We Write, a multicultural creative writing discourse, offers a much-needed corrective to the usual dry and uninspired creative writing pedagogy. The collection asks us to consider questions such as: What does it mean to work through resistance from supposed mentors to face rejection from publishers and classmates, and to stand against traditions that silence you? And how can writers and teachers even begin to make diversity matter in meaningful ways on the page, in the classroom, and on our bookshelves? The expanded 2nd edition includes six new works, *Creating Literary Spaces*, that reach beyond the personal, beyond the present, into unknown spaces that make a difference. How Dare We Write is an inspiring collection of intellectually rigorous lyric essays and innovative writing exercises; it opens up a path for inquiry, reflection, understanding, and creativity that is ultimately healing. The testimonies provide a hard-won context for their innovative paired writing experiments that are, by their very nature, generative.

Cherise A. Pollard, PhD, Professor of English, West Chester University of Pennsylvania: So-called creative writing classes are highly politicized spaces, but no one says so to acknowledge this obvious fact: would be to upend the aesthetics, cultural politics, ideology, and economics on which most educational institutions are founded. How Dare We Write, a brilliant interventive anthology of essays, breaks this silence.

Maria Damon Pratt, Institute of Art, co-editor of *Poetry and Cultural Studies: A Reader*: How Dare We Write is a collection of brave voices calling out to writers of color everywhere, no matter how lonely you are. You are not alone; you are one in a sea of change, swimming against the currents.

Kao Kalia Yang, author of *The*

Latehomecomer A Hmong Family Memoir and The Song Poet a 2017 Minnesota Book Award winner How Dare We Write is a much needed collection of essays from writers of color that reminds us that our stories need to be told from addressing academic gatekeepers embracing our identities the effects of the oppressor s tongue on our psyche and to the personal narratives that help us understand who we are Rodrigo Sanchez Chavarria writer spoken word poet performer and contributing author to A Good Time for the Truth Race In Minnesota Learn more at <http://blog.SherryQuanLee.com> From Modern History Press [www.ModernHistoryPress.com](http://www.ModernHistoryPress.com) Read less

[Austronesia: The Revival](#) Gerardo L. Bautista, 2020-12-08

The main objective of this book is to reinstate the family of the forgotten region of Austronesia and the Archipelago presently called Philippines Its story was summarized into nine chapters while the tenth chapter was the author s opinion to replace the name Philippines into Archesia The first nine chapters was based on a true story where the name Austronesia is the introductory feature followed by the migration of different ethnicity into an Archipelago caused by the breakup of the forgotten region The book is written in tri lingual sentences and contains humorous add ons including pictures to serve as evidence that supports the factual story As the Archipelago was conquered by the Spanish Empire the name Philippines was derived from King Philip of Spain From the Spanish Conquistadors 1521 through the invasion of the British Empire 1762 and invasion of the Americans 1898 the Philippines had experienced turnovers of rulers However after 377 years of its administration in the Philippines Spain surrendered the territory to the United States of America at the Treaty of Paris in December 1898 Eventually the Philippine is no longer owned by Spain and it s appropriate to rename the Archipelago with title such as Archesia which blends with the rest of the ESIAN family Furthermore the survey from the American Census Bureau in 2017 concerning reclassifying the inhabitants of the Philippine Island as Pacific Islanders in the year 2020 has triggered the author to race against time in presenting the name ARCHESIA if the Filipinos are ready for change

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