Dennis Hogger

Michael E. Bratmans Theorie kollektiver Intentionalität im Kontext anti-reduktionistischer Kritik

Studienarbeit

Dennis Hogger

Michael E. Bratmans Theorie kollektiver Intentionalität im Kontext anti-reduktionistischer Kritik Dennis Hogger, 2015-11-09 Studienarbeit aus dem Jahr 2015 im Fachbereich Philosophie Sonstiges Note 1 0 Ludwig Maximilians Universit t M nchen Sprache Deutsch Abstract W hrend sich die analytische Philosophie schon seit Jahrzehnten mit der Theorie individueller Handlungen besch ftigt hat trat das Problem kollektiver Handlungen und kollektiver Intentionen erst vor relativ kurzer Zeit in das Bewusstsein der analytischen Philosophen Seitdem hat sich die Debatte in un berblickbare Dimensionen ausgeweitet Die Anzahl der vertretenen Positionen hat sich im Laufe der 1990er Jahre stark erh ht Ein wesentlicher Faktor bei der weiteren Elaboration und theoretischen Fundierung der einzelnen Positionen war die gegenseitige Kritik unter den beteiligten Philosophen die die Debatte seit ihren Anf ngen pr gt Einer der wichtigsten Exponenten in der Theorie kollektiver Intentionalit t Michael E Bratman steht in dieser Arbeit im Vordergrund Seine Position die er in zahlreichen Aufs tzen profiliert hat war besonders heftiger Kritik ausgesetzt Im Folgenden soll sich auf die Kritik an Bratmans ber hmter Formel Ich beabsichtige dass wir G en konzentriert werden Gegen diese Formel I sst sich ein Einwand formulieren wie er von mehreren Philosophen ge u ert wurde Das theoretische Milieu aus dem dieser Einwand stammt l sst sich als Anti Reduktionismus bezeichnen der vom Reduktionismus wie er von Bratman vertreten wird abzugrenzen ist Wenn im Folgenden die sich an diesem Einwand entwickelnde Diskussion nachgezeichnet wird wird also zugleich ein grundlegender Riss in der Debatte um die kollektive Intentionalit t behandelt Als Ergebnis der folgenden Abhandlung lassen sich zwei Punkte festhalten Erstens wird er rtert wie sich aus der Kritik an Bratmans Ansatz nicht nur ein negatives sondern ein positives Ergebnis ableiten l sst n mlich die Fundierung einer genuin nicht reduktionistischen Theorie kollektiver Intentionalit t Zweitens wird gezeigt dass sich die Debatte nicht ohne die Beachtung und Diskussion grundlegenderer Probleme die die Handlungstheorie als ganze sowie die Philosophie des Geistes betreffen f hren l sst Dies wird im Laufe der folgenden Ausf hrungen an mehreren Stellen klar werden

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