

Oxbridge Men

British Masculinity
and the
Undergraduate
Experience,
1850–1920



Paul R. Deslandes

Oxbridge Men British Masculinity And The Undergraduate Experience 18501920

Kate Macdonald



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Oxbridge Men Paul R. Deslandes, 2005-05-04 The mythic status of the Oxbridge man at the height of the British Empire continues to persist in depictions of this small elite world as an ideal of athleticism intellectualism tradition and ritual In his investigation of the origins of this myth Paul R Deslandes explores the everyday life of undergraduates at Oxford and Cambridge to examine how they experienced manhood He considers phenomena such as the dynamics of the junior common room the competition of exams and the social and athletic obligations of intercollegiate boat races to show how rituals activities relationships and discourses all contributed to gender formation Casting light on the lived experience of undergraduates Oxbridge Men shows how an influential brand of British manliness was embraced altered and occasionally rejected as these students grew from boys into men

Consuming Behaviours Erika Rappaport, Sandra Trudgen Dawson, Mark J. Crowley, 2020-05-26 In twentieth century Britain consumerism increasingly defined and redefined individual and social identities New types of consumers emerged the idealized working class consumer the African consumer and the teenager challenged the prominent position of the middle and upper class female shopper Linking politics and pleasure Consuming Behaviours explores how individual consumers and groups reacted to changes in marketing government control popular leisure and the availability of consumer goods From football to male fashion tea to savings banks leading scholars consider a wide range of products ideas and services and how these were marketed to the British public through periods of imperial decline economic instability war austerity and prosperity The development of mass consumer society in Britain is examined in relation to the growing cultural hegemony and economic power of the United States offering comparisons between British consumption patterns and those of other nations Bridging the divide between historical and cultural studies approaches Consuming Behaviours discusses what makes British consumer culture distinctive while acknowledging how these consumer identities are inextricably a product of both Britain s domestic history and its relationship with its Empire with Europe and with the United States

Physical Control, Transformation and Damage in the First World War Simon Harold Walker, 2020-11-12 From enlistment in 1914 to the end of service in 1918 British men s bodies were constructed conditioned and controlled in the pursuit of allied victory Physical Control Transformation and Damage in the First World War considers the physical and psychological impact of conflict on individuals and asks the question of who in the heart of war really had control of the soldier s body As men learned to fight they became fitter healthier and physically more agile yet much of this was quickly undone once they entered the fray and became wounded died or harmed their own bodies to escape Employing a wealth of sources including personal testimonies official records and oral accounts Simon Harold Walker sheds much needed light on soldiers own experiences of World War I as they were forced into martial moulds and then abandoned in the aftermath of combat In this book Walker expertly synthesizes military sociological and medical history to provide a unique top down history of individual soldiers experiences during the Great War giving a voice to the thousands

of missing mutilated and muted men who fought for their country The result is a fascinating exploration of body cultures power and the British army

A Cultural History of Hair in the Modern Age Geraldine Biddle-Perry, 2020-12-10 Over the last century there has been a revolution in self presentation and social attitudes towards hair Developments in mass manufacturing advances in chemical science and new understandings of bodies and minds have been embraced by new kinds of hairdressers and their clientele and embodied in styles that reflect shifting ideals of what it is to be and to look modern The emergence of the ladies hairdressing salon the rise of the celebrity stylist the impact of Hollywood an expanding mass media and a new synergy between fashions in clothing and hairstyles have rippled out globally Fashions in hair styles and their representation have taken on new meanings as a way of resisting dominant social structures experimenting with social taboos and expressing a modern sense of self From the 1920s bob to the punk cut hair has continued to be deeply involved in society's larger issues Drawing on a wealth of visual textual and object sources and illustrated with 75 images **A Cultural History of Hair in the Modern Age** presents essays that explore how politics science religion fashion beauty the visual arts and popular culture have reshaped modern hair and its significance as an agent of social change

Gerald Howard-Smith and the 'Lost Generation' of Late Victorian and Edwardian England John Benson, 2016-11-18 Gerald Howard Smith's life is intriguing both in its own right and as a vehicle for exploring the world in which he lived Tall boisterous and sometimes rather irascible he was one of the so called Lost Generation whose lives were cut short by the First World War Brought up in London and educated at Eton and Cambridge he excelled both at cricket and athletics After qualifying as a solicitor he moved to Wolverhampton and threw himself into the local sporting scene making a considerable name for himself in the years before the First World War Volunteering for military service in 1914 he was decorated for bravery before being killed in action two years later Reporting his death the War History of the South Staffordshire Regiment claimed that In his men's eyes he lived as a loose limbed hero and in him they lost a very humorous and a very gallant gentleman As well as telling the fascinating story of Gerald Howard Smith for the first time this important new biography explores such complex and important issues as childhood and adolescence class relations sporting achievement manliness and masculinity metropolitan provincial relationships and forms of commemoration It will therefore be of interest to educationalists sports historians local and regional historians and those interested in class gender and civilian military relations indeed all those seeking to understand the economic social and cultural life of late nineteenth and early twentieth century Britain

The Routledge History of Sex and the Body Sarah Toulalan, Kate Fisher, 2013-03-20 The Routledge History of Sex and the Body provides an overview of the main themes surrounding the history of sexuality from 1500 to the present day The history of sex and the body is an expanding field in which vibrant debate on for instance the history of homosexuality is developing This book examines the current scholarship and looks towards future directions across the field The volume is divided into fourteen thematic chapters which are split into two chronological sections 1500 1750 and 1750 to present day Focusing on the history

of sexuality and the body in the West but also interactions with a broader globe these thematic chapters survey the major areas of debate and discussion Covering themes such as science identity the gaze courtship reproduction sexual violence and the importance of race the volume offers a comprehensive view of the history of sex and the body The book concludes with an afterword in which the reader is invited to consider some of the tensions problems and areas deserving further scrutiny Including contributors renowned in their field of expertise this ground breaking collection is essential reading for all those interested in the history of sexuality and the body *Freak to Chic* Dominic Janes,2021-07-01 In this unique intervention in

the study of queer culture Dominic Janes highlights that under the gaze of social conservatism gay life was hiding in plain sight Indeed he argues that the worlds of glamour fashion art and countercultural style provided rich opportunities for the construction of queer spectacle in London Inspired by the legacies of Oscar Wilde interwar and later 20th century men such as Cecil Beaton expressed transgressive desires in forms inspired by those labelled freaks and thereby made major contributions to the histories of art design fashion sexuality and celebrity Janes reinterprets the origins of gay and queer cultures by charting the interactions between marginalized freaks and chic fashionistas He establishes a new framework for future analyses of other cities and media and of the roles of women and diverse identities Edward Thring's Theory,

Practice and Legacy Malcolm Tozer,2019-03-11 The traditional picture of a Victorian public school assumes that it was founded on Thomas Arnold Tom Brown s Schooldays and Rugby football A Rifle Corps Oxbridge Blues on the teaching staff and an ethos of esprit de corps were all part of the system The cult of athleticism reigned supreme This was not the case at Uppingham School during Edward Thring s headmastership from 1853 to 1887 Here a balanced physical education of gymnastics athletics games swimming and country pursuits flourished within a sane but revolutionary educational framework Thring s Uppingham however was an Athens surrounded by Spartan strongholds The Spartans were kept at bay during Thring s lifetime but after his death they closed in and even claimed Thring as one of their own His ideals were hijacked by the sportsmen and then perverted by the militarists Thring s theory and practice of physical education lived on outside the traditional public schools was adopted by the progressive school movement and eventually found acceptance in all good schools Its legacy can be found in the first National Curriculum for Physical Education and in all schools that value physical education as a vital ingredient of holistic education This book will inform trainee teachers practising teachers and teacher trainers of the men and women who have strived since 1800 to secure a place for physical education in the curriculum for all pupils Historians of education gender society and sport will find new material to illuminate their fields of study

Education in Nineteenth-Century British Literature Sheila Cordner,2016-04-20 Sheila Cordner traces a tradition of literary resistance to dominant pedagogies in nineteenth century Britain recovering an overlooked chapter in the history of thought about education This book considers an influential group of writers all excluded from Oxford and Cambridge because of their class or gender who argue extensively for the value of learning outside of schools altogether From just beyond the

walls of elite universities Jane Austen Elizabeth Barrett Browning Thomas Hardy and George Gissing used their position as outsiders as well as their intimate knowledge of British universities through brothers fathers and friends to satirize rote learning in schools for the working classes as well as the education offered by elite colleges Cordner analyzes how predominant educational rhetoric intended to celebrate England's progress while simultaneously controlling the spread of knowledge to the masses gets recast not only by the four primary authors in this book but also by insiders of universities who fault schools for their emphasis on memorization Drawing upon working men's club reports student guides educational pamphlets and materials from the National Home Reading Union as well as recent work on nineteenth century theories of reading Cordner unveils a broader cultural movement that embraced the freedom of learning on one's own **Neo-Tories** Bernhard Dietz, 2018-05-31 The danger to British democracy in the interwar period came from a different source to that which has thus far been assumed It came from a network of radical conservatives who challenged the political system and sought to replace it with an authoritarian corporate state In this book Bernhard Dietz provides the first systematic analysis of this network and its members which are called Neo Tories With strong links to the European right yet a minority back home this group of British conservatives are all the more fascinating today because it is on their ultimate failure that the success of British democracy rested **The State of Freedom** Patrick Joyce, 2013-04-04 Patrick Joyce offers a bold and highly original contribution to the history and theory of the state Higher Education and the Gendering of Space in England and Wales, 1869-1909 Georgia Oman, 2023-06-07 This book offers a spatial history of the decades in which women entered the universities as students for the first time Through focusing on several different types of spaces such as learning spaces leisure spaces and commuting spaces it argues that the nuances and realities of everyday life for both men and women students during this period can be found in the physical environments in which this education took place as declaring women eligible for admittance and degrees did not automatically usher in coeducation on equal terms It posits that the intersection of gender and space played an integral role in shaping the physical and social landscape of higher education in England and Wales in the late nineteenth and early twentieth centuries whether explicitly as epitomised by the building of single sex colleges or implicitly through assumed behavioural norms and practices The Places and Spaces of Fashion, 1800-2007 John Potvin, 2013-01-11 The Places and Spaces of Fashion 1800-2007 brings together art design fashion and a much neglected concern for its spatial realities The spaces and places of fashion have often been overlooked in the writing of fashion history and visual culture More often than not however these environments mitigate control inform and enhance how fashion is experienced performed consumed seen exhibited purchased appreciated and of course displayed Space as this volume attempts to illustrate is itself a representational strategy on par with and influencing the visibility and visuality of fashion Innovative and challenging the essays in this volume explore various physical and conceptual spaces moving from physical environments to the two dimensional with paintings illustrations and photographs to chart similarities differences

and complex nuanced relationships between environments fashion identities and visibility The volume also navigates various sites both permanent and temporary of production circulation exhibition consumption and promotion of fashion that define meaning and knowledge about a culture or individual by providing for a bond between embodied consumers spectators and fashion objects The Places and Spaces of Fashion 1800 2007 is a compelling project with a thematic theoretical and historiographic approach that is at once both focused yet far reaching and original in its implications The volume engages with questions attending to the modern condition by seamlessly weaving interdisciplinary discussions of the visual with material culture to explore the spatial dimension s of fashion Some of the essays explore new and exciting spaces while others offer compelling revisionary analyses of relatively known sources **The University at War, 1914-25** T.

Irish,2015-04-24 Drawing on examples from Britain France and the United States this book examines how scholars and scholarship found themselves mobilized to solve many problems created by modern warfare in World War I and the many consequences of this for higher education which have lasted almost a century **Lost Objects of Desire** Mark

Nicholls,2012-07-09 This first book length critical study of Jeremy Irons concentrates on his key performances and acting style Through the analysis of some of the major screen roles in Irons s career such as Brideshead Revisited The French Lieutenant s Woman Reversal of Fortune Swann in Love Dead Ringers and Lolita Mark Nicholls identifies a new masculine identity that unites them an emblematic figure of the 1980s and 1990s presented as an alternative to the action hero or the common man Using clear explanations of complex theoretical ideas this book investigates Jeremy Irons s performances through the lens of sexual inversion and social rebellion to uncover an entirely original but recognizable screen type The souls of white folk Brett Shadle,2015-05-01 Kenya s white settlers have been alternately celebrated and condemned painted as romantic pioneers or hedonistic bed hoppers or crude racists The souls of white folk examines settlers not as caricatures but as people inhabiting a unique historical moment It takes seriously though not uncritically what settlers said how they viewed themselves and their world It argues that the settler soul was composed of a series of interlaced ideas settlers equated civilisation with a hard to define whiteness they were emotionally enriched through claims to paternalism and trusteeship over Africans they felt themselves constantly threatened by Africans by the state and by the moral failures of other settlers and they daily enacted their claims to supremacy through rituals of prestige deference humiliation and violence The souls of white folk will appeal to those interested in the histories of Africa colonialism and race and can be appreciated by scholars and students alike **Lecturing the Victorians** Anne B. Rodrick,2024-07-25 We are a much lectured people

wrote Robert Spence Watson in 1897 Beginning at mid century cities and towns across England used the popular lecture for purposes ranging from serious education to effervescent entertainment and from regional pride to imperial belonging Over time the popular lecture became the quintessential embodiment of Victorian knowledge based culture which itself ranged from the production of new knowledge in the most elite of learned societies to the consumption of established knowledge in

middle class clubs and the hundreds of humble mechanics institutions initially founded to provide scientific instruction to workers What did the average Victorian talk and think about How did the knowledge based culture of lecture and debate enable men and women to demonstrate both civic engagement and cultural competence How does this knowledge based culture and its changing expression give us ways to look at Victorian citizenship long before the extension of the franchise With engaging and accessible prose Anne Rodrick draws from a variety of primary sources to provide fascinating answers to these pertinent questions Based on the analysis of several thousand lectures and debates delivered over more than 50 years this book digs deeply into what those individuals below the most elite levels thought heard debated and claimed as a badge of cultural competence By the turn of the 20th century the popular lecture was competing for attention with new institutions of leisure and of higher education and the discourse surrounding its place in contemporary England helps illuminate important debates over access to and deployment of knowledge and culture

Reassessing John Buchan Kate Macdonald, 2015-09-30 A collection of edited essays on the novelist John Buchan 1875 1940 author of among many other works *The Thirty Nine Steps* 1915 *Witch Wood* 1927 and *Sick Heart River* 1940 It considers Buchan's writing and reputation from the perspective of the twenty first century and examines Buchan's major fiction and non fictional writing

Students: A Gendered History Carol Dyhouse, 2006-03-20 This compelling and stimulating book explores the gendered social history of students in modern Britain From the privileged youth of *Brideshead Revisited* to the scruffs at Scumbag University in *The Young Ones* representations of the university undergraduate have been decidedly male But since the 1970s the proportion of women students in universities in the UK has continued to rise so that female undergraduates now outnumber their male counterparts Drawing upon wide ranging original research including documentary and archival sources newsfilm press coverage of student life and life histories of men and women who graduated before the Second World War this text provides rich insights into changes in student identity and experience over the past century The book examines men's and women's differing expectations of higher education the sacrifices that families made to send young people to college the effect of equality legislation demography changing patterns of marriage and the impact of the sexual revolution on female students the cultural life of students and the role that gender has played in shaping them For students of gender studies cultural studies and history this book will have meaningful impact on their degree course studies

A Serious Endeavour Laura Schwartz, 2011-07-21 Neither a cosy anecdotal inside story nor a straightforward account of women's struggle to enter the university this history of St Hugh's College Oxford looks both upstairs and downstairs at dons and undergraduates but also at domestic staff What did it mean for the would be school teacher the flapper on the motorcycle the depression era grammar school girl and the student revolutionary of the 1970s to re-invent themselves as educated women Who remained excluded from this emancipated identity What were the tensions between old and new generations of dons and undergraduates And what of the first Principal's notorious belief in time travel In this innovative study Schwartz explores the relationship between

personal and collective identity in one of the first higher educational establishments run by and for women during a period in which women's role both in society and university education changed beyond recognition Based on new and original research *A Serious Endeavour* offers a fresh and sometimes disquieting perspective on the history of gender and education in twentieth century Britain opening up new ways of thinking about the development of women's higher education

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