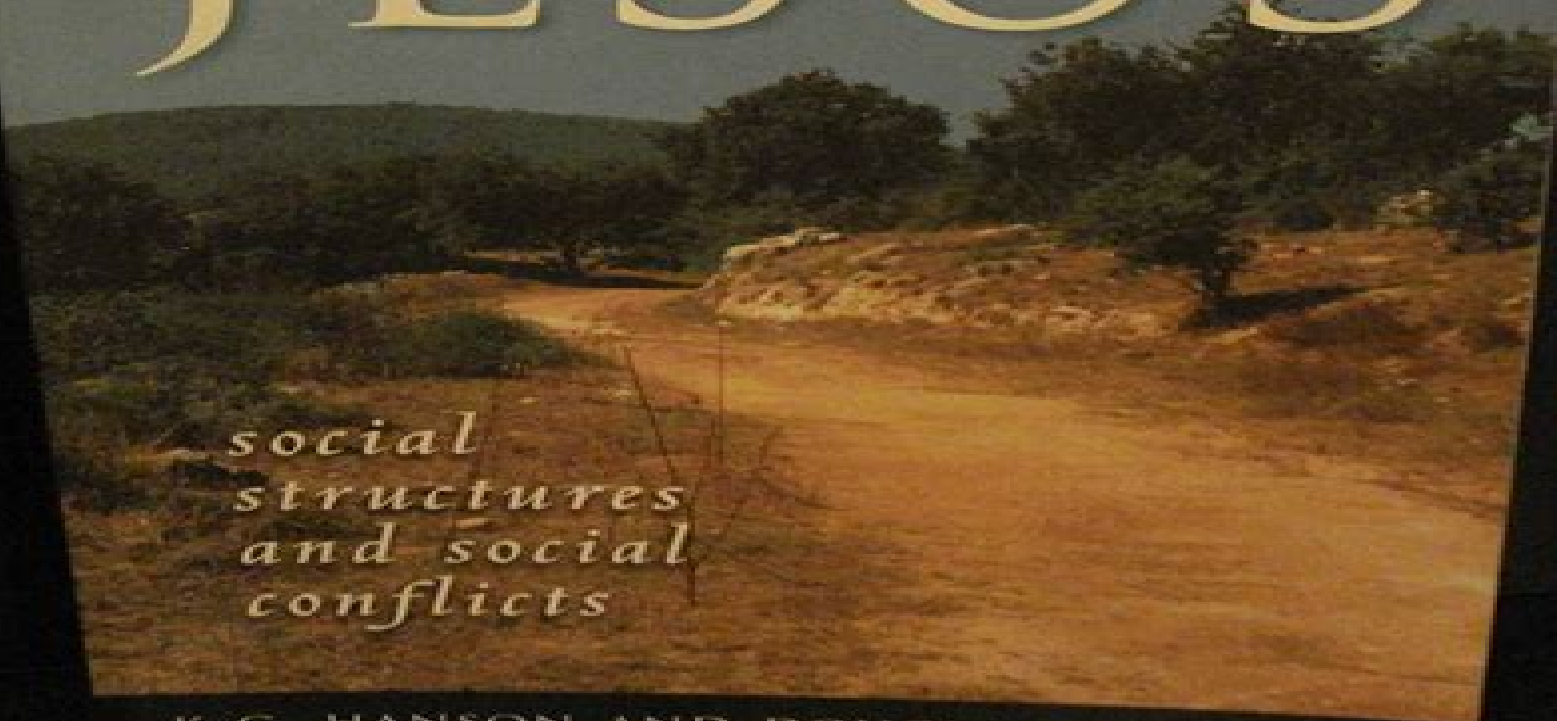


PALESTINE *in the time of* JESUS

A photograph of a dirt road winding through a hilly, olive-tree-filled landscape in Palestine. The road is light brown and leads into the distance. The hills are covered with green olive trees and some dry vegetation. The sky is a clear, pale blue.

*social
structures
and social
conflicts*

K.C. HANSON AND DOUGLAS E. OAKMAN

Palestine In The Time Of Jesus Social Structures And Social Conflicts

V. George Shillington



Palestine In The Time Of Jesus Social Structures And Social Conflicts:

Palestine in the Time of Jesus K. C. Hanson, Douglas E. Oakman, 2008-07-15 Hanson and Oakman's award winning and enormously illuminating volume quickly has become a widely used and cited introduction to the social context of the early Jesus movement This new printing augments the text with multiple features on an accompanying CD ROM **The Matthean Community and the World** James P. Grimshaw, 2008 This study of the Matthean narrative uses the interpretive lens of food exchange to explore the Matthean community's relationship with the wider world While many studies depict this community as withdrawing from or in conflict with the larger society James P Grimshaw's focus on the daily need for food reveals a community that while distinct progressively integrates itself into the larger Jewish and Gentile society and the natural world In addition this view of community corresponds to the view of a God who actively provides for and relates to all creation Grimshaw's alternative portrayal of the Matthean community whose interactions with its surrounding environment are more complex and sustained than often imagined is a compelling interpretation for today's stratified and disconnected world **Economics and Empire in the Roman World** Matthew J. M. Coomber, 2025-01-16 Over the past few decades the study of biblical economics has developed into an important subfield of biblical studies This subfield uses textual and archaeological evidence to uncover the economic realities behind biblical literature resulting in greater understandings of the lives and possible intentions of those individuals and communities that composed these religious texts and also of their potential relevance or lack thereof to the communities that continue to receive them Economics and Empire in the Roman World has brought together eight scholars of biblical economics to create a repository of what is understood about the socioeconomic realities of those who penned and first received what were to become the Christian scriptures In addition to serving the research and teaching interests of biblical scholars this volume has also been created for the benefit of economic historians anthropologists and sociologists **Pillars in the History of Biblical Interpretation, Volume 3** Stanley E. Porter, Zachary K. Dawson, 2021-06-07 This third volume like its predecessors adds to the growing body of literature concerned with the history of biblical interpretation With eighteen essays on nineteen biblical interpreters volume 3 expands the scope of scholars both traditional and modern covered in this now multivolume series Each chapter provides a biographical sketch of its respective scholar's an overview of their major contributions to the field explanations of their theoretical and methodological approaches to interpretation and evaluations and applications of their methods By focusing on the contexts in which these scholars lived and worked these essays show what defining features qualify these scholars as pillars in the history of biblical interpretation While identifying a scholar as a pillar is somewhat subjective this volume defines a pillar as one who has made a distinctive contribution by using and exemplifying a clear method that has pushed the discipline forward at least within a given context and time period This volume is ideal for any class on the history of biblical interpretation and for those who want a greater understanding of how the field of biblical studies has developed and how

certain interpreters have played a formative role in that development **'While the Bridegroom is with Them'** Marianne Blickestaff,2005-06-20 Interpreters of Matthew's Parable of the Wedding Feast 22:1-14 typically associate the king with God and then justify his violent attacks against city and guests interpreters of the Parable of the Ten Virgins 25:1-13 typically associate the bridegroom with Jesus and then justify his extreme rejection of the foolish virgins Questioning such allegorical interpretations this study first details how Hebrew Greek and Roman texts depict without requiring allegorical understandings numerous bridegrooms associated not only with joy but also with violence and death Second this project appeals to the disruptive nature of parables the feminist technique of resisting reading and the Matthean Jesus's own ethical instructions to argue that in the parables those who resist violent rulers and uncaring bridegrooms are the ones worthy of the Kingdom The study then shows how the Matthean Jesus the brideless celibate bridegroom creates a fictive family by disrupting biological and marital ties redefining masculinity and undermining the desirability of marriage and procreation JSNTS 292

What Did Jesus Do? F. Scott Spencer,2003-08-01 What Would Jesus Do is a popular phrase in Christian circles but answers to that question might be more on target if we spent more time exploring as Scott Spencer has What Did Jesus Do Spencer examines both the Synoptics and the Gospel of John as he tries to catch a wide angled vision of Jesus behavior in the gospels Rather than focus on sayings or pronouncements as an authoritative code of conduct he studies Jesus deeds or actions as keys to his identity and vocation While not ignoring Jesus teaching this study is more interested in discovering how Jesus personally lived up to his own moral instruction his personal conduct Chapters are devoted to Jesus actions with respect to his family his friends his body his possessions his work his reputation and the environment Spencer suggests paths and pitfalls for relating Jesus personal conduct to individual behavior how we might move from what Jesus did in the New Testament to what we should do today F Scott Spencer is Professor of New Testament at Baptist Theological Seminary at Richmond Virginia and is the author of The Portrait of Philip in Acts A Study of Roles and Relations and Acts He is the Chair of the New Testament section for the Southeastern Commission for the Study of Religion **Refuge**

Reimagined Mark R. Glanville,Luke Glanville,2021-02-16 Mark R Glanville and Luke Glanville offer a new approach to compassion for displaced people a biblical ethic of kinship Challenging the fear based ethic that often motivates Christian approaches they demonstrate how this ethic is consistently conveyed throughout the Bible and can be practically embodied today **Reading the Bible Badly** Karl Allen Kuhn,2020-08-31 Reading the Bible Badly exposes how American Christians misunderstand and misuse the Bible reading Scripture through lenses that distort its true character As Americans we often read the Bible's stories and instruction unmindful of their historical and cultural settings disregarding the testimony of our spiritual ancestors and finding mostly a mirror image of our own values and selves in Scripture Some of us insist that the Bible must be the inerrant word of God historically factual in every way and doctrinally infallible and overlook so much of what makes Scripture beautiful and relevant Others follow a lectionary that dices and splices Scripture into bite size morsels

for Sunday worship divorces passages from their biblical settings strikes verses deemed offensive and undermines the literary artistry that is the lifeblood of Scripture's profound revelation. Many of us read the Bible in fear, warping our witness to Jesus and tragically neglecting Scripture's ever-persistent call to compassion, hospitality, and love. We come to the Bible looking for simple rules that affirm our sense of right and wrong while missing the point of what Jesus taught about wisdom and true righteousness. Reading the Bible Badly challenges Christians to set aside their misaligned lenses that they may encounter the Bible more fully and faithfully. *You Shall Not Bow Down and Serve Them* Richard A. Horsley, 2021-11-17

Economic justice is the core of the biblical tradition. In this innovative volume, Horsley takes the reader deep in examining how Jesus' economic project was shaped in opposition to the Roman imperial order and how Paul's development of communities around the Mediterranean was part of creating an alternative society among those subject to Rome. This analysis sets in the foreground the fundamental issues of food security, access to resources, and liberation. These movements emerged in opposition to Roman violence, political oppression, and economic extraction. This ultimately leads the author to consider how these issues are more relevant than ever in confronting the most recent form of empire in global capitalism. While we are not living in a Roman imperial world, we must strategize to confront the ways in which the new empire uses violence, oppression, and extraction to the detriment of the vast majority in the world but especially those who are most vulnerable. **Lord, Teach Us to Pray** David G. R. Keller, 2015-11-13

Although Jesus of Nazareth was a devout first-century Jew in the twenty-first century, he is often lost in the thickets of Christian theology, reflection on the wisdom of his words, and the busyness of church life. But Jesus is more than words about Jesus. What can we know about Jesus the Jew? What filled his daily life? Why did people come to him in great numbers? At a time in the church's life when spiritual formation has become a priority, it is rare to hear someone ask: What was Jesus' spiritual formation like, and how did it influence his life? What can we learn from Jesus' life about spiritual formation, prayer, and our involvement in the needs of the world today? Using one hundred daily reflections, *Lord, Teach Us to Pray* enables readers to experience Jesus' prayer from the point of view of his Jewish life of prayer. Reflections explore Jesus' periods of quiet intimacy with his Abba, his commitment to Sabbath worship in synagogues, his participation in the great Jewish feasts at the Jerusalem temple, and the ways in which his life of prayer became the womb of his compassionate engagement with the poor, the ill, sinners, and the unclean in his society. Way of Blessing, Way of Life Clark M. Williamson, 1999

Cambridge History of Christianity: Volume 1, Origins to Constantine Margaret M. Mitchell, Frances M. Young, K. Scott Bowie, **The Struggle over Class** G. Anthony Keddie, Michael Flexsenhar III, Steven J. Friesen, 2021-10-08

An interdisciplinary discussion engaging classics, archaeology, religious studies, and the social sciences. *The Struggle over Class* brings together scholars from the fields of New Testament and early Christianity to examine Christian texts in light of the category of class. Historically rigorous and theoretically sophisticated, this collection presents a range of approaches to and applications of class in the study of the epistles, the gospels, Acts, apocalyptic texts, and patristic

literature Contributors Alicia J Batten Alan H Cadwallader Cavan W Concannon Zeba Crook James Crossley Lorenzo DiTommaso Philip F Esler Michael Flexsenhar III Steven J Friesen Caroline Johnson Hodge G Anthony Keddie Jaclyn Maxwell Christina Petterson Jennifer Quigley Elisabeth Schüssler Fiorenza Danielle Slootjes and Emma Wasserman challenge both scholars and students to articulate their own positions in the ongoing scholarly struggle over class as an analytical category

Landscape of the Gospels, The Senior, Donald, 2020 Explores the geography of the gospel narratives and the Acts of the Apostles and reveals the deeper meaning that this often overlooked dimension gives the biblical texts **Jesus and Paul before Christianity** V. George Shillington, 2011-10-14 Who was the real founder of Christianity as it is known today Jesus or Paul What if any was the connection between them These and other questions about the two historical figures have occupied biblical scholars and the Christian church for many years up to the present time This book proposes new ways of framing the questions as well as new approaches to answering them Neither Jesus nor Paul spoke of a new world religion separate from Judaism that would envelop the planet and last for millennia This study seeks to locate both figures in their respective places in the first century in Jewish contexts and within the larger Greco Roman society The aim is to transcend the language and thought patterns of later generations of theologians in order to hear more clearly the prophetic voices of Jesus and Paul on their terms and in their social locations By so doing Shillington lays the groundwork for a more authentic translation of their vision and mission into modern alternatives including better Jewish Christian relations To learn more about this book and the forthcoming online video or DVD series for small group study please visit <http://www.jesusandpaulbeforechristianity.org>

Woman and Nation Jean Kim, 2021-10-01 Kim reads the Gospel of John from a postcolonial feminist perspective as a patriarchal nationalist discourse The author examines effects of colonialism in twentieth century Korean cultural experience as seen in social memory pervasive emotional nonlinear experience of the collective or oral traditions to develop an intercontextual lens through which she examines the role of the Johannine female characters in supporting Jesus's role as a national hero and in functioning as continuers of the nation In her unique handling of the Gospel of John the author describes how John's resistance to Roman imperial power defines and shapes the boundaries of his Jewish nationalism in relation to the symbolic meanings attached to the female characters sexuality and gender roles

The Oxford Handbook of Biblical Studies J. W. Rogerson, Judith M. Lieu, 2006-03-16 Presents a survey of research in this technical and diverse field that is useful for scholars and students who need to command linguistic historical literary and philosophical skills This title includes forty five contributions that review and analyse thinking and work and examines the progress and direction of the debates **The Gospels and Acts** Margaret Aymer, Cynthia Briggs Kittredge, David A.

Sanchez, 2016-10-10 This commentary on the Gospels and Acts excerpted from the Fortress Commentary on the Bible The New Testament engages readers in the work of biblical interpretation Contributors from a diversity of perspectives connect historical critical analysis with sensitivity to current theological cultural and interpretive issues Each chapter Matthew

through Acts includes an introduction and commentary based on three lenses ancient context the interpretive tradition and contemporary questions and challenges The Gospels and Acts introduces fresh perspectives and draws students preachers and interested readers into the challenging work of interpretation The Early Christian World Philip F. Esler,2002-09-11 Early Christian World presents an exhaustive erudite and lavishly illustrated treatment of how the small movement which formed around Jesus in Galilee became the pre eminent religion of the ancient world The work begins by firmly situating early Christianity within its Mediterranean social political and religious contexts before charting the history of the first Christian centuries The creation and perpetuation of Christian communities through various means including mission and monasticism is explored as is the everyday experience of early Christians through discussion of gender and sexuality religious practice communication and social structures The intellectual particularly theological and artistic heritage of the period is fully considered and a vivid picture painted of the internal and external challenges faced by early Christianity The book concludes with profiles of the most notable figures of the age Comprehensive and accessible Early Christian World provides up to date coverage of the most important topics in the study of early Christianity together with an invaluable collection of visual material It will be an indispensable resource for anyone studying this period **Coping with Violence in the New Testament** Pieter de Villiers,Jan Willem van Henten,2012-01-20 Violence is present in the very heart of religion and its sacred traditions also of Christianity and the Bible The problem however is not only that violence is ingrained in the mere existence of religions with their sacred traditions It is equally problematic to realise that the icy grip of violence on the sacred has gone unnoticed and unchallenged for a very long time The present publication aims to contribute to the recent scholarly debate about the interconnections between violence and monotheistic religions by analysing the role of violence in the New Testament as well as by offering some hermeneutical perspectives on violence as it is articulated in the earliest Christian writings Contributors include Andries G van Aarde Paul Decock Pieter G R de Villiers Ernest van Eck Jan Willem van Henten Rob van Houwelingen Kobus Kok Tobias Nicklas Jeremy Punt Jan G van der Watt and Wim Weren

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Palestine In The Time Of Jesus Social Structures And Social Conflicts**

In a global inundated with monitors and the cacophony of immediate communication, the profound power and mental resonance of verbal beauty usually diminish in to obscurity, eclipsed by the regular barrage of sound and distractions. Yet, located within the lyrical pages of **Palestine In The Time Of Jesus Social Structures And Social Conflicts**, a charming function of literary beauty that pulses with organic emotions, lies an memorable trip waiting to be embarked upon. Written with a virtuoso wordsmith, that mesmerizing opus manuals visitors on a mental odyssey, gently exposing the latent potential and profound affect embedded within the elaborate web of language. Within the heart-wrenching expanse of this evocative analysis, we shall embark upon an introspective exploration of the book is key styles, dissect its captivating writing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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