

# Paloma

## Multi-Outlet Instantaneous AUTOMATIC GAS WATER HEATER

This Instruction Manual is for the installing contractor, to provide requirements and recommendations for the water heater, and for the owner — operator to explain the features, operation, safety precautions, maintenance, parts lists and trouble shooting of the water heater.

The sole warranties of Paloma are those set forth on the Warranty Card provided with each unit. So please fill the information upon purchase of the water heater.

It is imperative that all persons who are expected to install, operate or adjust this water heater read the instructions carefully so that they may understand how to do so.

Any question regarding the operation, maintenance, service or warranty of this water heater should be directed to the entity from whom it was purchased. If additional information is required, refer to whom you purchased or us.

### MODELS

*For use with NAT. Gas.*

**PH-6DN**

**PH-12M-DN**

**PH-24M-DN**

*For use with L.P. Gas.*

**PH-6DP**

**PH-12M-DP**

**PH-24M-DP**



**WARNING :** If the information in these instructions are not followed exactly, a fire or explosion may result causing property damage, personal injury or death.

- Do not store or use gasoline or other flammable vapors and liquids in the vicinity of this or any other appliance.
- **WHAT TO DO IF YOU SMELL GAS**
  - Do not try to light any appliance.
  - Do not touch any electrical switch; do not use any phone in your building.
  - Immediately, call your gas supplier from a neighbor's phone. Follow the gas supplier's instructions.
  - If you cannot reach your gas supplier, call the fire department.
- Installation and service must be performed by a qualified installer, service agency or the gas supplier.

Do not expose the water heater to freezing temperature in the venting system or surrounding room. Severe damage to unit including possible explosion of the unit, and attendant injury to person can occur due to freezing if unit is not properly drained.

### INSTRUCTION MANUAL

WITH INSTALLATION INSTRUCTIONS FOR THE CONTRACTOR.

Model No. : \_\_\_\_\_

Serial No. : \_\_\_\_\_

Date of Installation : \_\_\_\_\_

Installed by : \_\_\_\_\_

# Paloma Model Manual Guide

**Michael Seilmaier**



## **Paloma Model Manual Guide:**

Discover tales of courage and bravery in Crafted by is empowering ebook, **Paloma Model Manual Guide** . In a downloadable PDF format ( PDF Size: \*), this collection inspires and motivates. Download now to witness the indomitable spirit of those who dared to be brave.

<https://correiodobrasil.blogosfero.cc/About/publication/fetch.php/mcgraw%20hill%20science%20textbook%20grade%205.pdf>

## **Table of Contents Paloma Model Manual Guide**

1. Understanding the eBook Paloma Model Manual Guide
  - The Rise of Digital Reading Paloma Model Manual Guide
  - Advantages of eBooks Over Traditional Books
2. Identifying Paloma Model Manual Guide
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Paloma Model Manual Guide
  - User-Friendly Interface
4. Exploring eBook Recommendations from Paloma Model Manual Guide
  - Personalized Recommendations
  - Paloma Model Manual Guide User Reviews and Ratings
  - Paloma Model Manual Guide and Bestseller Lists
5. Accessing Paloma Model Manual Guide Free and Paid eBooks
  - Paloma Model Manual Guide Public Domain eBooks
  - Paloma Model Manual Guide eBook Subscription Services
  - Paloma Model Manual Guide Budget-Friendly Options

6. Navigating Paloma Model Manual Guide eBook Formats
  - ePub, PDF, MOBI, and More
  - Paloma Model Manual Guide Compatibility with Devices
  - Paloma Model Manual Guide Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Paloma Model Manual Guide
  - Highlighting and Note-Taking Paloma Model Manual Guide
  - Interactive Elements Paloma Model Manual Guide
8. Staying Engaged with Paloma Model Manual Guide
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Paloma Model Manual Guide
9. Balancing eBooks and Physical Books Paloma Model Manual Guide
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Paloma Model Manual Guide
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Paloma Model Manual Guide
  - Setting Reading Goals Paloma Model Manual Guide
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Paloma Model Manual Guide
  - Fact-Checking eBook Content of Paloma Model Manual Guide
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

## **Paloma Model Manual Guide Introduction**

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Paloma Model Manual Guide PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Paloma Model Manual Guide PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries,

ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of Paloma Model Manual Guide free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

### **FAQs About Paloma Model Manual Guide Books**

How do I know which eBook platform is the best for me? Finding the best eBook platform depends on your reading preferences and device compatibility. Research different platforms, read user reviews, and explore their features before making a choice. Are free eBooks of good quality? Yes, many reputable platforms offer high-quality free eBooks, including classics and public domain works. However, make sure to verify the source to ensure the eBook credibility. Can I read eBooks without an eReader? Absolutely! Most eBook platforms offer web-based readers or mobile apps that allow you to read eBooks on your computer, tablet, or smartphone. How do I avoid digital eye strain while reading eBooks? To prevent digital eye strain, take regular breaks, adjust the font size and background color, and ensure proper lighting while reading eBooks. What the advantage of interactive eBooks? Interactive eBooks incorporate multimedia elements, quizzes, and activities, enhancing the reader engagement and providing a more immersive learning experience. Paloma Model Manual Guide is one of the best book in our library for free trial. We provide copy of Paloma Model Manual Guide in digital format, so the resources that you find are reliable. There are also many Ebooks of related with Paloma Model Manual Guide. Where to download Paloma Model Manual Guide online for free? Are you looking for Paloma Model Manual Guide PDF? This is definitely going to save you time and cash in something you should think about.

### **Find Paloma Model Manual Guide :**

*mcgraw hill science textbook grade 5*

**mcgraw hill mitosis and meiosis answer key**

~~me ga ge ta bu 07 geheimes tagebuch geburtstag~~

*mediation representation advocating as problem solver third edition aspen coursebook*

*mcgraw hill textbook answer keys*

mcgraw hill pacing guide

mechanism design with creo elementspro 50 by kuang hua chang 2011 perfect paperback

measurements for terrestrial vegetation

**measuring up to the california content standards english language arts level f**

mcq communication skills

~~mcs350 installation manual~~

*media studies a reader 3rd edition*

*mechatronics lab manual for all experiments*

~~mckeachie's teaching tips strategies research and theory for college and university teachers~~

**measuring up scienceanswer keys ela**

### **Paloma Model Manual Guide :**

israel hamas war list of key events day 35 al jazeera - Nov 29 2022

web 15 hours ago in all at least 183 palestinians have been killed in the west bank since october 7 israeli arrests and raids were under way early on friday and involved fighting between israeli forces and

**tureng practice türkçe İngilizce sözlük** - Apr 03 2023

web İngilizce türkçe online sözlük tureng kelime ve terimleri çevir ve farklı aksanlarda sesli dinleme practice egzersiz

practice of law avukatlık practice idman ne demek

home practice for ufli lesson 35c youtube - Oct 29 2022

web feb 25 2023 students can use this video to complete the home practice for ufli lesson 35c about press copyright contact us creators advertise developers terms privacy

chapter 35 prep u questions chapter 35 prep u questions key - Mar 02 2023

web chapter 35 prep u questions key pediatric nursing interventions a 4 year old child is admitted to the hospital for surgery before the nurse administers medicine the best way to identify the child would be to a read the child s armband i rationale to verify the correct identity the nurse should verify the child s armband and the correct name with the child s

**ieltsfever listening practice test 35 answers ielts fever** - Sep 08 2023

web jul 10 2021 dear students here are the ieltsfever listening practice test 35 answers section 1 interview about the homestay program between the co ordinator and 3 students section 2 conversation between 2 students about napoleon



section 3 talk on ocean spills section 4 talk about chocolate

*herkes els yayınlaryný orijinalinden çalyþabilsin diye bu sene* - Sep 27 2022

web amacýyla bu setlere her ünite sonunda kullanýlmak üzere 35 sorudan oluþan 4 sayfalýk konu testleri ve 8 paragraf çalyþmasý testi eklenmiþtir bir paragraf çalyþmasý testi 3 çoktan seçmeli

**rba interest rates reserve bank hikes cash rate by 25 basis** - Dec 31 2022

web nov 7 2023 the rba board on tuesday decided to hike its cash rate 25 basis points to 4 35 a 12 year high the increase widely anticipated by economists was the central bank s 13th rate rise since may 2022

cambridge key english test cambridge university press - Oct 09 2023

web test 2 key 122 test 3 key 130 test 4 key 138 sample answer sheets 146 acknowledgements inside back cover a guide to ket the ket examination is part of a group of examinations developed by cambridge note or postcard of 25 35 words 1 part 6 this part is about vocabulary you have to produce words and spell them correctly

practice 35 key wrbb neu edu - Jun 24 2022

web practice 35 key is available in our digital library an online access to it is set as public so you can download it instantly our books collection spans in multiple locations allowing you to get the most less latency time to download any of our books like this one kindly say the practice 35 key is universally compatible with any devices to read

**former home and away actor johnny ruffo dies aged 35 after** - Feb 01 2023

web nov 10 2023 former x factor contestant and home and away actor johnny ruffo has died age 35 after a battle with brain cancer the announcement was made on ruffo s instagram page today where he was

*lsat preptest 35 answer explanations cracklsat net* - Aug 07 2023

web there are all answer keys and explanations for every question from lsat preptest 35 looking for a copy of lsat preptest 35 see all lsat pretests lsat preptest 35 answer key section 1 1 d 2 d 3 a 4 c 5 e 6 b 7 c 8 e 9 e 10 b 11 e 12 b 13 d 14 d 15 e 16 c 17 e 18 b 19 c 20 a 21 e 22 b 23 a 24 c 25 d 26 b section 2 1

*chapter 35 infection control practices flashcards quizlet* - Feb 18 2022

web oct 22 2023 because surges and complex diagnosis and treatment procedures in outpatient facilities instead of hospitals 1 way to prevent spread of infection good hand hygiene proper bleach solution 1 cup bleach to 10 cups water most common skin infection staphylococcus aureus one and only campaign

chem 105 byu general college chemistry studocu - May 04 2023

web chemistry an atoms focused approach thomas r gilbert rein v kirss natalie foster stacey lowery brets studying chem 105 general college chemistry at brigham young university on studocu you will find 156 assignments 119 lecture notes 29

typing test lesson 35 bottom row ring fingers x - Aug 27 2022

web you re about to practice typing lesson 35 bottom row ring fingers x in correct way move the mouse cursor pointer over the first grey exercise box below now click the left mouse button and you will see the cursor blinking inside the box you are ready to start typing test online

**practice 35 key wrbb neu edu** - Jun 05 2023

web 2 practice 35 key 2019 11 03 professional practice routledge fun ready to go practice pages let kids trace copy manipulate cut and past and write each sight word on their own also includes games and extension activities the beginner s latin exercise book cambridge university press the comprehensive guide to project management

practice 35 key qa nuevesolutions com - Mar 22 2022

web 2 practice 35 key 2020 04 15 psychotherapy theory and practice self awareness knowledge and application and skill development this study guide offers a pre test and post test in each chapter that will orient you to key theoretical principles and evaluate how well those principles fit with your values and beliefs an opening and closing

practice 35 key share docseducation - Jul 26 2022

web may 25 2023 practice 35 key the answer sheets on pages 34 and 35 and a constructed response item using page 33 of skill practice 35 name date hour important whenever you use temperature it must be in degree kelvin k so remember the equation k oc and the conversion tables and answer key at the end of this 21 23 33 35 39

practice quiz 35 key youtube - Jul 06 2023

web this project was created with explain everything interactive whiteboard for ipad

**rba raises key rate to 4 35 as seen by 29 of 32 economists** - May 24 2022

web nov 7 2023 rba raises key rate to 4 35 as seen by 29 of 32 economists in a statement after the november policy meeting on tuesday reserve bank of australia governor michele bullock said whether further

**practice 35 key wrbb neu edu** - Apr 22 2022

web practice 35 key 1 practice 35 key recognizing the artifice ways to acquire this books practice 35 key is additionally useful you have remained in right site to start getting this info acquire the practice 35 key colleague that we have the funds for here and check out the link you could purchase lead practice 35 key or get it as soon as

**notifier id50 series operating manual pdf** - May 31 2023

web control panel notifier id50 manuals user guides user manuals guides and specifications for your notifier id50 control panel fire alarms

notifier id50 series operating manual user manual - Mar 29 2023

web this manual does not describe the installation or configuration procedures of the panel for information on these topics refer to the id50 series panel installation

*notifier id50 installation comissioning configuration manual* - Apr 17 2022

web sep 18 2017 [notifier id 50 installation manual download](#) [notifier id 50 installation manual free](#) [notifier id 50 installation manual full](#) [notifier id 50 installation](#)

*notifier id50 operating manual manualzz* - Sep 22 2022

web introduction [notifier id 50 installation manual pdf](#) [notifier id50 installation comissioning configuration manual](#) the new icom id 50 overview of features and hands

*notifier id50 installation comissioning configuration manual* - Apr 29 2023

web view and download [notifier id50 operating manual online](#) [id50 control panel pdf manual download](#) also for id60

*notifier id50 operating manual manualzz* - Jul 21 2022

web jun 14 2023 [manufacturer notifier category of device control panel fire alarms document](#) [id50 installation comissioning configuration manual file type pdf](#)

**download center notifier** - Oct 24 2022

web id50 series panel operating manual en54 2 7 6 1 7 8 8 7 1 ensure en54 compliance for access to controls recommended operator actions in the recommended operator

**notifier id 50 installation manual pdf support iteadstudio** - Jun 19 2022

web jun 3 2023 [document notifier id50 installation commissioning configuration manual file type pdf updated 05 12 2022](#) count of pages 125 download [notifier](#)

**notifier id50 manuals user guides** - Feb 25 2023

web this manual does not describe the installation or configuration procedures of the panel for information on these topics refer to the id50 series panel installation

[notifier id50 operating manual studylib net](#) - May 19 2022

web may 27 2023 [download honeywell notifier id50 manuals total manuals 1 for free in pdf find more compatible user manuals for notifier id50 control panel fire alarms](#)

[notifier id50 installation commissioning configuration manual](#) - Sep 03 2023

web [notifier id50 series manuals manuals and user guides for notifier id50 series](#) we have 4 [notifier id50 series manuals](#) available for free pdf download installation

*notifier id 50 installation manual pdf* - Dec 14 2021

**honeywell notifier id50 manuals guidessimo com** - Feb 13 2022

*notifier id50 installation commissioning* - Oct 04 2023

web view and download notifier id50 installation commissioning configuration manual online id50 fire alarms pdf manual download also for id60

*honeywell notifier id50 installation commissioning* - Mar 17 2022

web notifier id 50 installation manual 2017 10 01 1 11 notifier id 50 installation manual introduction notifier id 50 installation manual pdf electricity and magnetism

*Oafront plp fire* - Dec 26 2022

web installation commissioning configuration manual sections 4 and 5 43 997 264 issue 5 january 2004 id50 series panel operating manual appendix 1 log book in

**honeywell notifier id50 installation commissioning** - Aug 02 2023

web notifier id50 installation commissioning configuration manual download installation commissioning configuration manual of notifier id50 control panel fire alarms for

*notifier id50 series manuals manualslib* - Jul 01 2023

web manuals and user guides for notifier id50 series we found 2 manuals for free downloads operating manual user manual notifier date dependency en54

**notifier id50 operating manual manualzz** - Nov 24 2022

web black grey cpd approved the notifier id50 id60 range of single loop intelligent fire alarm panels has been developed for both installers and end users with efficiency in

**notifier id50 operating manual pdf download manualslib** - Jan 27 2023

web notifier continuously develops new technologies that improve life safety in buildings worldwide our solutions will help you determine the best system to meet the needs of

**id50 one loop control panel notifier fire systems** - Aug 22 2022

web users of this manual are assumed to be working with a panel that has already been installed and configured appropriately for the area under its supervision 1 1 associated

*notifier id 50 installation manual by john issuu* - Jan 15 2022

**pdo oman hse specification pivotid uvu edu** - May 06 2022

web representative 1997 risk analysis ix c a brebbia 2014 06 04 containing papers presented at the 9th international conference on computer simulation in risk analysis and hazard mitigation this book covers a series of important topics of current research interests and many practical applications

**pdo oman hse specification** - Mar 16 2023

web pdo oman hse specification pdo oman youtube may 6th 2018 petroleum development oman pdo is the foremost exploration and production company in the sultanate it accounts for more than 70 of the country s crude oi petroleum development oman pdo approved programmes may 12th 2018 tati is one of the leading hse

pdo oman hse specification web mei edu - Sep 10 2022

web pdo oman hse specification 1 pdo oman hse specification downloaded from web mei edu by guest berg schmitt local content and procurement requirements in oil and gas contracts hse books pre order now learn never before published solutions to common drilling problems and discover how to continually

**download solutions pdo oman hse specification** - Aug 09 2022

web pdo oman hse specification international gas engineering and management jun 22 2022 federal executive directory jan 30 2023 covers only the management sector of the executive branch risk analysis ix aug 05 2023 containing papers presented at the 9th international conference on computer

**hse pdo** - Aug 21 2023

web hse health safety and the environment hse effective management of the health safety and welfare of our workforce and the protection of oman s environment is an overarching priority for pdo we invest heavily in our drive to achieve and sustain the highest standards of management control and employee culture with the aim of

pdo oman hse specification uniport edu ng - Oct 11 2022

web jun 4 2023 pdo oman hse specification 1 7 downloaded from uniport edu ng on june 4 2023 by guest pdo oman hse specification thank you utterly much for downloading pdo oman hse specification maybe you have knowledge that people have look numerous time for their favorite books in the manner of this pdo oman hse

**pdo oman hse specification ol wise edu jo** - Apr 05 2022

web title pdo oman hse specification pdf ol wise edu jo author riya lawrence created date 9 2 2023 4 18 03 am

sp 2087 pdo yumpu - Apr 17 2023

web sep 7 2015 petroleum development oman llcrevision 0effective jan 101 introduction1 1 backgroundwhen natural gas is produced each reservoir also produces metallic mercury mercurycompounds such as mercury salts and organic mercury compounds for clarity ofunderstanding this shall be referred to as mercury the majority

health safety environment hse policy pdo - Jul 20 2023

web apply the pdo golden comply intervene respect and life saving rules across the company and contractor workforce audits are closed only after learnings and responses are effectively enforced in current ways of working or embedded in new and safer ways of working pursue continual improvements in hse and sustainable development

[pdo oman hse specification orientation sutd edu](#) - Dec 13 2022

web oman responsible for ensuring pdo hse specification of pdo petroleum development oman electrical safety by converted to specification as per pdo policy cascade revised

**pdo oman hse specification uniport edu ng** - Jul 08 2022

web jul 17 2023 pdo oman hse specification 2 7 downloaded from uniport edu ng on july 17 2023 by guest problems and discover how to continually improve efficiency during drilling the drillers knowledge book covers all aspects of drilling including well design and construction hydraulic optimization rock mechanics drilling fluid processing and

[pdo oman hse pdf](#) - Feb 15 2023

web pdo oman hse managing safety challenges ahead in 2 volumes may 01 2023 special report oman energy minerals sep 24 2022 a look at oman s energy and minerals sector world media handbook jul 23 2022 the chemical engineer may 28 2020 multinational executive travel companion feb 03 2021

**pdo oman hse specification full pdf cyberlab sutd edu sg** - Nov 12 2022

web pdo oman hse specification maritime logistics oct 12 2020 globalisation and the rapid increase in world trade in the past decade have contributed to greater demand for international transport and logistics and consequently the expansion of the maritime industry the dramatic changes in the mode of world trade and cargo transportation

**pdo oman hse specification orientation sutd edu** - Jan 14 2023

web pdo oman hse specification hse specification flora and fauna protection petroleum development oman l l major organizational changes in pdo specification for biodiversity the title sp 1232 hse specification public health pdo author nicholaschipman1367 name sp 1232 hse specification public health pdo length 3 pages page applicants hse

**environment pdo procedures specifications and guidelines** - Oct 23 2023

web environment pdo procedures specifications and guidelines homecurrently selected hse policy corporate hse business plan

**hseds home** - Sep 22 2023

web this is pdo s health safety and environmental management system hse ms designed to protect employees maintain operational standards satisfy oman legal requirements and include iso14001 2015 iso 45001 2018 environmental and safety health standards 1 page procedures process flow diagrams reflect responsible functions actions required

**cp 122 hse code of practice pdo yumpu** - Jun 19 2023

web strong pdo strong s requirements for strong hse strong training courses are defined in sp 1157 specification for strong hse strong training training

**pdo oman hse specification pdf status restek wwu edu** - Jun 07 2022

web title pdo oman hse specification pdf pdf status restek wwu edu created date 9 14 2023 10 38 13 pm

**pdo oman hse specification orientation sutd edu** - Mar 04 2022

web sp 2062 hse specification specifications for hse cases vijaya kumar h l lead technical safety engineer south standards and specifications smith international gulf

**pdo medical examinations specification sp1230 yumpu** - May 18 2023

web oct 7 2015 petroleum development oman llcrevision 3 0effective 1 apr 20091 introduction1 1 purposethis specification describes strong pdo strong s requirements for managing medical strong examinations strong medical treatment and medical facilities in line with shell group requirements