

Communisation

by

Gilles Dauvé and Karl Nesic



Nice Crisis Communitisation Gilles Dauv

G Psacharopoulos



Nice Crisis Communitisation Gilles Dauv:

From Crisis to Communitisation Gilles Dauvé, 2019-02-01 Communitisation means something quite straightforward a revolution that starts to change social relations immediately It would extend over years decades probably but from Day One it would begin to do away with wage labour profit productivity private property classes States masculine domination and more There would be no transition period in the Marxist sense no period when the associated producers continue furthering economic growth to create the industrial foundations of a new world Communitisation means a creative insurrection that would bring about communism not its preconditions Thus stated it sounds simple enough The questions are what how and by whom That is what this book is about Communitisation is not the be all and end all that solves everything and proves wrong all past critical theory The concept was born out of a specific period and we can fully understand it by going back to how people personally and collectively experienced the crises of the 1960s and 70s The notion is now developing in the maelstrom of a new crisis deeper than the Depression of the 1930s among other reasons because of its ecological dimension a crisis that has the scope and magnitude of a crisis of civilisation This is not a book that glorifies existing struggles as if their present accumulation were enough to result in revolution Radical theory is meaningful if it addresses the question How can proletarian resistance to exploitation and dispossession achieve more than aggravate the crisis How can it reshape the world

Narcoepics Hermann Herlinghaus, 2013-02-14 Narcoepics Unbound foregrounds the controversial yet mostly untheorized phenomenon of contemporary Latin American narcoepics Dealing with literary works and films whose characteristics are linked to illicit global exchange informal labor violence bare life drug consumption and ritualistic patterns of identity it argues for a new theoretical approach to better understand these narratives of intoxication Foregrounding the art that has arisen from or seeks to describe drug culture Herlinghaus comparative study looks at writers such as Gutierrez J J Rodriguez Reverte films such as City of God and the narratives surrounding cultural villains heroes such as Pablo Escobar Narcoepics shows that that in order to grasp the aesthetic and ethical core of these narratives it is pivotal first to develop an aesthetics of sobriety The aim is to establish a criteria for a new kind of literary studies in which cultural hermeneutics plays as much a part as political philosophy analysis of religion and neurophysiological inquiry *Phenomenology of Youth Cultures and Globalization* Stuart R. Poyntz, Jacqueline Kennelly, 2015-02-11 This edited collection brings together scholars who draw on phenomenological approaches to understand the experiences of young people growing up under contemporary conditions of globalization Phenomenology is both a philosophical and pragmatic approach to social sciences research that takes as central the meaning making experiences of research participants One of the central contentions of this book is that phenomenology has long informed critical empirical approaches to youth cultures yet until recently its role has not been thusly named This volume aims to resuscitate and recuperate phenomenology as a robust empirical theoretical and methodological approach to youth cultures Chapters explore the lifeworlds of young people from countries around the world

revealing the tensions risks and opportunities that organize youth experiences The Atlantic ,2002 **The Inter-Asia Cultural Studies Reader** Kuan-Hsing Chen,Beng Huat Chua,2015-04-22 Asian Cultural Studies or Cultural Studies in Asia is a new and burgeoning field and the Inter Asia Cultural Studies Journal is at its cutting edge Committed to bringing Asian Cultural Studies scholarship to the international English speaking world and constantly challenging existing conceptions of cultural studies the journal has emerged as the leading publication in Cultural Studies in Asia The Inter Asia Cultural Studies Reader brings together the best of the ground breaking papers published in the journal and includes a new introduction by the editors Chen Kuan Hsing and Chua Beng Huat Essays are grouped in thematic sections including issues which are important across the region such as State violence and social movements and work produced by IACS sub groups such as feminism queer studies cinema studies and popular culture studies The Reader provides useful alternative case studies and challenging perspectives which will be invaluable for both students and scholars in media and cultural studies

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