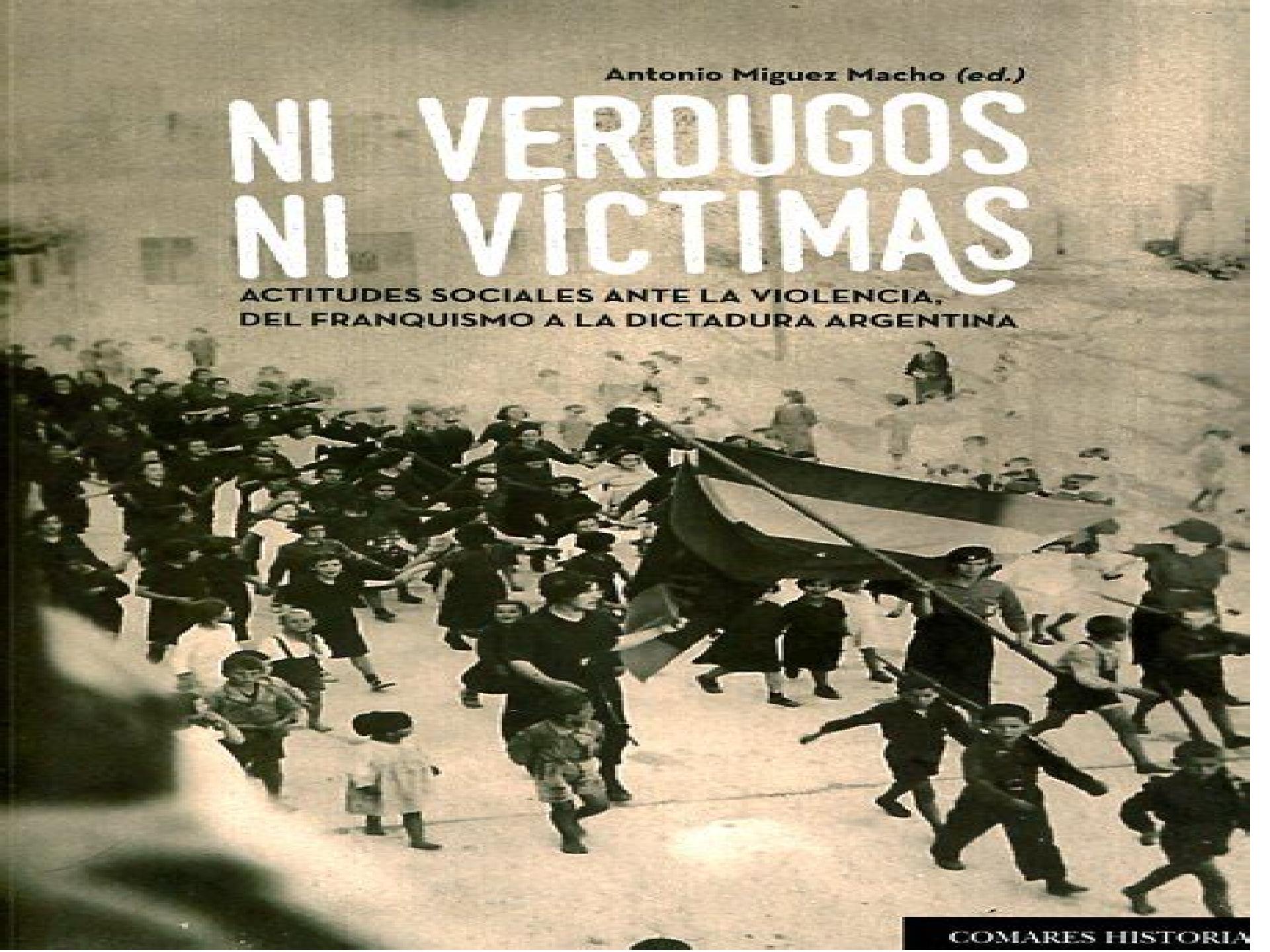


Antonio Miguez Macho (ed.)

# NI VERDUGOS NI VÍCTIMAS

ACTITUDES SOCIALES ANTE LA VIOLENCIA,  
DEL FRANQUISMO A LA DICTADURA ARGENTINA



# Ni Victorias Ni Verdugos

**Peipei Pang**

## Ni Victimas Ni Verdugos:

**Crosses of Memory and Oblivion** Miguel Ángel del Arco Blanco, 2023-07-31 This book explores the history and legacy of monuments to the fallen from the Francoist side in the Spanish Civil War. Del Arco Blanco studies thousands of monuments in towns and cities across Spain to provide a detailed account of the history and memory of the civil war. Francoism and the transition to democracy. Chapters in the book focus on the myth of those said to have fallen for God and for Spain, a phrase that encapsulated and shaped the dichotomy between good and bad Spaniards. They also focus on the use of monuments to control political and ideological ideals and to legitimise the Francoist dictatorship. Further chapters study Spanish society's struggle to deal with its past of mass killing, denial and exclusion. Del Arco Blanco also pays attention to the way the Francoist authorities used monuments and memory for their political and ideological advantage and to control people power as well as the political agenda. The book draws on extensive research to reconstruct both the specific history of monuments scattered throughout the country and their role within manipulative Francoist memory of the Spanish Civil War. In these ways, monuments helped shape the Francoist narrative and memory but they also became part of the landscape of contemporary Spanish history. This book is an excellent resource for postgraduate students and professional researchers studying the aftermath of the Spanish Civil War and the influence of monuments on the construction of national memory culture and society in Spain both at the time and through to the present day.

Albert Camus, El Rebelde Existencial Carlos Tena Sanchez, 2012-09 Albert Camus El Rebelde Existencial En la clase de Filosofía Contemporánea tuve oportunidad de leer a Albert Camus pensador francés y premio Nobel de literatura. Su pluma me cautivó desde un inicio. En esencia dice: el problema más importante de la Filosofía es descubrir el Sentido de la Vida y ayudar a otros a develarlo y existir auténticamente con base en él. La carencia de este sentido lleva al ser humano a la desesperanza, el vacío, la depresión, las adicciones y finalmente a la muerte. Albert Camus el Rebelde Existencial murió a edad temprana pero en camino de tener un Encuentro con el misterio que da sentido transcendente a nuestras limitadas y complejas vidas sobre la Tierra. Mi esperanza ha sido que justo en el momento de su muerte La Voz se develara a sus oídos diciéndole amorosa y firmemente: El Sentido existe el Sentido. Soy Yo y Yo soy tú. Carlos Tena Sánchez

**The Cambridge World History of Genocide: Volume 3, Genocide in the Contemporary Era, 1914–2020** Ben Kiernan, Wendy Lower, Norman Naimark, Scott Straus, 2023-05-04 Volume III examines the most well-known century of genocide—the twentieth century. Opening with a discussion on the definitions of genocide and ethnic cleansing and their relationships to modernity, it continues with a survey of the genocide studies field: racism and antisemitism. The four parts cover the impacts of Racism, Total War, Imperial Collapse and Revolution, the crises of World War Two, the Cold War, and Globalization. Twenty-eight scholars with expertise in specific regions document thirty genocides from 1918 to 2021 in Europe, the Middle East, Africa, Asia, and Latin America. The cases range from the Armenian Genocide to Maoist China from the Holocaust to Stalin's Ukraine from Indonesia to Guatemala, Biafra,

Bangladesh Cambodia Bosnia and Rwanda and finally the contemporary fate of the Rohingyas in Myanmar and the ISIS slaughter of Yazidis in Iraq The volume ends with a chapter on the strategies for genocide prevention moving forward

**Patterns of Violence Behind the Lines in Europe's Civil Wars** Francisco J. Leira-Castiñeira, John Sakkas, 2025-09-30

This edited collection examines the violence experienced by non combatants during the civil wars which took place in Europe in the first half of the twentieth century. The determinants of violence in civil wars are highly complex and variable. By focusing on both the victims and perpetrators of violence in eight European countries including Russia Ireland France and Spain the book explores what happened when differing groups within a polity clashed and in which ways internal conflicts manifested themselves and permeated societies. Divided into two parts the chapters firstly identify and analyse how rearguard violence was produced and exercised during the European civil wars and secondly they examine the violence perpetrated by and against women. Shedding light on the violence that was inflicted upon European civilians in the early to mid twentieth century this book presents insights for historians of Europe political scientists and international relations scholars alike.

*Sites of Violence and Memory in Modern Spain* Antonio Míguez Macho, 2021-10-21 In this sophisticated study Antonio Míguez Macho and his team of expert scholars explore the connections between violence and memory in modern Spain. Most importantly for a nation with an uncomfortable relationship with its own past this book reveals how sites of violence also became sites of forgetting. Centred around places of violence such as concentration camps and military courts where prisoners endured horrific forced labour and were sentenced to death this book looks at how and why the history of these sites were obscured. Issues addressed include how Guernica came to represent Francoist front line brutality and so concealed violence behind the lines the need to preserve drawings made by concentration camp inmates that record a history the regime hoped to silence the contests over plaques and monuments erected to honour victims and the ways forging a historical record through human rights cases helps shape a new collective memory. Shining a spotlight on these important topics for the first time this book provides a new perspective on one of the major issues of 20th century Spanish history the history and memory of Francoist violence. As such *Sites of Violence and Memory in Modern Spain* is an invaluable resource for all scholars of modern Spain memory culture and public history.

**La noche de la verdad** Albert Camus, 2021-01-21 Los textos que dieron a conocer al premio Nobel Albert Camus y le hicieron emerger como un líder moral e intelectual. En esta noche sin igual concluyen cuatro años de una guerra monstruosa y de una lucha indecible en la que Francia bregaba con su vergüenza y su rabia. Quienes nunca perdieron la esperanza ni en sí mismos ni en su país hallan bajo este cielo su recompensa. Esta noche vale sobradamente un mundo es la noche de la verdad. En 1944 Albert Camus ya había publicado *El extranjero* y *El mito de Sísifo* pero fueron sus artículos en *Combat* los que lo dieron a conocer y le hicieron emerger como un líder moral e intelectual. Entre el otoño de 1943 y junio de 1947 fue redactor jefe y editorialista de este periódico de la Resistencia. Sus textos nos ofrecen el lado testimonio de un periodista consciente de sus responsabilidades tanto durante la

ocupaci n como tras ella cuando hubo que repensar la vida cotidiana y al mismo tiempo dibujar el futuro de Francia y Europa Empe ado en introducir la moralidad en la pol tica Camus reacciona ante temas y acontecimientos como las deportaciones la liberaci n la justicia para los colaboracionistas el regreso de los prisioneros de guerra la escasez de alimentos el papel de las instituciones internacionales en la posguerra las injusticias coloniales y en particular el problema de Argelia y la situaci n de la prensa M s de setenta a os despu s de su publicaci n estos textos siguen resultando conmovedores y muy impresionantes y o mos en ellos la voz apasionada de un escritor dispuesto a participar en la Historia con su intenso af n de justicia libertad y verdad Rese as Los art culos de Camus siguen teniendo vigencia en una poca en la que de nuevo los mentirosos gobiernan y quieren sacar rendimiento de sus mentiras F lix de Az a El Pa s Como Camus demostr podemos luchar por decir la verdad Camus es una referencia para nuestra profesi n porque siempre dijo y escribi lo que pensaba Era un intelectual con ideas pero nunca permiti que su concepc i n del mundo alterara la observaci n de los acontecimientos Pedro Garc a Cuartango El Mundo Basta leerlo de verdad para que cobre voz e irrumpa en el presente con la misma entonaci n apasionada que si lo que leemos acabara de escribirse con una claridad que ha resistido limpiamente el paso del tiempo Ser claro para Camus igual que para Orwell era una exigencia a la vez est tica y pol tica Antionio Mu oz Molina El Pa s El valor de este libro es mostrar el pensamiento pol tico cotidiano de un gran humanista cuando desvi su atenci n del triunfo de la Resistencia a la tarea mucho m s complicada de construir una nueva Francia a partir de los despojos de la guerra San Francisco Chronicle Es asombroso comprobar hasta qu punto los temas abordados por Camus anticipan y prefiguran problemas que nos siguen aquejando Camus nunca se queda en la superficie siempre busca las causas profundas del comportamiento humano The New Republic Albert Camus llam siglo del miedo al siglo XX pero tambi n podr a haberse referido as al XXI Sus editoriales tienen asombrosas resonancias hoy The Age Un relato conmovedor de Francia durante sus a os m s dif ciles y al mismo tiempo el retrato de un hombre brillante y de principios que se enfrenta a una realidad resbaladiza e inextricable The National Post Extraordinario El mejor periodismo pol tico Estas piezas a n resuenan con fuerza en la actualidad en una era de conflicto global Choice Albert Camus, pr c uiseur Alek Baylee Toumi,2009 Si pour les lecteurs am ricains de la litt rature fran aise de l apr s guerre Albert Camus en a t un des auteurs les plus populaires il s est vu trop rapidement marginalis par certains critiques postmodernes notamment ceux de la mouvance postcoloniale Ils lui reprochent son attitude pendant la guerre d Alg rie la r duisant souvent sa cl bre d claration Je crois la justice mais je d fendrai ma m re avant la justice Pourtant en 1958 Camus avait publi dans Actuelles III Chroniques alg riennes une s rie d articles dans lesquels il d non ait la mis re des indig nes en Alg rie Il y affirmait entre autre que l re du colonialisme est termin e Antifasciste r sistant il a rapidement t un des premiers intellectuels condamner outre le nazisme le stalinisme le terrorisme et la torture En pleine guerre d Alg rie il n a cess de se prononcer la fois contre le syst me colonial et ses injustices et contre une Alg rie ind pendante baathiste En fin de compte la vision camusienne refl te son rejet de tous les syst mes totalitaires y compris le futur islamisme politique Du 21 au

23 septembre 2006 le Centre Pluridisciplinaire des tudes Franaises de l'Universit du Wisconsin Madison a consacré un colloque international Albert Camus précurseur Méditerranéen d'hier et d'aujourd'hui. Représentant des opinions et des horizons divers une douzaine de professeurs chercheurs et auteurs d'Algérie de France d'Espagne et d'Amérique du Nord ont participé cette conférence sur Camus la première aux Etats-Unis depuis vingt-cinq ans. Les Actes de ce colloque que nous publions dans cet ouvrage proposent la fois une tentative de mise au point des lectures politiques et culturelles de Camus et un plaidoyer pour la tolérance et la diversité. (154, [2] p.)

Alphonse de Lamartine, 1900 **Revista de educación nº 360.**

**La educación en instituciones penitenciarias. Historia, políticas públicas y buenas prácticas , Albert Camus y la crisis de la humanidad** Robert Emmet Meagher, 2022-08-30 **Escritores y artistas bajo el comunismo** Manuel Florentín, 2023-09-19

Escribir libremente crear obras artísticas sin seguir los canones establecidos o informar objetivamente fueron actividades de alto riesgo en los países comunistas. Escritores y artistas bajo el comunismo es un libro único en el mundo una historia del socialismo totalitario a través de las vivencias y las obras de los escritores intelectuales, periodistas, músicos, pintores, cineastas y artistas de todo tipo que sufrieron la represión de los regímenes comunistas. Bien porque sus obras no exaltaban los éxitos del comunismo o porque no se ajustaban al canon literario y artístico del partido bien por su carácter crítico respecto al sistema por reclamar libertad, democracia y respeto a los derechos humanos o simplemente porque aquellos creadores cayeron en desgracia. Esta obra cubre todos los países en los que hubo o hay regímenes comunistas o afines. A través de las vivencias y obras de estos escritores y artistas personas con nombres y apellidos se pretende recordar también a los millones de seres humanos olvidados que sufrieron esa misma represión. No menos importante este libro muestra cómo en Occidente muchos de sus homólogos negaron o justificaron las violaciones de los derechos humanos en los países comunistas para no minar la causa revolucionaria y criticaron e hicieron el vacío a quienes lo denunciaron como los Nobel de Literatura Camus, Milosz o Vargas Llosa; Orwell, Koestler, Cabrera Infante y Victor Serge entre tantos otros. Como dijo Jrushov tras los acontecimientos de 1956: Si se hubiera matado a tiempo a una decena de escritores habría tenido lugar

**Corresponsal en Rusia** G.H. Guarch, 2023-02-08 La extraordinaria narración de uno de los momentos más interesantes y conmovedores de la historia. Esta es la apasionante historia de la Revolución de Octubre vista con una mirada distinta. Como si contuviese todas las miradas no porque se aleje de las anteriores sino porque parece englobarlas a todas. Desde la convicción celestial mostrada por la religión los sufren o los partidarios de la trascendencia que bien saben lo poco reales que son sus teorías y formas de gobierno hasta Marx cuya voz se desliza entre protagonistas y situaciones convulsas para recordarnos cuán inevitable es el cambio cuando lo caduco lo podrido se muestra a la mirada de todos exigiendo ser destruido y sustituido y ser una nueva generación la que tal vez sin ser consciente de ello es portadora de la poderosa energía que realizar el traumático cambio. Novela de un atractivo histórico poco común que de la mano de Paul Alexander un joven periodista norteamericano nos descubre el ambiente social y cultural donde germinó y estalló la revolución y cómo se desarrolló ante sus

ojos atentos y su privilegiada presencia a la que el azar o quiz el destino ha situado en una primera linea a la que la portentosa y sugerente escritura de G H Guarch nos convoca para seguir y vivir el complejo entramado de vocacione terror y aceptacion del destino con que el pueblo ruso vivi uno de los episodios mas extraordinarios de nuestra Historia La que cambio el mundo y la forma de gobernarlo dominarlo o defenderlo Una extraordinaria narracion que como las magnificas e inolvidables novelas de Vasili Grossman Vasili Aksionov Varlam Shalamov o Mijail Bulgakov aden a la Historia de la Revolucion rusa un grado mas de profundo conocimiento una mirada original que el lector no tardara en hacer suya En definitiva un rendido homenaje a sus gentes y sobre todo a San Petersburgo Rosa Regis escritora y exdirectora de la Biblioteca Nacional de Espaa *Carnets (1935-1951)* Albert Camus, 2015-10-15 A partir de 1935 Albert Camus 1913-1960 lleva un irregular diario de trabajo en el que tienen cabida apuntes de muy diversa ndole proyectos de novelas y piezas teatrales reflexiones filosoficas y morales notas de viajes y de lectura descripciones de paisajes citas literarias conversaciones escuchadas en la calle esbozos de di logos dram ticos esquemas argumentales etc El contenido de estos Carnets muestra la genesis de buena parte de la obra del Premio Nobel de Literatura de 1957 a traves de fragmentos y desarrollos parciales y su estilo de trabajo ilustra el clima intelectual moral y politico de la poca y permite vislumbrar las claves mas personales de su labor creadora **Con los ojos abiertos** Jorge Riechmann, 2007 Wallace Stevens hacia 1950 consideraba que los grandes poemas del cielo y del infierno ya se habian escrito mientras que el de la Tierra permanecia in dito Quiz nuestra apparente incapacidad para morar sobre este planeta sin da arlo irreversiblemente tenga algo que ver con esta situacion en principio tan parad jica en el ambito de la poesia Vivir en esta tierra Tierra sin trascendencias falsas ni escapatoria al cosmos ni adoracion de dolos es un proyecto que comparten el ecologismo y la poesia moderna La insistencia en el darnos mites y en la aceptacion de los mites naturales puede verse desde otro ngulo como una determinacion de luchar contra la falsa trascendencia Con palabras inolvidables lo expresa el poeta Ren Char Nos cerca una intolerancia demente Su caballo de Troya es la palabra felicidad esto me parece mortal Estoy hablando hombre sin pecado original sobre una tierra presente No tengo mil a os ante mis No me expreso para los hombres del lejano futuro que seremos como dudarlo tan desdichados como nosotros Se acostumbra a extender a guisa de tentacion la clara sombra de un gran ideal delante de lo que llamamos por comodidad nuestro camino Pero ese trazo sinuoso ni siquiera puede elegir entre la inundacion los hierbajos y el fuego La prometida edad de oro no merecer a tal nombre sino en el presente La perspectiva de un risue o para so destruye al ser humano La totalidad de la aventura humana desmiente el para so pero estimulndonos y no quebrandonos Frente a la teologia del mercado y la libido de los grandes almacenes la fundacion de una civilizaci n alternativa **Un libro para las damas** Maria del Pilar Sinu s de Marco, 1878

**Tensiones filosoficas** Tom s Abraham, 2011-06-01 Los binomios las parejas que los distintos ensayistas de este libro han elegido proceden de distintos escenarios y saberes el arte la filosofia la historia Se piensa contra alguien Las ideas no sobrevuelan un espacio de libertad Una nueva idea una palabra lanzada al mundo debe atravesar un muro Es el muro del

pensar de otro En este libro se muestra el modo en que otro sella marca y tensa las intenciones creadoras Por eso presentamos una serie de múltiples combates Tensiones filosóficas captura la inquietud y la vibración de dos fuerzas no siempre solidarias no siempre opuestas en la aventura del pensar Los binomios las parejas que los distintos ensayistas de este libro han elegido proceden de distintos escenarios y saberes el arte la filosofía a la historia y constituyen un elenco Armando Discepole Bernini Mahler Goddard Freud Osho que encuentran otro convocado García Lorca Quiroga Derrida Enrique Santos Discepole Borromini Schoenberg Truffaut Rank Heidegger una respuesta acorde o contradictoria una resonancia oportuna o un silencio indescifrable pero doloroso un eco lejano e inmediato Excepto el caso extremo Pessoa ya que el poeta portugués sabe a qué su escasez o su demasia de ser en la contienda de la pluralidad reclamaba a otro idiomático y distinto un heterónimo

**El derecho a no mentir** Albert Camus, 2023-10-05 Camus toma la palabra Todos sus discursos y conferencias 1936 y 1958 en su mayoría en castellano La libertad que debemos conquistar es el derecho a no mentir Solo con esta condición tendremos razones para vivir y morir Esta es la edición definitiva de los treinta y cuatro discursos públicos y conferencias que pronunció Albert Camus entre 1936 y 1958 en su gran mayoría en castellano hasta hoy Pese a que afirmó no sentirse un conferenciante ni se creó a legitimado para iluminar a una audiencia sobre ningún tema estos textos son de vital importancia e intereses para la historia del pensamiento europeo El derecho a no mentir recoge desde un discurso sobre la cultura mediterránea que dio cuando solo tenía veintitrés años hasta sus últimas y apasionadas charlas entre ellas la de aceptación del Premio Nobel y su emocionante Lo que le debo a España En plena guerra y en los años posteriores Camus tomó la palabra en medio de lo que llamó la Crisis del Hombre movido por su compromiso humanista y preocupado por el destino común Este libro es una maravillosa muestra de la claridad y la sutileza de Camus y de su defensa irrevocable de la libertad individual la justicia social y la no violencia La crítica ha dicho Como Camus demostró podemos luchar por decir la verdad Camus es una referencia para nuestra profesión porque siempre dijo y escribió lo que pensaba Era un intelectual con ideas pero nunca permitió que su concepción del mundo alterara la observación de los acontecimientos Pedro García Cuartango El Mundo Basta leerlo de verdad para que cobre voz e irrumpa en el presente con la misma entonación apasionada que si lo que leemos acabara de escribirse con una claridad que ha resistido limpiamente el paso del tiempo Será claro para Camus igual que para Orwell era una exigencia a la vez estética y política Antonio Muñoz Molina El País Cincuenta años después de su muerte sus conferencias siguen siendo a diferencia de tantos otros modelos de claridad y perspicacia Su bello estilo encierra su nervio humanista Camus es un hombre que políticamente no cometió errores Philippe Lançon Libération *Autobiografía de mi padre* Pierre Pachet, 2021-11-15 Quién traza el dibujo de una vida En Autobiografía de mi padre es el hijo quien asume esta tarea La palabra de mi padre muerto reclamaba hablar a través de mí como no había hablado nunca más allá de nuestras dos fuerzas reunidas Y así comienza a narrarse en primera persona Simcha Aapashevsky nacido en un territorio fronterizo de la Rusia meridional huérfano de madre y superviviente de un despiadado siglo con dos guerras mundiales y un holocausto

Una cuesti n obsesiona a este modesto m dico con vocaci n de intelectual qu lugar ocupa la tica en la vida social Es decir c mo podemos ser justos e incluso felices en un mundo que no lo es Padece asimismo un desarraigamiento interior un matrimonio desafecto una familia a la que no comprende y un nuevo hogar Francia donde debe ocultar su apellido jud o Con este gran cl sico de 1987 Pierre Pachet reinvent la literatura autobiogr fica En primer lugar por su singular estilo la vida no se cuenta aqu como una sucesi n de instantes parcelados sino en su duraci n en su experiencia del tiempo Pero tambi n gracias a una sutil sima complejidad emocional Pachet da voz a todas las edades de su padre sin juzgarlo ni tampoco idealizarlo comprendiendo su vulnerabilidad y su ocasional intolerancia su luminoso y spero envejecimiento Autobiograf a de mi padre es el hermos simo relato de una vida guiada por un azar ciego de cualquier vida en definitiva comparable al Ivan Illich de Tolstoi o a los relatos de Chiov Un trabajo de autoscopia realizado sobre un sujeto vivo o mejor dicho moribundo lo cual viene a ser lo mismo

Krassnoff, arrastrado por su destino Mónica Echeverría, 2018 Este apasionante libro editado por Catalonia trasciende una mera biograf a Su protagonista un militar de la DINA acusado de los peores cr menes se encuentra arrastrado por su historia de la cual no logra zafarse La huella de su vida remonta al lector a incre bles escenarios de las estepas rusas los cosacos del Don y las grandes guerras europeas del siglo pasado Desde episodios que parecen arrancados de una tr gica novela hist rica provienen los antepasados del protagonista que marcan su infierno destino La vida del coronel chileno Miguel Krassnoff Martchenko plagada de contradicciones desconcierta Parece ser capaz de las m s bajas vilezas al mismo tiempo que se considera inocente y s lo cumpliendo una misi n sagrada Pero los testimonios de v ctimas y victimarios van reconstruyendo una realidad implacable Inditos e impactantes relatos de sobrevivientes de los calabozos de la dictadura de Pinochet desnudan la aut ntica personalidad del funesto oficial Las evidencias conducen a una inevitable reflexi n sobre la na turaleza humana el problema del bien y del mal de la culpa y el perd n y por ltimo el de la memoria que no permite el olvido La autora recoge las opiniones de importantes pensadores contempor neos alumbrando as esa verdad hist rica que se resiste a la oscuridad del pasado      **¿Para qu sirve la filosofía?** Paco Fernández Mengual, 2005

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