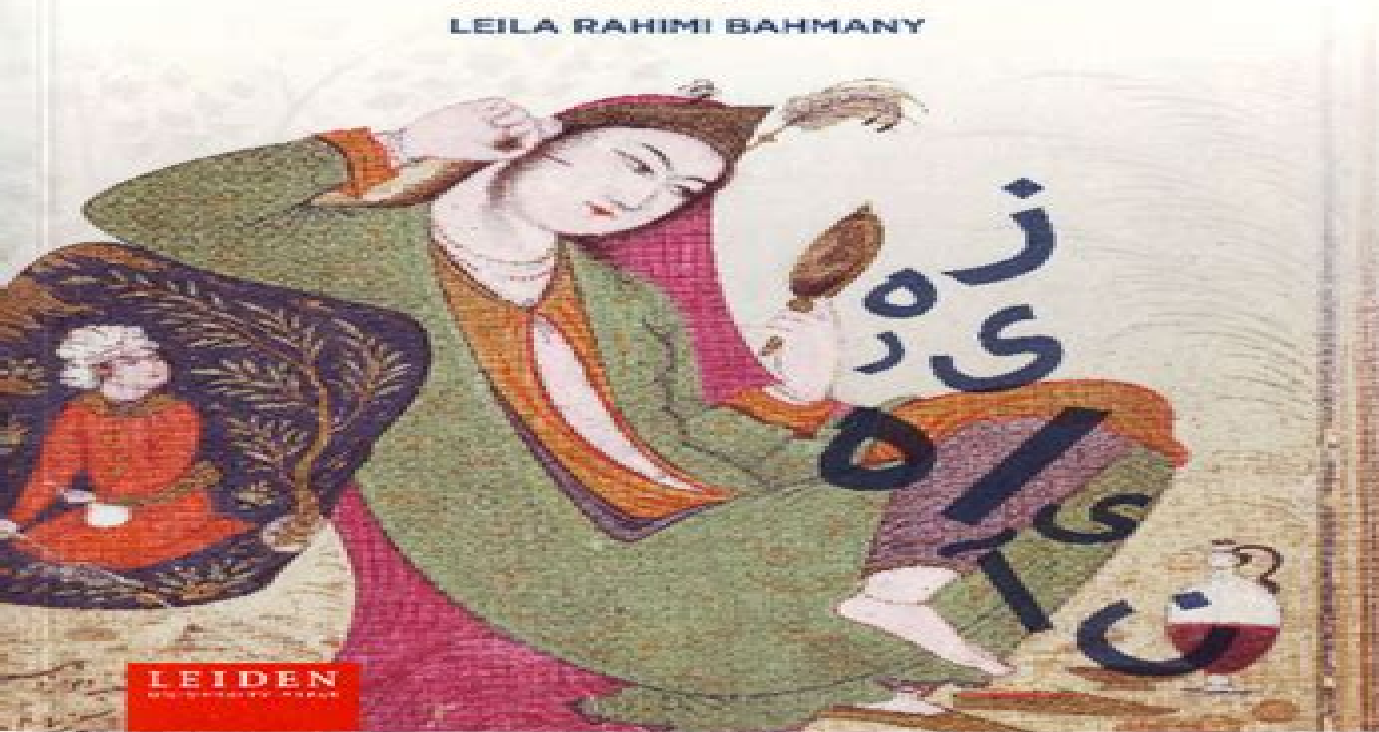


IRANIAN
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MIRRORS OF ENTRAPMENT AND EMANCIPATION

FORUGH FARROKHZAD
AND SYLVIA PLATH

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Mirrors Entrapment Emancipation Forugh Farrokhzad

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Mirrors Entrapment Emancipation Forugh Farrokhzad:

Mirrors of Entrapment and Emancipation Leila Rahimi Bahmany, 2015 *Mirrors of Entrapment and Emancipation* explores the rich diversity of the meanings associated with the mirror and reflection in literature by women on the basis of the works of the Persian Forugh Farrokhzad 1935 1967 and her American contemporary Sylvia Plath 1932 1963 These two poets astutely employed mirror images for the realization as well as for communication of their turbulent psycho emotional states to their readers thereby capturing and conveying the essence of women desperately trapped among the antithetical images of twentieth century womanhood

Cinematic Homelands Mara Antic, 2024-10-04 This book maps an emerging cycle of films made by Iranian diasporic women filmmakers and produced outside of Iran focusing on five significant examples Shirin Neshat's *Women Without Men* 2009 Sepideh Farsi's *Red Rose* 2014 Maryam Keshavarz's *Circumstance* 2011 Ana Lily Amirpour's *A Girl Walks Home Alone at Night* 2014 and Desiree Akhavan's *Appropriate Behaviour* 2014 These films speak to the emergence of feminist concerns surrounding gender relations female subjectivity and sexuality in diasporic filmmaking The book intends to show how the body of recent Iranian diasporic women's films demonstrates a substantial shift within the existing exilic and diasporic paradigm requiring analysis of intersectional relations not only between ethnicity culture and nationality but also gender and sexuality Attending closely to the vibrant feminist film culture generated by Iranian women in diaspora this book aims to interrogate the diversity of women's filmmaking practices and their role in shaping new representations of female subjectivity and the diasporic condition

The Mirror of My Heart: A Thousand Years of Persian Poetry by Women Rabe'eh Balkhi, 2023-05-09 One of the very first Persian poets was a woman Rabe'eh who lived over a thousand years ago and there have been women poets writing in Persian in virtually every generation since that time until the present Before the twentieth century they tended to come from society's social extremes Many were princesses a good number were hired entertainers of one kind or another and they were active in many different countries Iran of course but also India Afghanistan and areas of central Asia that are now Uzbekistan Turkmenistan and Tajikistan Not surprisingly a lot of their poetry sounds like that of their male counterparts but a lot doesn't there are distinctively bawdy and flirtatious poems by medieval women poets poems from virtually every era in which the poet complains about her husband sometimes light heartedly sometimes with poignant seriousness touching poems on the death of a child and many epigrams centered on little details that bring a life from hundreds of years ago vividly before our eyes This new bilingual edition of *The Mirror of My Heart* the poems in Persian and English on facing pages is a unique and captivating collection introduced and translated by Dick Davis an acclaimed scholar and translator of Persian literature as well as a gifted poet in his own right In his introduction he provides fascinating background detail on Persian poetry written by women through the ages including common themes and motifs and a brief overview of Iranian history showing how women poets have been affected by the changing dynasties From Rabe'eh in the tenth century to Fatemeh Ekhtesari in the twenty first each of the

eighty four poets in this volume is introduced in a short biographical note while explanatory notes give further insight into the poems themselves *Azeri Turkish Narratives in Twentieth-Century Iran* Leila Rahimi Bahmany, 2025-09-30 Explores Azeri Turkish literature to offer insights into the ideas of centralism monolingualism and nationalism in twentieth century Iran

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