



# PENTECOSTAL OUTPOURINGS

REVIVAL AND THE REFORMED TRADITION

— EDITORS —

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# Pentecostal Outpourings Revival And The Reformed Tradition

**Jeff Oliver**



## **Pentecostal Outpourings Revival And The Reformed Tradition:**

**Pentecostal Outpourings** Robert Davis Smart, Michael A. G. Haykin, Ian Hugh Clary, 2016-02-19 When Jesus ascended to heaven and sat down at the right hand of God the Father He poured out His Holy Spirit at Pentecost This significant historical and redemptive event was not the last time Christ poured out His Spirit in redemptive history Mindful of these subsequent acts Pentecostal Outpourings presents historical research on revivals in the Reformed tradition during the eighteenth and nineteenth centuries Investigating the British Isles it observes the outpourings experienced among Welsh Calvinistic Methodists Irish Dissenters Calvinistic English Baptists and Scottish Presbyterians It then moves on to evaluate the revival instincts among Presbyterians Congregationalists Baptists and the Dutch Reformed in America May the knowledge of these outpourings of the Holy Spirit help us seek God earnestly to revive His Church once again Table of Contents Preface Steve Lawson I Revival in the British Isles 1 The Power of Heaven in the Word of Life Welsh Calvinistic Methodism and Revival Eifon Evans 2 Melting the Ice of a Long Winter Revival and Irish Dissent Ian Hugh Clary 3 The Lord Is Doing Great Things and Answering Prayer Everywhere The Revival of the Calvinistic Baptists in the Long Eighteenth Century Michael A G Haykin 4 Revival A Scottish Presbyterian Perspective Iain Campbell II Revival in America 5 Edwards s Revival Instinctive and Apologetic in American Presbyterianism Planted Grown and Faded Robert Davis Smart 6 The Glorious Work of God Revival among Congregationalists in the Eighteenth and Nineteenth Centuries Peter Beck 7 Baptist Revivals in America in the Eighteenth Century Tom Nettles 8 Dutch Reformed Church in America the 18th century Joel Beeke

**Reformed Evangelicalism and the Search for a Usable Past** Ian Hugh Clary, 2020-09-07 The question of how theology shapes a Christian historian s reading of the past has been debated thoroughly in various academic periodicals Should historians recognise the role of providence in their accounts of past events Should they sympathise with their subject s theology Can objectivity be lost due to theological bias And last but not least is there a compromise of faith if one writes natural instead of supernatural history Such questions are important for understanding the historian s profession Arnold Dallimore who trained and specialised in pastoral ministry in Canada wrote an influential biography of the revivalist George Whitefield as well as others on Charles and Susanna Wesley Edward Irving and Charles Spurgeon How did his Reformed theological perspective impact his historiography How does his work fit into larger historiographical debates concerning the nature of Christian history While other books look at Christian historiography using abstract and methodological approaches this book examines the subject precisely by looking at the life and work of an individual historian It does so by placing Dallimore in the context of being a minister in twentieth century Canada as well as his role in the development of Reformed Theology in the Anglosphere It also examines the quality of his various biographies focusing on key issues such as the nature of religious revival the problem of Christianity and slavery and the question of charismatic religious experience His study concludes by examining the relationship between the discipline and profession of church history and asking what is required

for one to be considered a church historian      *Southern Edwardseans* Obbie Tyler Todd,2022-01-17 The founders and forerunners of the Southern Baptist Convention were fundamentally shaped by the thought of Puritan theologian Jonathan Edwards and his theological successors While Baptists in the antebellum South boasted a different theological pedigree than Presbyterians or Congregationalists and while they inhabited a Southern landscape unfamiliar to the bustling cities and tall forests of New England they believed their similarities with Edwards far outweighed their differences Like Edwards these Baptists were revivalistic Calvinistic loosely confessional and committed to practical divinity In these four things Southern Edwardseanism lived moved and had its being In the nineteenth century when so many Presbyterians scoffed at Edwards s innovation and Methodists scorned his Calvinism Baptists found in Edwards a man after their own heart By 1845 at the first Southern Baptist Convention Southern Edwardseans had laid the groundwork for a convention marked by the theology of Jonathan Edwards      *Andrew Fuller's Theology of Revival* Ryan Rindels,2021-01-21 Revival is the arguable heartbeat of evangelical Christianity Though a theologically diverse and globally diffused phenomenon evangelicalism originated in a distinctly Calvinistic milieu Many Puritans in the seventeenth century evangelicals before the revivals emphasized the work of the Holy Spirit including the importance of personal conversion Unlike theologically Arminian proponents of revival such as Charles G Finney many Puritans and early evangelicals believed and taught that the absolute sovereignty of God was compatible with human responsibility Calvinistic Baptists in the early eighteenth century who rejected this tension declined numerically yet a new generation of pastors led their denomination through this impasse Andrew Fuller 1754 1815 defended Reformed doctrine in the Particular Baptist tradition while emphasizing the importance of human response in his preaching writing and fundraising for the Baptist Missionary Society The fruit of Fuller s ministry included growth of churches in England conversions among people groups in the Global South and the preservation of Reformed theology in a challenging Enlightenment context      **The Power of Revival** Dongjin Park,2023-11-08 Lloyd Jones s Reformed doctrine of Spirit baptism The Welsh minister Martyn Lloyd Jones 1899 1981 was one of the most influential preachers of the twentieth century His preaching was grounded in his view on the baptism of the Holy Spirit but his pneumatology is often seen as a departure from his Reformed heritage In *The Power of Revival* Dongjin Park explores how Lloyd Jones s preaching was kindled by his distinctly Reformed view of Spirit baptism By tracing Lloyd Jones s writings and sources Park shows how Lloyd Jones s theology of Spirit baptism was less an embrace of charismatic and Pentecostal theology than a reappropriation of Puritan emphasis on experiential faith Lloyd Jones s revivalistic urgency fueled by the Spirit s power to ignite preaching and holy living found its spark in Calvinistic revivalism *The Power of Revival* sheds light on Lloyd Jones and Reformed theology and encourages readers to follow his example of relying on the Spirit      Regeneration, Revival, and Creation Chris Chun,Kyle C. Strobel,2020-07-06 Jonathan Edwards 1703 58 is considered one of the greatest theologians and philosophers of evangelicalism who also served as a pastor missionary and revival leader By underscoring *Regeneration Revival and Creation*

in Edwards's thought this volume uniquely captures the need to delve into Edwards's theological and philosophical rationale for the revivals alongside key questions concerning the historical context and Edwards's standing in his own tradition This book gathers the work of scholars working in the areas of historical systematic and analytic theology church history psychology and biology It contains papers presented at the inaugural conference of the Jonathan Edwards Center at Gateway Seminary JEC West Bringing together some of the leading authorities as well as up and coming Edwards scholars working today this collection advances the questions of regeneration revival and creation in fresh new ways With contributions from Adriaan Neele Douglas Sweeney Chris Woznicki Obbie Tyler Todd Peter Jung Michael Haykin Ryan J Martin Mark Rogers Allen Yeh Oliver Crisp Walter Schultz John Shouse Rob Boss Lianne Winslow and Robert Caldwell **Making Evangelical History** Andrew Atherstone, David Ceri Jones, 2019-04-08 This volume makes a significant contribution to the history of ecclesiastical histories with a fresh analysis of historians of evangelicalism from the eighteenth century to the present It explores the ways in which their scholarly methods and theological agendas shaped their writings Each chapter presents a case study in evangelical historiography Some of the historians and biographers examined here were ministers and missionaries while others were university scholars They are drawn from Anglican Baptist Congregationalist Methodist Presbyterian Fundamentalist and Pentecostal denominations Their histories cover not only transatlantic evangelicalism but also the spread of the movement across China Africa and indeed the whole globe Some wrote for a popular Christian readership emphasising edification and evangelical hagiography others have produced weighty monographs for the academy These case studies shed light on the way the discipline has developed and also the heated controversies over whether one approach to evangelical history is more legitimate than the rest As a result this book will be of considerable interest to historians of religion **A Communion of Love** Jordan Stone, 2019-03-05 Few figures in church history that died before the age of thirty have left such a lasting legacy as Robert Murray M Cheyne 1813-43 His name is virtually synonymous with the pursuit of personal holiness M Cheyne was a living testimony to Scripture's command to let no one despise you for your youth but set the believers an example in speech in conduct in love in faith in purity 1 Tim 4:12 His ardent praying preaching and progress in godliness continue to captivate countless Christians around the world The model of piety found in M Cheyne's life and ministry provides needed encouragement for properly understanding biblical spirituality What was the main fuel of his spirituality Love for Jesus Christ In A Communion of Love Jordan Stone argues that rightly understanding M Cheyne's spirituality must begin with the fundamental issue of why he pursued the means of grace as he did before reckoning with how he used those means Such a reorientation reveals that loving communion with Christ was the all-consuming driving force for M Cheyne's vision of the Christian life **Faith. Hope. Love.** Mark Jones, 2017-10-13 So now faith hope and love abide these three but the greatest of these is love 1 Corinthians 13:13 Faith hope and love we hear a lot about each on their own but how are they related Why is this triad mentioned so often in the New Testament Written in the form of fifty-eight

questions and answers this book reveals how these three theological virtues also referred to as three divine sisters together serve as the foundation for our whole Christian life Deeply scriptural steeped in key theological texts and modeled after the classic catechisms of church history this book will instruct our minds stir our hearts and motivate us to faith filled obedience

*Woke Religion: Unmasking the False Gospel of Social Justice* Wes Carpenter, 2021-08-03 In today's society many including Christians want to be woke But has woke become simply another religion another ploy of Satan's to shred the fabric of Christianity As woke critical theory seeps through the teachings of the Church many Christians are being misled by their own spiritual leaders to take part in the newest attempt for their souls In *Woke Religion Unmasking the False Gospel of Social Justice* Wes Carpenter unashamedly addresses these heretical teachings calling on those in spiritual authority to deny woke philosophies and cling to the teachings of Scripture Follow Wes as he takes the reader from the stirrings of woke critical theory in Church history to the teachings that are pervading the Church today

*Fundamentalism and American Culture* George M. Marsden, 2006-02-23 Many Americans today are taking note of the surprisingly strong political force that is the religious right Controversial decisions by the government are met with hundreds of lobbyists millions of dollars of advertising spending and a powerful grassroots response How has the fundamentalist movement managed to resist the pressures of the scientific community and the draw of modern popular culture to hold on to their ultra conservative Christian views Understanding the movement's history is key to answering this question *Fundamentalism and American Culture* has long been considered a classic in religious history and to this day remains unsurpassed Now available in a new edition this highly regarded analysis takes us through the full history of the origin and direction of one of America's most influential religious movements For Marsden fundamentalists are not just religious conservatives they are conservatives who are willing to take a stand and to fight In Marsden's words borrowed by Jerry Falwell a fundamentalist is an evangelical who is angry about something In the late nineteenth century American Protestantism was gradually dividing between liberals who were accepting new scientific and higher critical views that contradicted the Bible and defenders of the more traditional evangelicalism By the 1920s a full fledged fundamentalist movement had developed in protest against theological changes in the churches and changing mores in the culture Building on networks of evangelists Bible conferences Bible institutes and missions agencies fundamentalists coalesced into a major protest movement that proved to have remarkable staying power For this new edition a major new chapter compares fundamentalism since the 1970s to the fundamentalism of the 1920s looking particularly at the extraordinary growth in political emphasis and power of the more recent movement Never has it been more important to understand the history of fundamentalism in our rapidly polarizing nation Marsden's carefully researched and engrossing work remains the best way to do just that

**With Signs Following** Stanley Howard Frodsham, 1946

**In the Latter Days** Vinson Synan, 2001 What in the World is God Doing asks Vinson Synan Evil has swept the earth in the twentieth century the bloodiest in human history Yet this century has also seen an astounding

outpouring of the Holy Spirit Writing with both a historian's perspective and prophetic urgency Synan helps us understand our times Today God is giving great gifts in times of great trouble In the Latter Days describes the Pentecostal outpouring of the Holy Spirit in the twentieth century It is the greatest revival in human history It has touched millions of lives reached across denominational barriers restored spiritual gifts to Christian life and permanently reshaped Christianity The Pentecostal movement began humbly in a Kansas farmhouse and a shabby Los Angeles meeting hall It spread rapidly throughout the U S spawning several new fast growing denominations and within a few decades had taken hold in every continent Then in the 1960s even Pentecostal Christians were amazed when a neo Pentecostal movement erupted in the mainline Protestant denominations and the charismatic renewal unexpectedly appeared in the Catholic Church In the Latter Days tells the whole dramatic story of God's Pentecostal working our day a day of great evil and a day of great blessing Publisher's information *Pentecostal Fire* Larry Sparks, 2022-05-17 Minister revival teacher and publisher Larry Sparks received a life changing encounter with the Holy Spirit that revealed how Acts Chapter 2 and specifically the Day of Pentecost is a blueprint for Jesus followers of all eras ages and generations to walk in the revival fire of the Holy Spirit's presence William J. Seymour and the Origins of Global Pentecostalism Gastón Espinosa, 2014-08-11 In 1906 William J Seymour 1870 1922 preached Pentecostal revival at the Azusa Street mission in Los Angeles From these and other humble origins the movement has blossomed to 631 million people around the world Gastón Espinosa provides new insight into the life and ministry of Seymour the Azusa Street revival and Seymour's influence on global Pentecostal origins After defining key terms and concepts he surveys the changing interpretations of Seymour over the past 100 years critically engages them in a biography and then provides an unparalleled collection of primary sources all in a single volume He pays particular attention to race relations Seymour's paradigmatic global influence from 1906 to 1912 and the break between Seymour and Charles Parham another founder of Pentecostalism Espinosa's fragmentation thesis argues that the Pentecostal propensity to invoke direct unmediated experiences with the Holy Spirit empowers ordinary people to break the bottle of denominationalism and to rapidly indigenize and spread their message The 104 primary sources include all of Seymour's extant writings in full and without alteration and some of Parham's theological social and racial writings which help explain why the two parted company To capture the revival's diversity and global influence this book includes Black Latino Swedish and Irish testimonies along with those of missionaries and leaders who spread Seymour's vision of Pentecostalism globally

**The Azusa Street Revival and Its Legacy** Harold D. Hunter, Cecil M. Robeck Jr., 2009-11-01 In 1906 at 312 Azusa Street in Los Angeles a revival began that set in motion a global movement that has affected half a billion people In *The Azusa Street Revival and Its Legacy* twenty writers representing the international scholarship of the Pentecostal Charismatic and Renewal communities reflect on the significance of the movement now and for the future **Revivals of Religion** James Luther Glascock, 1911 **Pentecost To The Present Book Three** Jeff Oliver, 2017-06-01 Without knowing the Holy

Spirit's work in history we cannot possibly understand what He is doing today much less prepare for what He will do In this third and final installment the reader will learn how Charles Parham founded the modern Pentecostal baptism with speaking in tongues how Evan Roberts gained worldwide attention through the 1904-05 Welsh revival and how William Seymour spearheaded an international Pentecostal movement from Azusa Street in Los Angeles in 1906 The reader will learn how Pentecostalism spawned new denominations national and international ministries global renewal movements and inspired innovators to take modern revivalism to a whole new level Then when Pentecostalism penetrated American Middle class Protestantism many observers began speaking of a third force in Christianity Meanwhile revolutionary changes in the Catholic Church opened the door for the Catholic Charismatic Renewal Then just as the charismatic movement was beginning to subside in America it went global as charismatic mega churches Bible schools and television networks took the message of renewal to the world The twenty first century has witnessed a dramatic shift in Christianity to the Southern Hemisphere fueled in part by the global rise of Pentecostalism with many new movements on the horizon [The Plumb Line](#)  
Gordon R. Upton, 2016-07-14      **The Pentecostal Outpouring in the Twentieth Century** Swanzi Saunders, 1980



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