Perceptual Acquaintance and the Seeming Relationality of Hallucinations

Fabian Dorsch - Januar 2016

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In recent years, it has become popular again to endorse relationalism about perception.' According to this view, perceptions are esantially relational experiences and thus differ in nature from non-relational hallucinations. In this article, I assume that relationalism is true. The issue that I am generally interested in is rather which version of relationalism we should endorse, given that perceptions are relational. The standard answer to this question is Assumintance Relationalism, the view that perceptions are relational in so far as they acquaint us with objects in our environment. But my contention is that this view cannot account for two important aspects of perfect hallucinations, namely their property of being introspectively indistinguishable from perceptions and their property of having the same motivational force as veridical perceptions. Which alternative form of relationism should be endorsed instead (if any) is then an issue to be discussed at another ocassion.

The article consists of three sections. In the first, I say a bit more about what relationalism about perception amounts to and distinguish Acquaintance Relationalism from its relationalist rivals, such as Russellian or Fregean Relationalism. To this end, I introduce three important distinctions: (i) between experiences understood as properties of subjects and experiences understood as parts of subjects, (ii) between token experiences defined by their numerical identities and types of experience defined by their essential mental kinds, and (iii) between acquaintance and representation as different candidates for perceptual awareness.

The second section spells out three desiderate that any satisfactory relationalist account of perceptions and hallucinations — including Acquaintance Relationalism — has to be able to meet. First, they should account for the fact that, from the inside, perceptions seem to be relational. Second, they have to explain how hallucinations can be introspectively indistinguishable from perceptions 6.e. from experiences that seem to be relational), even though hallucinations are not relational themselves. Third, they should be able to identify the feature(s) of hallucinations that ensure that these experiences possess the same motivational power as perceptions. These desiderate are defended on the basis of considerations about the distinctive characteristises of hallucinations 6.e. that they are introspectively indistinguishable from perceptions, despite not

^{*} See, among orbens, Campbell (2002), Martin (1997, 2002b, 2004a, 2006), Johnston (2004, 2006), Brewer (1999, 2004, 2006, 2011), Fish (2008, 2009), Travis (2004), Soreriou (2013), Genone (2014), McDowell (1986), Tye (2007), Speaks (2009), Schellenberg (2010, 2011, 2014), Dorsch (2010b, 2011, 2013a) and Dorsch and Soldari (2016). I distinguish different variants of relationalism in § 1.

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Jonathan Knowles, Thomas Raleigh

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Perceptual Acquaintance John W. Yolton, 1984 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible to scholars students researchers and general readers Rich with historical and cultural value these works are published unaltered from the original University of Minnesota Press editions The books offered through Minnesota Archive Editions are produced in limited quantities according to customer demand and are available through select distribution partners Perceptual Knowledge and Self-Awareness, 2024-10-04 There is a tendency in contemporary epistemology to treat perceptual knowledge and self knowledge as labels for different and largely unconnected sets of philosophical problems The project of this volume is to bring out how much is to be gained from treating the two topics as on the contrary intimately connected One set of questions that comes into view when we do concerns the sense in which perceptual knowledge as understood from the first person perspective seem to be direct In a famous passage Austin contrasted reliance on what we call evidence with the way perceptual experience settles questions How should we understand the difference In what sense is perceptual knowledge direct in contradistinction to evidence based inferential knowledge A connected set of issues has to do with the relationship between the epistemic authority of perception and self consciousness Is the way perceptual experience settles questions inherently manifest to the perceiver Is a perceiver s awareness of e g seeing that p to be explained by reference to the very capacities at work in seeing that p Or does it reflect the operation of some kind of second order perceptual capacity Consideration of these matters in turn prompts questions about the nature of the first person perspective I can see that p is a first person self ascription But does it express the distinctively immediate kind of knowledge commonly labelled first person self knowledge How would an affirmative answer to this question bear on a philosophical understanding of the first person perspective These are rough indications of some of the ways in which reflection on the relationship between perceptual knowledge and self awareness promises to shed valuable light on both topics Towards a History of Consciousness Vwadek P. Marciniak, 2006 Towards a History of Consciousness Space Time and Death offers a cogent and compelling discussion of the neglected topic of the history of consciousness An analysis of our postmodern ontology reveals deep but neglected roots What are those roots and how did they grow Is there a self without consciousness What is the relation of the self to the individual Does the recognition of death contribute to the growth of consciousness As a survey of western history this work pushes the boundaries of the understanding of consciousness in intriguing and sometimes provocative directions This integrative study is intended for the serious curious Olfactory Consciousness across Disciplines Benjamin D. Young, 2015-03-05 Our sense of smell student and thinker pervasively influences our most common behaviors and daily experience yet little is known about olfactory consciousness Over the past decade and a half research in both the fields of Consciousness Studies and Olfaction has blossomed however olfactory consciousness has received little to no attention The olfactory systems unique anatomy functional organization

sensory processes and perceptual experiences offers a fecund area for exploring all aspects of consciousness as well as a external perspective for re examining the assumptions of contemporary theories of consciousness It has even been suggested that the olfactory system may represent the minimal neuroanatomy that is required for conscious processing Given the variegated nature of research on consciousness we include original papers concerning the nature of olfactory consciousness The scope of the special edition widely incorporates olfaction as it relates to Consciousness Awareness Attention Phenomenal or Access Consciousness and Qualia Research concerning olfaction and cross modal integration as it relates to conscious experience is also address As the initial foray into this uncharted area of research we include contributions from across all disciplines contributing to cognitive neuroscience including neurobiology neurology psychology philosophy linguistics and computer sciences It is our hope that this Research Topic will serve as the impetus for future interdisciplinary research on olfaction and consciousness Acquaintance, Ontology, and Knowledge Fred Wilson, 2013-05-02 These essays bring together forty years of work in ontology Intentionality negation universals bare particulars tropes general facts relations the myth of the myth of the given are among the topics covered Bergmann Quine Sellars Russell Wittgenstein Hume Bradley Hochberg Dummett Frege Plato are among the philosophers discussed The essays criticize non Humean notions of cause they criticize the notion that besides simple atomic facts there are also negative facts and general facts. They defend a realism of properties as universals against nominalism bare particulars a qualified realism with regard to logical form a Russellian account of relations and an account of minds and intentionality which is opposed to materialism but is also a form of methodological behaviourism In general the ontology is one of logical atomism and empiricist throughout rooted in a Principle of Acquaintance Perception, Realism, and the Problem of Reference Athanassios Raftopoulos, Peter Machamer, 2012-04-12 The chapters in the book address the problem of reference as it relates to perception and to debates The Circle of Acquaintance D.W Smith, 2012-12-06 This book studies the problem of acquaintance about realism against the background of a more general theory of intentionality Much of the relevant background is laid out in the book I wrote with Ronald McIntyre Husserl and Intentionality 1982 However since this book is not focussed on Husserl I shall not assume the reader's familiarity with the prior book or with HusserI's philosophy I have sometimes referred to this book in progress as Acquaintance I ve rounded out the title a bit of The initial inspiration for this work in the 1970 s was a confluence ideas from the logic of perception and the logic of demonstratives ideas in which I found phenomenological inspiration These included Jaakko Hintikka s notion of perceptual individuation Romane Clark s account of a demonstrative element in perception David Kaplan's analysis of the meaning character and content of demonstratives and Hector Neri Castaneda's notion of quasi indicators I would later add to the list John Perry's appraisal of belief reports involving indexicals extending Castaneda's ideas and Hilary Putnam's Twin Earth thought experiments complementing Clark's and Kaplan's ideas of the same vintage I want to thank Chuck Dement and Ronald McIntyre for their responses to the first draft For many discussions

of issues addressed in the book I thank David Blinder Hubert Dreyfus Dagfinn F llesdal Jaakko Hintikka David Kaplan Ronald McIntyre Izchak Miller Esa Saarinen John Searle and Peter Woodruff I have benefited also from colleagues and students too numerous to name but deserving my thanks nonetheless Philosophy is a surprisingly communal affair **View of Perception** Farid Masrour, Ori Beck, 2025-02-28 Relationalism is the view in philosophy of mind that particulars in our environment are constituents of conscious perception It is an important theory of perceptual experience offering explanations of perception s phenomenal character and its epistemic and semantic role However it has also been criticised for a lack of empirical grounding In this outstanding collection an international team of contributors examine relationalism and consider its role in philosophy of mind and perception across four key areas The significance of empirical evidence to the theory of relationalism Dependence of experience on the subject s internal makeup Hallucinations and the unity of perceptual experience Relationalism and empirical knowledge The Relational View of Perception New Philosophical Essays will be of great interest to advanced students and scholars in philosophy of mind Contributors Dominic Alford Duquid Rami Ali Ori Beck Alex Byrne Elijah Chudnoff Peter Epstein Craig French E J Green Roberta Locatelli Heather Logue Farid Masrour Alva No Adam Pautz Ian Phillips Thomas Raleigh Susanna Schellenberg Umrao Sethi Matthew Soteriou and Lisa Titus Mind's Construction Matthew Soteriou, 2013-08-29 Philosophers working on the ontology of mind have highlighted various distinctions that can be drawn between the ways in which different aspects of our minds fill time For example they note that whereas some elements of our mental lives obtain over time others unfold over time and some continue to occur throughout intervals of time Matthew Soteriou explores ways in which such distinctions can be put to work in helping to inform philosophical accounts of both sensory and cognitive aspects of consciousness Part One of The Mind's Construction argues that work in the ontology of mind that focuses on distinctions of temporal character has much to contribute to philosophical accounts of the phenomenology of various elements of sensory consciousness e q the phenomenology of perceptual experience bodily sensation and perceptual imagination Part Two argues that these ontological considerations can inform our understanding of conscious thinking and the form of self conscious consciousness that we have as subjects capable of engaging in such activity by helping to account for and explain the respect in which agency is exercised in conscious thinking This in turn it is argued can illuminate the more general issue of the place and role of mental action in an account of the metaphysics of mind A Critical Introduction to Skepticism Allan Hazlett, 2014-03-13 Skepticism remains a central and defining issue in epistemology and in the wider tradition of Western philosophy To better understand the contemporary position of this important philosophical subject Allan Hazlett introduces a range of topics including Ancient skepticism skeptical arguments in the work of Hume and Descartes Cartesian skepticism in contemporary epistemology anti skeptical strategies including Mooreanism nonclosure and contextualism additional varieties of skepticism the practical consequences of Cartesian skepticism Presenting a comprehensive survey of the key problems arguments and theories together with

additional readings A Critical Introduction to Skepticism is an ideal guide for students and scholars looking to understand how skepticism is shaping epistemology today Thomas Reid's Theory of Perception Ryan Nichols, 2007-01-11 Nichols offers the first comprehensive interpretation of the eighteenth century Scottish philosopher Thomas Reid s theory of perception by far the most important feature of his philosophical system Nichols's consummate knowledge of Reid's texts lively examples and plainspoken style make this book especially readable It will be the definitive analysis for a long time to **Acquaintance** Jonathan Knowles, Thomas Raleigh, 2019-11-27 Bertrand Russell famously distinguished between come knowledge by acquaintance and knowledge by description For much of the latter half of the twentieth century many philosophers viewed the notion of acquaintance with suspicion associating it with Russellian ideas that they would wish to reject However in the past decade or two the concept has undergone a striking revival in mainstream analytic philosophy acquaintance is it seems respectable again This volume showcases the great variety of topics in philosophy of mind epistemology and philosophy of language for which philosophers are currently employing the notion of acquaintance It is the first collection of new essays devoted to the topic of acquaintance featuring chapters from many of the world's leading experts in this area Opening with an extensive introductory essay which provides some historical background and summarizes the main debates and issues concerning acquaintance the remaining thirteen contributions are grouped thematically into four sections phenomenal consciousness perceptual experience reference and epistemology Perception and its Objects Bill Brewer, 2013-03-07 Bill Brewer presents motivates and defends a bold new solution to a fundamental problem in the philosophy of perception What is the correct theoretical conception of perceptual experience and how should we best understand the most fundamental nature of our perceptual relation with the physical objects in the world around us Most theorists today analyse perception in terms of its representational content in large part in order to avoid fatal problems attending the early modern conception of perception as a relation with particular mind dependent objects of experience Having set up the underlying problem and explored the lessons to be learnt from the various difficulties faced by opposing early modern responses to it Bill Brewer argues that this contemporary approach has serious problems of its own Furthermore the early modern insight that perception is most fundamentally to be construed as a relation of conscious acquaintance with certain direct objects of experience is he claims perfectly consistent with the commonsense identification of such direct objects with persisting mind independent physical objects themselves Brewer here provides a critical historical account of the philosophy of perception in order to present a defensible vindication of empirical realism The Externalist Challenge Richard Schantz, 2004 The debate between internalism and externalism has become a focal point of attention both in epistemology and in the philosophy of mind and language Externalism challenges basic traditional internalist conceptions of the nature of knowledge justification thought and language What is at stake is the very form that theories in epistemology and the philosophy of mind ought to take This volume is a collection of original contributions of leading international authors

reflecting on the present state of the art concerning the exciting controversies between internalism and externalism

Berkeley's World Tom Stoneham,2002 Tom Stoneham offers a clear and detailed study of Berkeley's metaphysics and epistemology as presented in his classic work Three Dialogues between Hylas and Philonous originally published in 1713 and still widely studied today Stoneham writes for advanced undergraduates graduate students and academics in philosophy who are not specialists in the early modern period and shows that Berkeley is an important and systematic philosopher whose work is still of relevance to philosophers today

Consciousness and Subjectivity Sofia Miguens, Gerhard Preyer, 2013-05-02 Issues of subjectivity and consciousness are dealt with in very different ways in the analytic tradition and in the idealistic phenomenological tradition central to continental philosophy This book brings together analytically inspired philosophers working on the continent with English speaking philosophers to address specific issues regarding subjectivity and consciousness The issues range from acquaintance and immediacy in perception and apperception to the role of agency in bodily mine ness to self determination Selbstbestimmung through free action Thus involving philosophers of different traditions should yield a deeper vision of consciousness and subjectivity one relating the mind not only to nature or to first person authority in linguistic creatures questions which in the analytic tradition are sometimes treated as exhausting the topic but also to many other aspects of mind s understanding of itself in ways which disrupt classic inner outer boundaries

Having in Mind Joseph Almog, Paolo Leonardi, 2012-05-16 Keith Donnellan of UCLA is one of the founding fathers of contemporary philosophy of language along with David Kaplan and Saul Kripke Donnellan was and is an extremely creative thinker whose insights reached into metaphysics action theory the history of philosophy and of course the philosophy of mind and language This volume collects the best critical essays on Donnellan's forty year body of work The pieces by such noted philosophers as Tyler Burge David Kaplan and John Perry discuss Donnellan's various insights particularly offering new readings of his views on language and mind **Papers in Metaphysics and Epistemology: Volume 2** David Lewis,1999-01-13 This volume is devoted to Lewis's work in metaphysics and epistemology Topics covered include properties ontology possibility truthmaking probability the mind body problem vision belief and knowledge The purpose of this collection and the volumes that precede and follow it is to disseminate more widely the work of an eminent and influential contemporary philosopher The volume will serve as a useful work of reference for teachers and students of philosophy

Mental Representation and Consciousness E. Marbach, 2013-03-14 conditions of the possibility of Experience must mean nothing else than all that which lies immanently in the essence of Experience and therefore belongs to it indispensably The essence of Experience that phenomenological analysis of Experience elucidates is the same as the possibility of Experience and all that which is determined in the essence in the possibility of Experience is eo ipso 1 condition of the possibility of Experience Through acquaintance with Husserl s work then I developed my way of understand ing what according to their very possibility lies in conscious activities of mentally representing something for example by imagining or remembering it or

by viewing it in a picture all these understood as forms of modified perception As Husserl himself made clear such reflective and descriptive analyses of the mental activities according to their very possibility are carried out regardless of the way they have actually come to be However I was also interested in developmental questions especially with regard to the activity of imagining Hence I turned to cognitive developmental psychology in order to get acquainted with the neces sary empirical material Moreover I conducted a pilot study with young children that I had conceived according to phenomenologically relevant aspects concerning the difference and yet inner connection of the activities of imagining and viewing 2 pictures

Perception and Its Content Daniel Kalpokas, 2024-09-16 What is perception What is if any its content What is the contribution of perception to knowledge Perception and Its Content Toward the Propositional Attitude View argues that perception has conceptual propositional and world dependent content After criticizing those theories of experience that conceive it as contentless the causal linkage approach and na ve realism the book examines the nature of perceptual content Daniel Kalpokas critically scrutinizes different varieties of non conceptualism and claims that the content of experience is partly conceptual Perception and Its Content defends the propositional attitude view according to which perceptual content is propositional in nature and explores the world dependent character of such content Kalpokas holds that the content of experience is composed of concepts and the presented objects such as they appear from the subject s point of view and determined environmental conditions According to this view perception provides non inferential knowledge of the truth makers of our judgments and beliefs Furthermore and importantly that view sheds light on how the mind relates to the world

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Table of Contents Perceptual Acquaintance Perceptual Acquaintance

- 1. Understanding the eBook Perceptual Acquaintance Perceptual Acquaintance
 - The Rise of Digital Reading Perceptual Acquaintance Perceptual Acquaintance
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Perceptual Acquaintance Perceptual Acquaintance
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - $\circ \ \ Determining \ Your \ Reading \ Goals$
- 3. Choosing the Right eBook Platform
 - $\circ \ \ Popular \ eBook \ Platforms$
 - Features to Look for in an Perceptual Acquaintance Perceptual Acquaintance
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Perceptual Acquaintance Perceptual Acquaintance
 - Personalized Recommendations

- Perceptual Acquaintance Perceptual Acquaintance User Reviews and Ratings
- Perceptual Acquaintance Perceptual Acquaintance and Bestseller Lists
- 5. Accessing Perceptual Acquaintance Perceptual Acquaintance Free and Paid eBooks
 - Perceptual Acquaintance Perceptual Acquaintance Public Domain eBooks
 - Perceptual Acquaintance Perceptual Acquaintance eBook Subscription Services
 - Perceptual Acquaintance Perceptual Acquaintance Budget-Friendly Options
- 6. Navigating Perceptual Acquaintance Perceptual Acquaintance eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Perceptual Acquaintance Perceptual Acquaintance Compatibility with Devices
 - Perceptual Acquaintance Perceptual Acquaintance Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Perceptual Acquaintance Perceptual Acquaintance
 - Highlighting and Note-Taking Perceptual Acquaintance Perceptual Acquaintance
 - Interactive Elements Perceptual Acquaintance Perceptual Acquaintance
- 8. Staying Engaged with Perceptual Acquaintance Perceptual Acquaintance
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Perceptual Acquaintance Perceptual Acquaintance
- 9. Balancing eBooks and Physical Books Perceptual Acquaintance Perceptual Acquaintance
 - ∘ Benefits of a Digital Library
 - Creating a Diverse Reading Collection Perceptual Acquaintance Perceptual Acquaintance
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Perceptual Acquaintance Perceptual Acquaintance
 - Setting Reading Goals Perceptual Acquaintance Perceptual Acquaintance
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Perceptual Acquaintance Perceptual Acquaintance
 - Fact-Checking eBook Content of Perceptual Acquaintance Perceptual Acquaintance

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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