

# HISTORISCH OVERZICHT VAN DE WIJSBEGEERTE

## HOOFDSTUK 1 | KENNIS, WETENSCHAP EN WIJSBEGEERTE (pg. 13-47)

### 1. Wijsbegeerte als wetenschappelijke discipline

#### Poging tot definitie

- (filosofie = studie van die problemen waarvoor we nog geen wetenschappelijke methode hebben)
  - o *\*Zullen er ooit geen filosofische vragen meer zijn?*
- (= tot objectieve inzichten komen waar wetenschappelijke methode niet mogelijk is)
- (= kennis verzamelen om geargumenteerde antwoorden te vormen op vragen zonder wetenschappelijk antwoord)
- (wijsbegeerte = streven naar rationaliteit)

#### Overzicht van filosofie

- Voor jaren 60: historisch; studie van teksten
- Na jaren 60: actualiteit, maatschappijkritisch, link met wetenschap
- Tendentieus; gekleurd; onbewust mening opgedrongen
- Functie: lezer confronteren met wijsgerige problemen van heden en verleden -> persoonlijke, kritische opvatting (*komt tot stand na bewustwording van problematisch karakter naïeve denkbeelden*)

#### Filosofie vs. wetenschap

- Weinig eensgezindheid over hoe en wat vs. natuur- mens- en cultuurwetenschappen
- Geen definitieve waarheden MAAR middel om pseudo-waarheden te elimineren/ naïeve denkbeelden bestrijden
  - o Naïeve denkbeelden:
    - o DOGMATISME: argumentatie overbodig
      - *filosofie -> afstand van dogmatische houding (= opvattingen als waarheid aanvaarden zonder ernstige argumentatie)*
    - o RELATIVISME: argumentatie onmogelijk
      - *Relativisme (= alles in twijfel trekken, niks is nog zeker)*
- Leidt tot: stuurloosheid in denken en handelen
- Leidt tot: intellectuele verstarring; vlucht in pseudowet.; bijgeloof; sektarisme

### 2. Kennis, wetenschap en de indeling van wetenschappen

#### KENNIS VS. WETENSCHAP

Wijsbegeerte = activiteit gericht op kennisverwerving

#### Kennis

- (= elke voorstelling, denkbeeld, overtuiging die met een zekere werkelijkheid overeenkomt)

# Overzicht Der Grieksche Wijsbegeerte

**L Reisser**



## **Overzicht Der Grieksche Wijsbegeerte:**

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In a global inundated with screens and the cacophony of immediate transmission, the profound energy and mental resonance of verbal beauty often diminish in to obscurity, eclipsed by the continuous onslaught of sound and distractions. However, located within the lyrical pages of **Overzicht Der Grieksche Wijsbegeerte**, a captivating work of fictional splendor that pulses with fresh thoughts, lies an unforgettable journey waiting to be embarked upon. Written by way of a virtuoso wordsmith, this interesting opus books viewers on a psychological odyssey, softly revealing the latent potential and profound impact embedded within the complex web of language. Within the heart-wrenching expanse of this evocative examination, we will embark upon an introspective exploration of the book is central themes, dissect its fascinating writing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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