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An Introduction to Fiction

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Narrative Criticism of the New Testament James L. Resseguie, 2022-10-25 Narrative criticism is a relatively recent development that applies literary methods to the study of Scripture James Resseguie suggests that this approach to reading the Bible treats the text as a self contained unit and avoids complications raised by other critical methods of interpretation Resseguie begins with an introductory chapter that surveys the methods of narrative criticism and how they can be used to discover important nuances of meaning through what he describes as a close reading of the text He then devotes chapters to the principal rhetorical devices setting point of view character rhetoric plot and reader Readers will find here an accessible introduction to the subject of narrative criticism and a richly rewarding approach to reading the Bible **Ethics and**

Biblical Narrative Sungmin Min Chun, 2014-02 S Min Chun discusses how to read Old Testament narrative from an ethical perspective He employs a linguistic and literary approach to Biblical interpretation using close study of the narrative of Josiah in the book of Kings and argues that such an approach makes the most of the genre characteristics of Old Testament Spaces that Tell Stories Donna R. Braden, 2019-07-12 Historical environments delight visitors because of their narrative ability to make them feel transported to another time and place These environments found in both museum exhibitions and historic structures are usually rich with objects that hint at deeper stories and context But these spaces often lack rigor in terms of historical and interpretive methodology along with a thoughtful and purposeful integration of storytelling principles Spaces That Tell Stories Creating Historical Environments offers a fresh look at historical environments providing a roadmap for applying this rigor and integrating these principles into the creation of such environments It begins by delving into the power of these environments for museum visitors drawing upon multiple cross disciplinary fields An in depth how to methodology follows which begins with the steps of framing the project by aligning it with institutional goals defining audiences involving visitor studies and inviting community engagement It continues through the steps of researching creating interpreting refining and evaluating the impact of the environment. The author's methodology is applicable to environments in both historic structures and museum exhibits from different eras places and topics It is also scalable to museums varying sizes and budgets To give a sense of how the methodology laid out in this book translates into real world practice detailed case studies appear throughout along with practical tips checklists charts descriptive photographs and source lists An extensive bibliography follows Spaces That Tell Stories Creating Historical Environments is a unique contribution to the museum field It is a must read for museum professionals installing or upgrading historic environments while the methodology and case studies also offer practical strategies for other museum professionals working with collections exhibitions and interpretation and how these are integrated thoughtful insights into museum practice for students and a helpful toolkit for local historians What is Narrative Criticism? Mark Allan Powell, The first nontechnical description of the principles and procedures of narrative criticism Written for students and pastors use in their own exegesis With great clarity Powell outlines the principles and procedures that narrative critics follow in exegesis of gospel texts and explains concepts such as point of view narration irony and symbolism Chapters are devoted to each of the three principal elements of narrative events characters and settings and case studies are provided to illustrate how the method is applied in each instance The book concludes with an honest appraisal of the contribution that narrative criticism makes a consideration of objections that have been raised against the use of this method and a discussion of the hermeneutical implications this method raises for the church

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