

# RECAPTURING **GODLY** MASCULINITY

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The Marks of Mature Manhood

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DR. ROBERT N. BRENT

# Onward To Manhood Establishing Godly Masculinity

**Joel Hilliker, Philadelphia Church of  
God**



## **Onward To Manhood Establishing Godly Masculinity:**

*Onward to Manhood* Eric J. Elliott, 2015-03-19 What we face What we fear What we fight What we find fascinating All of these What we s determine the scope of our manhood In this read Jesus jolts us into superlative manhood with His divine growth MANageMENT program Onward to Manhood spurs the reader to uncommon feats by encouraging them to launch patterns of dependability unlock boundless creativity and unleash relentless productivity BUNCHES Brothers Uncles Nephews Cousins Husbands and especially Sons will profit from this project for generations to come *International Guide to Literature on Masculinity* Diederik F. Janssen, 2008 International in scope this guide lists references by world region selected nations selected American ethnic minorities and Christianity and Judaism Specific ethnic minorities covered include American Indians African Americans and Asian Americans **Imagining Iberia in English and Castilian Medieval Romance** Emily Houlik-Ritchey, 2023-02-06 An innovative comparative study of Middle English and medieval Castilian romance **The Palgrave Handbook of Masculinity and Political Culture in Europe** Christopher Fletcher, Sean Brady, Rachel E. Moss, Lucy Riall, 2018-02-02 This handbook aims to challenge gender blindness in the historical study of high politics power authority and government by bringing together a group of scholars at the forefront of current historical research into the relationship between masculinity and political power Until very recently in historical terms formal political authority in Europe was normally and ideally held by adult males with female power being perceived as a recurrent aberration Yet paradoxically the study of the interactions between masculinity and political culture is still very much in its infancy This volume seeks to remedy this lacuna by considering the different consequences of the masculinity of power over two millennia of European history It examines how masculinity and political culture have interacted from ancient Rome and the early medieval Byzantine empire to twentieth century Germany and Italy It considers a broad variety of case studies from early medieval Iceland and late medieval France to Naples at the time of the French Revolution and Strasbourg after the Franco Prussian War with a particular focus on the development of political masculinities in Great Britain between the sixteenth century and the present day [The Agony of Masculinity](#) Pierre W. Orelus, 2010 Drawing on critical race theory and empirical data from case studies involving fifty men of African descent this book presents a new perspective on black masculinity maleness sexism and institutional racism The book situates black masculinity in a racial socio historical and postcolonial context to provide innovative ways of understanding the profound effects of institutional racism Although its focus is primarily on people of African descent the book addresses issues concerning all races and ethnicities explores the harmful effects of sexism and homophobia on women and queer people and proposes practical steps that can be taken to fight against socio economic inequality and injustice that is racially gender and sexually based Given the practical nature and interdisciplinary dimension of this book readers and educators studying race racism sexism and gender issues will find it germane to their needs and their classes **Elite White Men Ruling** Joe R. Feagin, Kimberley Ducey, 2017-04-07 This book

examines the who what when where and how of elite white male dominance in U S and global society In spite of their domination in the United States and globally that we document herein elite white men have seldom been called out and analyzed as such They have received little to no explicit attention with regard to systemic racism issues as well as associated classism and sexism issues Almost all public and scholarly discussions of U S racism fail to explicitly foreground elite white men or to focus specifically on how their interlocking racial class and gender statuses affect their globally powerful decisionmaking Some of the power positions of these elite white men might seem obvious but they are rarely analyzed for their extraordinary significance While the principal focus of this book is on neglected research and policy questions about the elite white male role and dominance in the system of racial oppression in the United States and globally because of their positioning at the top of several societal hierarchies the authors periodically address their role and dominance in other oppressive e g class gender hierarchies

Goodbye Christ? Peter Kerry Powers, 2024-01-12 Despite the proliferation of criticism on the cultural work of the Harlem Renaissance over the course of the past two decades surprisingly few critics have focused on the ways in which religious contexts shaped the works of New Negro writers and artists during that time In *Goodbye Christ* Christianity Masculinity and the New Negro Renaissance Peter Kerry Powers fills this scholarly void exploring how the intersection of race religion and gender during the Harlem Renaissance impacted the rhetoric and imagination of prominent African American writers of the early twentieth century In order to best understand the secular academic thought that arose during the Harlem Renaissance period Powers argues readers must first understand the religious contexts from which it grew By illustrating how religion informed the New Negro movement and through his analysis of a range of texts Powers delineates the ways in which New Negro writers of the early twentieth century sought to loosen the grip of Christianity on the racial imagination thereby clearing a space for their own cultural work and for the development of a secular African American intelligentsia generally In addition to his examination of well known authors including W E B Du Bois Langston Hughes and Zora Neale Hurston Powers also offers an illuminating perspective on lesser known figures including Reverdy Ransom and Frederick Cullen In his exploration of the role of race and religion at the time Powers employs an intersectional approach to religion and gender and especially masculinity that sets the discussion on fertile new ground *Goodbye Christ* answers the call for a body of work that considers religion as a relevant precursor to the secular intelligentsia that grew during the Harlem Renaissance in the early 1900s By offering a complete look at the tensions that arose between churches and Harlem Renaissance writers and artists readers can gain a better understanding of the work that Harlem Renaissance writers undertook during the early decades of the twentieth century Peter Kerry Powers is dean of the School of Humanities at Messiah College in Pennsylvania He is the author of *Recalling Religions Resistance Memory and Cultural Revision in Ethnic Women s Literature*

*Borrowed Gods and Foreign Bodies* Eric Reinders, 2004-11-15 To the Victorians the Chinese were invariably inscrutable The meaning and provenance of this

impression and most importantly its workings in nineteenth century Protestant missionary encounters with Chinese religion are at the center of Eric Reinders's *Borrowed Gods and Foreign Bodies* an enlightening look at how missionaries' religious identity experience and physical foreignness produced certain representations of China between 1807 and 1937 Reinders first introduces the imaginative world of Victorian missionaries and outlines their application of mind/body dualism to the dualism of self and other He then explores Western views of the Chinese language especially ritual language and Chinese ritual particularly the kowtow His work offers surprising and valuable insight into the visceral nature of the Victorian response to the Chinese and more generally into the nineteenth century Western representation of China

**Body and Gender in Martin Luther's Anthropology (1520-1530)** Sini Mikkola, 2024-05-23 Sini Mikkola examines sixteenth century reformer Martin Luther's view of the human being from the perspectives of bodiliness gender sexuality and power Luther's construction of femininity masculinity and the gender system are investigated by considering both his theoretical and practical viewpoints

Like a Mighty Army David W Taylor, 2015-02-26 In 1937 prior to the 1948 inauguration of the World Council of Churches Karl Barth challenged the churches to engage in real strict sober genuine theology in order that the unity of the church might be visibly realized At that time The Salvation Army didn't aspire to become formally known as a church even though it was a founding member of the WCC Today it is globally known as a social welfare organization concerned especially to serve the needs of those who find themselves at the margins of society Less well known is that seventy years after Barth's challenge it has made its peace with the view that it is a church denomination Accepting Barth's challenge to the churches and in dialogue with his own ecumenical ecclesiology the concept of the church as an Army is interrogated in service to The Salvation Army's developing understanding of its identity and to the visible unity of God's church

*The Ku Klux Klan and Freemasonry in 1920s America* Miguel Hernandez, 2019-02-06 The Second Ku Klux Klan's success in the 1920s remains one of the order's most enduring mysteries Emerging first as a brotherhood dedicated to paying tribute to the original Southern organization of the Reconstruction period the Second Invisible Empire developed into a mass movement with millions of members that influenced politics and culture throughout the early 1920s This study explores the nature of fraternities especially the overlap between the Klan and Freemasonry Drawing on many previously untouched archival resources it presents a detailed and nuanced analysis of the development and later decline of the Klan and the complex nature of its relationship with the traditions of American fraternalism

Religion and Sport in North America Jeffrey Scholes, Randall Balmer, 2022-09-13 From athletes praising God to pastors using sport metaphors in the pulpit the association between sport and religion in North America is often considered incidental Yet religion and sport have been tightly intertwined for millennia and continue to inform shape and critique one another Moreover sport rather than being a solely secular activity is one of the most important sites for debates over gender race capitalism the media and civil religion Traditionally scholarly writings on religion and sport have focused on the question of whether sport is a religion

using historical philosophical theological and sociological insights to argue this matter While these efforts sought to answer an important question contemporary issues related to sports were neglected such as globalization commercialization feminism masculinity critical race theory and the ethics of doping This volume contains lively up to date essays from leading figures in the field to fill this scholarly gap It treats religion as an indispensable prism through which to view sports and vice versa This book is ideal for students approaching the topic of religion and sport It will also be of interest to scholars studying sociology of religion sociology of sport religion and race religion and gender religion and politics and sport in general **Be a Man!** Peter N. Stearns,1990 The Princeton Companion to Atlantic History Joseph C. Miller,Vincent Brown,Jorge Cañizares-Esguerra,Laurent Dubois,Karen Ordahl Kupperman,2015-01-18 The first encyclopedic reference to Atlantic history Between the fifteenth and nineteenth centuries the connections among Africa the Americas and Europe transformed world history through maritime exploration commercial engagements human migrations and settlements political realignments and upheavals cultural exchanges and more This book the first encyclopedic reference work on Atlantic history takes an integrated multicontinental approach that emphasizes the dynamics of change and the perspectives and motivations of the peoples who made it happen The entries all specially commissioned for this volume from an international team of leading scholars synthesize the latest scholarship on central themes including economics migration politics war technologies and science the physical environment and culture Part one features five major essays that trace the changes distinctive to each chronological phase of Atlantic history Part two includes more than 125 entries on key topics from the seemingly familiar viewed in unfamiliar and provocative ways the Seven Years War trading companies to less conventional subjects family networks canon law utopias This is an indispensable resource for students researchers and scholars in a range of fields from early American African Latin American and European history to the histories of economics religion and science The first encyclopedic reference on Atlantic history Features five major essays and more than 125 alphabetical entries Provides essential context on major areas of change Economies for example the slave trade marine resources commodities specie trading companies Populations emigrations Native American removals blended communities Politics and law the law of nations royal liberties paramount chiefdoms independence struggles in Haiti the Hispanic Americas the United States and France Military actions the African and Napoleonic wars the Seven Years War wars of conquest Technologies and science cartography nautical science geography healing practices The physical environment climate and weather forest resources agricultural production food and diets disease Cultures and communities captivity narratives religions and religious practices Includes original contributions from Sven Beckert Holly Brewer Peter A Coclanis Seymour Drescher Eliga H Gould David S Jones Wim Klooster Mark Peterson Steven Pincus Richard Price and Sophia Rosenfeld and many more Contains illustrations maps and bibliographies Encounter ,1993 **Changing Male Roles in Today's World** Richard P. Olson,1982 Beholding Disability in Renaissance England Allison P. Hobgood,2024-11-04 Human variation has always existed though

it has been conceived of and responded to variably Beholding Disability in Renaissance England interprets sixteenth and seventeenth century literature to explore the fraught distinctiveness of human bodyminds and the deliberate ways they were constructed in early modernity as able and not Hobgood examines early modern disability ableism and disability gain purposefully employing these contemporary concepts to make clear how disability has historically been disavowed and avowed too Thus this book models how modern ideas and terms make the weight of the past more visible as it marks the present and cultivates dialogue in which early modern and contemporary theoretical models are mutually informative Beholding Disability also uncovers crucial counterdiscourses circulating in the English Renaissance that opposed cultural fantasies of ability and had a keen sensibility toward non normative embodiments Hobgood reads impairments as varied as epilepsy stuttering disfigurement deafness chronic pain blindness and castration in order to understand not just powerful fictions of ability present during the Renaissance but also the somewhat paradoxical surprising ways these ableist ideals provided creative fodder for many Renaissance writers and thinkers Ultimately Beholding Disability asks us to reconsider what we think we know about being human both in early modernity and today **Manhood Restored** Eric

Mason,2013-05-01 The earthly crisis within manhood will be there until Jesus returns but in Christ men are pointed toward the gospel as the vision for renewal Manhood Restored by exciting new pastoral voice Eric Mason combines theological depth with practical insights putting men in step with a gospel centered manhood that will enrich every facet of their lives Mason begins with The Scope of Manhood looking first at why God created man at the divine differences between man and woman and what should drive the purpose of a man during his time on earth A section on The Problems in Manhood analyzes the false icons that lead to cultural caricatures of men the businessman the thug the playboy the athlete etc Mason then makes a connection to the cross cultural fatherhood crisis looking at the things men do to fill the void when their relationship with dad or God is not there Finally The Redemption of Manhood sets Jesus as the true standard of biblical manhood looking to his perfect example to redeem and restore a man s life in the areas of sexuality home and work Biblical Manhood Joel Hilliker,Philadelphia Church of God,2017-04-23 *Choice* ,2009

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