

PAUL'S METAPHORS

THEIR CONTEXT
AND CHARACTER



DAVID J. WILLIAMS

Pauls Metaphors Their Context And Character

Panayotis Coutsoumpos



Pauls Metaphors Their Context And Character:

Paul's Metaphors David John Williams, 1999 Paul's writings are laced with vivid images from the bustling New Testament world. To understand these metaphors, David J. Williams delves into that Greco-Roman world and uses ancient sources to explore a wide variety of topics such as architecture, law, commerce, health care, and education. Paul's metaphors, set apart in bold type, are examined in the light of this background information and restored to their original vitality. Well-known metaphors, the Christian as a slave of Christ, the church as a body, Paul's two natures being at war within him, the Christian as an athlete striving toward the prize, Jesus' return as a thief in the night, Christians as adopted heirs of God, and lesser-known metaphors come to life for the modern reader through Williams's careful exposition. The main text is accessible to the general reader; scholars will appreciate footnotes that discuss the Greek text and provide resources for further study. Appendix 1 lists a select chronology of the Roman Empire, and appendix 2 provides dates and descriptions of significant ancient authors and texts.

The Calling Metaphor in Paul's Epistles Fiva Savković, 2025-08-04 **A New Identity of Obligation: Metaphors and Paul's Ethical Argument in Romans 6:1-14** Andrés D. Vera, 2025-06-19 In Romans 6:1-14, Paul corrects an erroneous ethical conclusion drawn from the narrative of God's grace in Romans 3:5. This innovative study employs tools from cognitive linguistics to unveil Paul's sophisticated rhetorical strategy for resolving the indicative-imperative tension. By moving beyond traditional theological frameworks, the book shows how Paul presents believers' new identity as defined by a new obligation, illuminating the metaphorical narrative that undergirds Paul's logic. Readers will better understand the importance of conceptual spaces like *in sin* and *in Christ* and how Paul conceptualizes the relationship between believers and their old selves who have been crucified.

Metaphors and Social Identity Formation in Paul's Letters to the Corinthians Kar Yong Lim, 2017-05-05 Why did Paul frequently employ a diverse range of metaphors in his letters to the Corinthians? Was the choice of these metaphors a random act or a carefully crafted rhetorical strategy? Did the use of metaphors shape the worldview and behavior of the Christ followers? In this innovative work, Kar Yong Lim draws upon Conceptual Metaphor Theory and Social Identity Theory to answer these questions. Lim illustrates that Paul employs a cluster of metaphors, namely sibling, familial, temple, and body metaphors, as cognitive tools that are central to how humans process information, construct reality, and shape group identity. Carefully chosen, these metaphors not only add colors to Paul's rhetorical strategy but also serve as a powerful tool of communication in shaping the thinking governing the behavior and constructing the social identity of the Corinthian Christ followers.

[Paul in the Greco-Roman World: A Handbook](#) J. Paul Sampley, 2016-10-06 This landmark handbook, written by distinguished Pauline scholars and first published in 2003, remains the first and only work to offer lucid and insightful examinations of Paul and his world in such depth. Together, the two volumes that constitute the handbook in its much-revised form provide a comprehensive reference resource for New Testament scholars looking to understand the classical world in which Paul lived and worked. Each chapter provides an overview

of a particular social convention literary of rhetorical topos social practice or cultural mores of the world in which Paul and his audiences were at home In addition the sections use carefully chosen examples to demonstrate how particularly features of Greco Roman culture shed light on Paul s letters and on his readers possible perception of them For the new edition all the contributions have been fully revised to take into account the last ten years of methodological change and the helpful chapter bibliographies fully updated Wholly new chapters cover such issues as Paul and Memory Paul s Economics honor and shame in Paul s writings and the Greek novel Paul's Letters and Contemporary Greco-Roman Literature Paul

Robertson,2016-05-23 In this volume Paul Robertson re describes the form of the apostle Paul s letters in a manner that facilitates transparent empirical comparison with texts not typically treated by biblical scholars Paul s letters are best described by a set of literary characteristics shared by certain Greco Roman texts particularly those of Epictetus and Philodemus Paul Robertson theorizes a new taxonomy of Greco Roman literature that groups Paul s letters together with certain Greco Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean This particular grouping termed a socio literary sphere is defined by the shared form content and social purpose of its constituent texts as well as certain general similarities between their texts authors *Metaphors in the Narrative of Ephesians 2:11-22*

Oscar Jiménez,2022-03-16 Oscar E Jim nez opens up the multi dimensional implications of Ephesians 2 11 22 for narrative and theological analysis demonstrating that each metaphor in the text blends and creates a single complex narrative Concentric spatial places construct the text s landscape on which the Gentiles move each place representing increasing intimacy and familiarity through national familial architectural and cultic images Christ is the vehicle of that motion and also the agent breaking down walls and abolishing enmity and ultimately building the structure as both builder and cornerstone This will be an important book for New Testament scholars and scholars interested in the use of linguistics in Biblical studies in particular literary and narrative analysis to the New Testament epistles Preaching Paul Dr. Brad R.

Braxton,2010-08-01 Helpful and insightful strategies for preaching from the writings of Paul Few biblical figures are more compelling to preachers than the apostle Paul The story of his dramatic conversion on the road to Damascus is a favorite example of the way that God turns lives around His writings contain the earliest witness we have to the Christian gospel His message of God s offer of grace in the life death and resurrection of Jesus Christ is deeply appealing So why is it that when it comes time to choose a text for this Sunday s sermon preachers so often choose something other than Paul When Brad Braxton asked himself that question he realized that preachers are often daunted by the size and complexity of the Pauline corpus Drawing on his expertise as a New Testament scholar and homiletics professor as well as on his experience as a pastor Braxton offers the reader tools with which to wrestle more effectively with the complex yet essential message of Paul Eschewing either a solely historical approach or a completely spiritual one the author brings the two together to explore the meaning of Paul s message in its original context as well as its contemporary application Written with imagination and depth

of understanding this book is for anyone who wishes to know Paul better and to preach from his letters more effectively

Paul: Jew, Greek, and Roman Stanley E. Porter, 2009-01-31 What does it mean to study Paul the Apostle as Jew Greek and Roman The framing of the question exposes the fact that the distinctions themselves involve a complex of ethnic social and cultural designations Paul is both a complicated individual of the ancient world because he combines in his one personage features of life in each of these cultural ethnic and even religious areas of the ancient world and one of many people of that world who evidenced such complexity This volume Paul Jew Greek and Roman explores a number of the important and diverse cultural ethnic and religious dimensions of the multi faceted background of Paul the Apostle Some of the treatments are focused and specific while others range over the broad issues that go to making up the world of the Apostle **Paul's**

Koinonia with the Philippians Julien M. Ogereau, 2014-11-07 Was Paul s relationship with the Philippians an economic partnership Julien M Ogereau explores the socio economic dimension of Paul s koinonia with the Philippians from a Graeco Roman perspective and argues that Paul maintained this partnership to provide financially for his mission Page 4 of printed paper wrapper *The Offering of the Gentiles* David J. Downs ,2016 The monetary fund that the apostle Paul organized among his Gentile congregations for the Jewish Christian community in Jerusalem was clearly an important endeavor to Paul discussion of it occupies several prominent passages in his letters In this book David Downs carefully investigates that offering from historical sociocultural and theological standpoints Downs first pieces together a chronological account of Paul s fund raising efforts on behalf of the Jerusalem church based primarily on information from the Pauline epistles He then examines the sociocultural context of the collection including gift giving practices in the ancient Mediterranean world relating to benefaction and care for the poor Finally Downs explores how Paul framed this contribution rhetorically as a religious offering consecrated to God **Christian Origins and Hellenistic Judaism** Stanley E. Porter, Andrew

Pitts, 2012-10-23 In *Christian Origins and Hellenistic Judaism* Stanley E Porter and Andrew W Pitts assemble an international team of scholars whose work has focused on reconstructing the social matrix for earliest Christianity through reference to Hellenistic Judaism and its literary forms Each essay moves forward the current understanding of how primitive Christianity situated itself in relation to evolving Greco Roman Jewish culture Some essays focus on configuring the social context for the origins of the Jesus movement and beyond while others assess the literary relation between early Christian and Hellenistic Jewish texts *A Theology of Paul the Apostle, Part One* G. Roger Greene, 2023-07-21 The legacy of Paul looms large in all

Christian theology While the study of Paul is not a simple task proper interpretation should be sustainable on the basis of a thorough examination of Paul s letters within their historical matrix The work *Theology of Paul the Apostle* is presented in two parts Part One Paul s Eschatological Gospel addresses matters relevant for Paul s appreciation of the gospel of God in the establishment of the eschatological community in Christ Paul s Judaism informs his apocalyptic description as he expresses his thought with consistent convictions within the varied contingent contexts of his communities within a Greco

Roman world Part Two Cross and Atonement examines a perennial storm center within Paul's theology from both an exegetical and developmentally historical perspective Paul was embraced by the gospel of God in Christ the resurrection being the turning point of the ages While Paul's theology and the understandings of Paul must be established point by point Paul's theology has continuing relevance within the very different matrix of a postmodern world *The Hermeneutics of Doctrine* Anthony C. Thiselton, 2007-11-08 Throughout the book Thiselton shows how perspectives that arise from hermeneutics shed fresh light on theological method reshape horizons of understanding and reveal the relevance of doctrine for formation and for life *The Politics of Inheritance in Romans* Mark Forman, 2011-04-21 Mark Forman explores the extent to which Paul's concept of inheritance in Romans and its associated imagery logic and arguments served to evoke socio-political expectations that were different to those which prevailed in contemporary Roman imperial discourse Forman explores how Paul deploys the idea of inheritance in Romans and analyses the sources which inform and overlap with this concept Coins literature and architecture are all examined in order to understand the purpose hopes and expectations of first century society This book contributes to recent studies covering Paul and politics by arguing that Paul's concept of inheritance subverts and challenges first century Roman ideologies *Paul and the Lord's Supper* Panayotis Coutsoumpos, 2005 Most of Paul's letters especially First Corinthians were written in the context of conflict with troublemaking opponents and the social dilemma at the Lord's Supper in Corinth First Corinthians provides a unique glimpse into the social custom of the Christian congregation in a Greco-Roman environment during the early years of the Christian Church Much effort has gone into reconstructing what happened at the Lord's Supper and the social issues that were involved More recently attention has focused on the Corinthian congregation itself and how Paul solved the issue of idol food and dining in a pagan temple *Ancient Rhetoric and the Style of Paul's Letters* Timothy A. Brookins, 2022-10-14 Previous scholarship that has examined Paul's letters in light of Greco-Roman rhetoric has focused predominantly on their argumentative strategies *inventio* and overall arrangement *dispositio* In this book Brookins turns attention to the heretofore underexplored area of style *elocutio* With complete coverage of ten of the thirteen letters in the Pauline corpus the book evaluates these letters according to the standards of the major stylistic virtues taught in rhetorical theory correctness clarity and ornament Treating ornament most extensively the book includes a full inventory of tropes figures of speech and figures of thought contained in these letters This work results in a synopsis of stylistic tendencies that not only illustrates differences in letter type within the Pauline corpus but also enables a fresh means of comparing style in the disputed and undisputed letters This analysis also furnishes new evidence for consideration in the debate about the extent of Paul's rhetorical education Finally it helps illuminate the process of exegesis and thus the meaning of the text itself **Paul and the Ancient Celebrity Circuit** James R. Harrison, 2019-11-18 In this study James R Harrison compares the modern cult of celebrity to the quest for glory in late republican and early imperial society He shows how Paul's ethic of humility based upon

the crucified Christ stands out in a world obsessed with mutual comparison boasting and self sufficiency *The Spirit World in the Letters of Paul the Apostle* Guy Williams, 2009-09-16 Guy Williams beleuchtet die Rolle der Geistwesen in den echten paulinischen Briefen Entgegen der weit verbreiteten Ansicht Geister und spirituelle Wesen seien f r Paulus unbedeutend und trivial gewesen vertritt Williams die These dass diese inh rente Merkmale der Briefe darstellten Die Ber cksichtigung ihres historischen und kulturellen Hintergrundes zeigt dass die Vorstellung von den Einwohnern der paulinischen Geistwelt den Engeln D monen Kr ften und Satan denen des allgemeinen Gedankenguts entspricht Schlie lich bezieht Williams die Ergebnisse seiner Untersuchung auf drei Bereiche Paulus Christologie seine Soteriologie und seine Vorstellung von Gemeinschaft Sein Ansatz erlaubt einen frischen Blick auf Ort und Bedeutung von spirituellen Wesen bei Paulus nicht im Sinne einer neuen Doktrin aber als allgemeines und kulturelles Idiom der paulinischen Texte **A Theology of Paul the Apostle, Part Two** G. Roger Greene, 2023-07-12 The legacy of Paul looms large in all Christian theology The New Testament and the Christian world itself would be a very different place apart from the impact of the apostle Paul The work Theology of Paul the Apostle is presented in two parts Attention is given in each volume to the foreground matrix of the place of Paul within historical Christian interpretation Part One Paul s Eschatological Gospel addresses matters relevant for Paul s appreciation of the gospel of God in the establishment of the eschatological community in Christ Part Two Cross and Atonement addresses the more specific and particular issues within Paul s gospel that have been a storm center within theological discussion The present writer finds Paul to be one who embraces the gospel of God in Christ the resurrection being the turning point of the ages that calls for a cruciform imperative of Christian identity and living in an eschatological age of fulfillment Paul s theology and cross imperative has continuing relevance within the very different matrix of a postmodern world

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