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Domestic Violence and the Islamic Tradition

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Domestic Violence and the Islamic Tradition Ayesha S. Chaudhry, 2013-12-19 Modern scholars of most major religious traditions who seek gender egalitarian interpretations of their scriptural texts confront a common dilemma how can they produce interpretations that are at once egalitarian and authoritative within traditions that are deeply patriarchal This book examines the challenges and resources that the Islamic tradition offers to Muslim scholars who seek to address this dilemma This is achieved through extensive study of the intellectual history of a Qur anic verse that has become especially contentious in the modern period Chapter 4 Verse 34 Q 4 34 which can be read to permit the physical disciplining of disobedient wives at the hands of their husbands Though this verse has been used by historical and contemporary Muslim scholars in multiple ways to justify the right of husbands to physically discipline their wives progressive and reformist Muslim scholars and activists offer alternative and non violent readings of the verse The diverse and divergent interpretations of Q 4 34 showcases the pivotal role of the reader in shaping the meaning and implications of scriptural texts This book investigates the sophisticated and creative interpretive approaches to Q 4 34 tracing the intellectual history of Muslim scholarship on this verse from the ninth century to the present day Ayesha S Chaudhry examines the spirited and diverse and at times contradictory readings of this verse to reveal how Muslims relate to their inherited tradition and the Qur Feminism, Tradition and Change in Contemporary Islam Shehnaz Haggani, 2024-10-17 The Islamic tradition has anic text always been flexible changing over time and constantly adapting to the different societies Muslims find themselves in Few Muslims today would abide by the fatwa against the printing press under the Ottomans Moreover although Islamic law legislates for slavery and child marriage only a vanishing minority of Muslims consider these practices acceptable today and some will even argue that Islam never permitted them Yet some issues like the prohibition on female led prayer and female interfaith marriage seem curiously impervious to change Why is that Through a mixture of interviews with ordinary Muslims in Texas and critical analysis of contemporary and historical scholarship Shehnaz Haggani demonstrates the gendered dimensions of change and negotiation in Islamic tradition She argues that a reliance on a mostly male scholarly consensus means that the tradition preserves male privilege at the expense of justice for Muslim women The Routledge Handbook of Islam and Gender Justine Howe, 2020-11-09 Given the intense political scrutiny of Islam and Muslims which often centres on gendered concerns The Routledge Handbook of Islam and Gender is an outstanding reference source to key topics problems and debates in this exciting subject Comprising over 30 chapters by a team of international contributors the Handbook is divided into seven parts Foundational texts in historical and contemporary contexts Sex sexuality and gender difference Gendered piety and authority Political and religious displacements Negotiating law ethics and normativity Vulnerability care and violence in Muslim families Representation commodification and popular culture These sections examine key debates and problems including feminist and queer approaches to the Qur an hadith Islamic law and ethics

Sufism devotional practice pilgrimage charity female religious authority global politics of feminism material and consumer culture masculinity fertility and the family sexuality sexual rights domestic violence marriage practices and gendered representations of Muslims in film and media The Routledge Handbook of Islam and Gender is essential reading for students and researchers in religious studies Islamic studies and gender studies The Handbook will also be very useful for those in related fields such as cultural studies area studies sociology anthropology and history **Abuse in World Religions** Johanna Stiebert, 2025-06-13 This book opens out religious studies discussion on spiritual abuse to extend beyond the primary focus on Christian settings and situations Emphasising the diversity and reach of manifestations of spiritual abuse it offers snapshots and examples from five major religious traditions Following a definition of spiritual abuse and a qualification of the application of the designation world religions five chapters each by subject experts demonstrate that spiritual abuse can be identified in contexts of Hinduism Judaism Christianity Islam and Sikhi sm The chapters draw on sacred texts historical events religious institutions practices or figures particular to each tradition paying heed to how specific examples can relate to wider or systemic tendencies Throughout there is emphasis on trauma informed and survivor centred approaches Abuse in World Religions Vol 1 will appeal to academics of religious studies with interest in rape culture and spiritual abuse as well as upper level undergraduates and postgraduates and religious leaders or leaders of faith based organisations seeking to understand and to confront spiritual abuse and rape culture in their own communities The Open Access version of this book available at http www taylorfrancis com has been made available under a Creative Commons Attribution Non Commercial No Derivatives CC BY NC ND 4 0 license *Understanding Domestic Violence* Rafael Art. Javier, William G. Herron, 2018-08-10 Understanding Domestic Violence not only highlights and reexamines the different challenges that we continue to face in effectively addressing issues of domestic violence but provides innovated approaches to interventions that are more in keeping with the complex nature of domestic violence. This book provides a comprehensive and multifaceted examination of conditions and factors involved in domestic violence including psychological sociocultural sociopolitical and socioeconomic issues The authors look at domestic violence through the trauma lens and intersectionality to develop intervention strategies within that context Statistics and clinical examples from the field highlight unique culturally based issues related to domestic violence among Latino African American and Arab Muslim communities issues with woman perpetrators and violence in the LGBTQ community to name a few In the end Understanding Domestic Violence offers opportunities for the reader to engage in further discussion of the poignant issues discussed in the book with the Honour Killings and Criminal Justice Ferya Taş-Çifçi,2020-03-06 Despite invitation to become part of the solution recent reforms to the Turkish Penal Code the country retains a high level of honour based violence This book analyses the motives behind honour based violence in Turkey and examines the criminal justice system's approach to this type of crime The work takes a socio legal approach to explore the concepts of honour patriarchy and hierarchy along with the roles of

culture and tradition It also examines how the legal system deals with this phenomenon focusing on the decisions of the criminal courts in honour killing cases and drawing on prisoner interviews These analyses show the extent to which the State follows a patriarchal approach when dealing with honour killings and inform recommendations for improving the legal and criminal justice system so as to deter crimes of this nature The Routledge Handbook of Religion, Gender and Society Caroline Starkey, Emma Tomalin, 2021-12-30 In an era which many now recognise as post secular the role that religions play in shaping gender identities and relationships has been awarded a renewed status in the study of societies and social change In both the Global South and the Global North in the 21st century religiosity is of continuing significance not only in people s private lives and in the family but also in the public sphere and with respect to political and legal systems The Routledge Handbook of Religion Gender and Society is an outstanding reference source to these key topics problems and debates in this exciting subject area Comprising over 40 chapters by a team of international contributors the Handbook is divided into 3 parts Critical debates for religions gender and society theories concepts and methodologies Issues and themes in religions gender and society Contexts and locations Within these sections central issues debates and problems are examined including activism gender analysis intersectionality and feminism oppression and liberation equality bodies and embodiment space and place leadership and authority diaspora and migration marriage and the family generation and aging health and reproduction education violence and conflict ecology and climate change and the role of social media The Routledge Handbook of Religion Gender and Society is essential reading for students and researchers in religious studies and gender studies The Handbook will also be very useful for those in related fields such as cultural studies area studies politics sociology anthropology and Gender and Multiculturalism Amanda Gouws, Daiva Stasiulis, 2015-12-22 Multiculturalism is a concept that has history been stretched to include a variety of political conditions mainly in countries that have liberal democratic political systems and traditions In this North South comparison we illuminate remedies pursued by governments and various political interests to address the binary Tensions of culture and rights may not be the same everywhere An interesting point of comparison is in the treatment of liberalism often assumed in the global North to be the universal norms to be defended whereas in the global South liberalism itself may be viewed as the problem Colonial histories are fraught with discriminatory legislation aimed at accommodating indigenous populations often a trade off for more structural redistributive justice through for example land reform In Africa for example the codification of customary law has reinforced misogynistic and static interpretations of African culture This book will show how varied and complex the embodiment of multiculturalism as a political practice or policy discourse in different political contexts can be and how often the outcome of multicultural discourses creates a binary between culture and universal human rights The aim of this book is to grapple with dislodging this binary This book was published as a special issue of Politikon The Most Controversial Qur'anic Verse John Andrew Morrow, 2020-07-07 A fourteen centuries old consensus by Islamic religious authorities has upheld the belief that God has granted husbands the

right to beat their wives Previously the only element up for debate was the degree of severity the instrument of the beating and the limit to the damage allowed This startling assertion which shocks human sensibilities is confirmed by hundreds of Our anic commentaries and works of Islamic jurisprudence authored over the course of the past millennia and a half In this pivotal courageous and timely analysis which works diligently and minutely to separate truth from falsehood right from wrong the moral from the immoral and the ethical from the unethical Dr John Andrew Morrow provides an exhaustive study of the second part of the Qur anic text 4 34 dispelling the belief that Islam allows domestic violence Like Titan who bears the weight of the heavens upon his shoulders Morrow takes on the entire corpora of Islamic Tradition Along the way the author delicately and defiantly dispels misogynistic misinterpretations of the Word of God while slashing and burning the sexist sayings that were attributed to the Prophet Muhammad In so doing he may well save Islam from those traditionalists and misogynists who claim to speak in God s name The Routledge Handbook of Religion, Spirituality and Social Work Beth R. Crisp.2017-04-07 This international volume provides a comprehensive account of contemporary research new perspectives and cutting edge issues surrounding religion and spirituality in social work The introduction introduces key themes and conceptual issues such as understandings of religion and spirituality as well as definitions of social work which can vary between countries The main body of the book is divided up into sections on regional perspectives religious and spiritual traditions faith based service provision religion and spirituality across the lifespan and social work practice The final chapter identifies key challenges and opportunities for developing both social work scholarship and practice in this area Including a wide range of international perspectives from Australia Canada Hong Kong India Ireland Israel Malta New Zealand South Africa Sweden the UK and the USA this Handbook succeeds in extending the dominant paradigms and comprises a mix of authors including major names significant contributors and emerging scholars in the field as well as leading contributors in other fields of social work who have an interest in religion and spirituality The Routledge Handbook of Religion Spirituality and Social Work is an authoritative and comprehensive reference for academics and researchers as well as for organisations and practitioners committed to exploring why and how religion and spirituality should be integral to **Arranged Marriage** Péter Berta, 2023-03-17 Arranged Marriage shows how arranged marriage social work practice practices have been undergoing transformation how the gendered and intergenerational politics of agency consent and choice work in the contexts of partner choice and management of marriage and how this type of marriage can be reshaped reinvented and reinterpreted flexibly in response to individual family religious class ethnic and other desires needs and constraints **An Echo of Silence** kameel Ahmady,2021, An Echo of Silence A Comprehensive Research Study on Early Child Marriage ECM in Iran Kameel Ahmady Whilst working on the issue of female genital mutilation in Iran In the Name of Tradition in this book Kameel Ahmady also brought a focus to the early marriage of children and high rates of this harmful phenomenon in Iran He conducted a two year study on child marriage in the seven provinces of Khorasan Razavi

East Azerbaijan Khuzestan Sistan and Baluchistan West Azerbaijan Hormozgan and Isfahan drawing on official country statistics The results of this research have been published in Farsi Kurdish and English languages According to the religious structure of Iran maturity for girls begins with the first monthly menstruation considered as the threshold of transition from childhood to adulthood which happens around age of 9 This physical and biological threshold means being able to marry regardless of the actual age and ability to govern your marital life Although early marriage applies to both young girls and boys in fact the bitter reality of the society indicates that the consequences and effects of the phenomenon of child marriage on girls are far more serious and dangerous Undoubtedly social investment in girls expanding their social and economic capital and ensuring their access to education and health services is a clear driver towards gender equality to provide for stronger communities but child marriage does the contrary A lack of independent and credible studies on child marriage in Iran means there is little information and data but according to the legal adviser of the Iranian Judiciary the official and state statistics suggest that between 500 to 600 thousand children per year Iran are getting married and these are only the statistics for marriages that officially registered without including those outside the formal marriage process Now there are around 14 000 child widows in the country and according to estimates from the United Nations 17 percent of all marriages in Iran are under the age of 18 Further some men who have more than one spouse in Iran do not register their child marriages and hide them This comprehensive research first attempts to analyse the prevalence of child marriage in Iran with an emphasis on socio cultural factors that reflect the profound and deep rooted inequalities which have contributed to the persistence of child marriage in Iran The scientific reason for doing this research is to explain the evidence and prevalence of this traumatic practice in Iran and to assist government decision makers in focusing on the immediate protection of these children's human rights This book as an effort to expose and deepen understandings of the issue of child marriage in Iran has attracted the attention of civil activists government policymakers and some parliamentary representatives and MPs It has provided the background to proposals for raising the minimum age for child marriage amending Article 1041 of the Civil Code This proposal was approved by the House of Representatives in an emergency and with a majority of votes but unanimously rejected by the Majlis Legal and Judicial Commission As the only fieldwork study these research findings were predicated on producing civil society advocacy and the need for parliament to amend the law In the community level the research has raised a wave of public awareness leading to a serious civil society demand for a ban on child marriage and raising the age of marriage from 13 to 16 for girls and from 15 to 18 for boys early child marriage child marriage in Islam age of marriage in Iran cohabitation in Iran white marriage white marriage in Iran female gentle mutilation or cutting female gentle mutilation in iran female gentle cutting in iran FGM in Iran Human rights in Iran feminization and poverty in Iran divorce rates in Iran divorce laws in Iran marriage laws in Iran virginity in Iran Honor and the Political Economy of Marriage Joanne Payton, 2020 Honor crimes target women and girls for

transgressions against the moral code of the community punishing female sexual autonomy in particular This book argues that honor represents women s conformity to culturally enforced standards of marriageability and underpins family and marital connections which form a primary method of organization within the community The Cultural and Artistic Legacy of Oliver Mtukudzi Munyaradzi Nyakudya, Bridget Chinouriri, Pauline Mateveke, Ezra Chitando, 2022-09-10 This book delves into a critical and comprehensive analysis of Mtukudzi s legacy as an outstanding musician who anchored his music on cultural identity specifically through the artistic manipulation of language As a cultural worker his remit extended beyond performance This raised his stature to the levels of such African music icons as Fela Kuti of Nigeria Salif Keita of Mali and Miriam Makeba Hugh Masekela of South Africa all towering giants in African musical performance This volume examines how Mtukudzi artistically manipulated language to convey a timeless message of cultural identity fighting for the respect of rights for women children and all It unpacks how Mtukudzi subtly uses language to put across political views that speak truth to power harnessing Zimbabwean language to articulate and promote the nation's cultural heritage and to advocate for societal development and the promotion of rights of vulnerable groups The chapters in this volume are a mix of interdisciplinary Zimbabwean scholars of linquistics performance studies religion history communication and media studies unravelling Mtukudzi as a fighter for human rights and justice who subtly critiqued political systems and practices It concludes that Mtukudzi strove to be a cultural worker who used the power of language through music to contribute towards the rehabilitation of a battered African identity Cultural Expertise and Litigation Livia Holden, 2011-05-30 Cultural Expertise and Litigation addresses the issues surrounding the legal role of social scientists that provide evidence in cases related to minority groups and migration Children Born of War Sabine Lee, Heide Glaesmer, Barbara Stelzl-Marx, 2021-07-28 This volume presents research from an international interdisciplinary and intersectoral research project in which 15 doctoral researchers explored a range of issues related to the life course experiences of children born of war in 20th century conflicts Children Born of War CBOW children fathered by foreign soldiers and born to local mothers during and after armed conflicts have long been neglected in the research of the social consequences of war Based on research projects completed under the auspices of the Horizon2020 funded international and interdisciplinary research and training network CHIBOW www chibow org this book examines the psychological and social impact of war on these children It focusses on three separate but interrelated themes firstly it explores methodological and ethical issues related to research with war affected populations in general and children born of war in particular Secondly it presents innovative historical research focussing specifically on geopolitical areas that have hitherto been unexplored and thirdly it addresses from a psychological and psychiatric perspective the challenges faced by children born of war in post conflict communities including stigmatisation discrimination within the significant context of identity formation when faced with contested memories of volatile post war experiences. The book offers an insight into the social consequences of war for those children associated

with the enemy by virtue of their direct biological link Religion and Gender Equality around the Baltic Sea Milda Ališauskienė, Eglė Aleknaitė, Marianne Bjelland Kartzow, 2024-11-21 This volume aims to rethink the intersections of gender and religion as well as the secular and religious in implementing and challenging gender equality at individual institutional and societal levels in the regions around the Baltic Sea Acknowledging the diversity of societies and the significance of socio historical contexts the empirical data discussed in this book draw attention to the under researched region of post socialist Baltic states The analyses presented in the chapters are based on fieldwork carried out in Lithuania Latvia Estonia and Norway This volume includes sociological anthropological historical political science and theological perspectives and covers five broad research areas a shifting concept of gender equality and its developments in Baltic and Nordic countries a diversity of developments within religious groups related to issues of gender equality and the negotiation of competing gender ideologies inter religious developments and gender equality the role of religions in the construction of public discourse on gender equality and religious socialization focusing on the promotion of religious gender models through socialization and public education Family, Religion and Law Prakash Shah, Marie-Claire Foblets, 2016-04-15 This collection discusses how official legal systems do and should respond to the reality of a plurality of family types and origins within their jurisdictions It further examines the challenges that arise for practitioners including lawyers and judges when faced with such plurality Focussing on empirical research the volume presents legal and sociological data of unprecedented comparative depth It also includes a discussion of how members of minority families respond to the need to organise their legal relationships and to resolve their disputes in the shadow of official legal systems which differ from those of their familial and communal traditions The work invites reflection and demonstrates the urgency and complexity of the questions regarding the search for justice in the field of family life in Europe today The Handbook of Conflict and Peace Communication Sudeshna Roy, 2025-08-12 An incisive collection of essays highlighting conflict and peace issues in the Global South with coverage of theory method mediated case oriented and innovative approaches In Handbook of Conflict and Peace Communication renowned communication and media scholar Dr Sudeshna Roy delivers an authoritative exploration of a variety of critical conflicts in the world and a spectrum of approaches to peace communication This book offers an in depth view of how intricate and intractable conflicts can be and how the communicative aspects of conflict are equally challenging The author reviews and guides readers through classic and contemporary analysis in the field providing a truly interdisciplinary work Handbook of Conflict and Peace Communication is divided into five navigable sections Theory Development Method Development Traditional Digital Media and Peace and Conflict Case Studies and Innovative Approaches that help illuminate workable and innovative peace communication strategies relevant to today s conflicts Readers will also find Informative contributions from a collection of outstanding scholars practitioners and activists Comprehensive explorations of past conflict communication theory in the context of contemporary theory Practical tools to navigate complex

local and global conflicts In depth examinations of strategies of peace communication from the margins that acknowledge and elevate solutions for and from the most vulnerable Perfect for undergraduate and graduate students scholars and practitioners of peace and conflict studies media studies intercultural communication human rights and social justice Handbook of Conflict and Peace Communication will also earn a place in the libraries of interdisciplinary studies involving philosophy anthropology political science history geography economics psychology and others

Forced Marriage Aisha Gill, Sundari Anitha, 2012-09-13 Forced Marriage Introducing a social justice and human rights perspective brings together leading practitioners and researchers from the disciplines of criminology sociology and law Together the contributors provide an international multi disciplinary perspective that offers a compelling alternative to prevailing conceptualisations of the problem of forced marriage The volume examines advances in theoretical debates analyses existing research and presents new evidence that challenges the cultural essentialism that often characterises efforts to explain and even justify this violation of women s rights By locating forced marriage within broader debates on violence against women social justice and human rights the authors offer an intersectional perspective that can be used to inform both theory and practical efforts to address violence against diverse groups of women This unique book which is informed by practitioner insights and academic research is essential reading for practitioners and students of sociology criminology gender studies and law

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