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ANTHROPOLOGY OF
EUSTATHIUS OF ANTIOCH

Sophie Cartwright

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Online Book Theological Anthropology Eustathius Antioch Christian

Sophie Cartwright



Online Book Theological Anthropology Eustathius Antioch Christian:

The Theological Anthropology of Eustathius of Antioch Sophie Cartwright, 2015-10-01 This authoritative study explores Eustathius of Antioch's theological anthropology offering insight into one of the most important thinkers of the early Arian controversy Sophie Cartwright situates Eustathius' thought in relation to the early Arian controversy the Constantinian Revolution the theological legacies of Irenaeus and Origen and the philosophical commentary tradition She also locates Eustathius within his historical context and provides a detailed overview of the sources for his complex and fragmented corpus Eustathius' anthropology is indebted to a tradition shaped by the theology of Irenaeus that had already come into conversation with Origen Dr Cartwright suggests that Origen's own thought was indebted to Irenaeus but that he had a radically different cosmology this shaped subsequent engagement with both thinkers Eustathius' theology of embodiment draws on Irenaeus in opposition to what he perceives as the Origenist and Platonist anthropology which in his anti-Arian works he associates with Eusebius of Caesarea However he is deeply indebted to Origen for his doctrine of Christ's human soul and consequently his wider psychology He places humanity at a great distance from God and seeks to give humanity autonomous value especially in his discourse on God's image This represents one logical negotiation of the rejection of Origen's eternal intelligible world Eustathius' divisive Christology offers a picture of Christ as the perfect human being that echoes Irenaeus' Adam-Christ typology fleshed out by an Origenian discourse on Christ's human soul and infused with a keen awareness of the chasm between God and humankind He proffers a doctrine of inherited sinfulness as an alternative to Origen's doctrine of the fall and looks to a corporeal eschatological kingdom ruled over by the human Christ this eschatology probably reflects discomfiture with Constantine's role in the church *Antioch, Nicaea, and the Synthesis of Constantinople*

Dragoş A. Giulea, 2024-03-04 In *Antioch Nicaea and the Synthesis of Constantinople* Drago Andrei Giulea delineates a new map of the theological trajectories involved in the fourth-century Christological debates and envisions the solution of Constantinople 381 as a synthesis of the two theoretical paradigms produced at the councils of Antioch 268 and Nicaea 325 The author argues that the main theological trajectories participating in the debate were the Antiochene the Arian the Nicene the Homoian and the pro-Nicene Giulea redefines the pro-Nicene theology which dominated the discussions of Constantinople 381 as a synthesis of the most effective metaphysical categories of Antioch and Nicaea Basil of Caesarea initiated the pro-Nicene synthesis by developing a dual Trinitarian discourse simultaneously securing ontological individuality and divine unity

The Intellectual World of Late Antique Christianity Lewis Ayres, Michael W. Champion, Matthew R. Crawford, 2023-10-26 *The Intellectual World of Late Antique Christianity* explores new perspectives on early Christian epistemology in relation to the changing discourses institutions and material culture of late antiquity Early Christian modes of knowing and ordering knowledge involved complex processes of appropriation reproduction and reconfiguration of Jewish and classical epistemologies This helped Christians develop cultures of interpretation and argument as textually oriented

religious communities within the Roman Empire and beyond It laid an intellectual foundation that would be built upon and modified in a variety of later contexts Encompassing Greek Latin and Syriac Christianity and an historical arc that stretches from the New Testament to Bede this volume traces how diverse theological commitments resulted in distinctive Christian accounts of knowing It foregrounds the myriad ways in which early Christian epistemology was embedded in earlier intellectual traditions and forms of life and how they established norms for communal life and powerful ways of acting in the world

The Aesthetics of Hope in Late Greek Imperial Literature Dawn LaValle Norman,2019-12-05 This book sheds light on a relatively dark period of literary history the late third century CE a period that falls between the Second Sophistic and Late Antiquity It argues that more was being written during this time than past scholars have realized and takes as its prime example the understudied Christian writer Methodius of Olympus Among his many works this book focuses on his dialogic *Symposium* a text which exposes an era s new concern to re orient the gaze of a generation from the past onto the future Dr LaValle Norman makes the further argument that scholarship on the Imperial period that does not include Christian writers within its purview misses the richness of this period which was one of deepening interaction between Christian and non Christian writers Only through recovering this conversation can we understand the transitional period that led to the rise of Constantine

The Creed of Nicaea (325) Alberto Melloni,Costanza Bianchi,2024-12-09 This volume is the outcome of the first international conference held in Istanbul in December 2022 and promoted by the Fondazione per le scienze religiose It delves deeply into the Council of Nicaea s historical significance particularly its role in shaping the Nicene Creed The various contributions meticulously examine the Creed s development and its crucial role in defining Christian doctrine Fresh perspectives are applied to understudied aspects of the Creed such as its reception in different regions or its influence on theological debates By charting new paths for future research this work promises to be a valuable resource for scholars and anyone interested in the enduring legacy of the Council of Nicaea and its Creed

Theological Anthropology of Eustathius of Antioch Sophie Hampshire Cartwright,2012 *Religious and Theological Abstracts* ,2001

The National Union Catalog. Pre-1956 Imprints Library of Congress,American Library Association. Committee on Resources of American Libraries. National Union Catalog Subcommittee,1972

Theological Anthropology J. Patout Burns,1986 Treated thematically under the headings The Gnostic Movement Christian Platonism and Fourth Century Developments it is possible to see how different ideas of humanity could lead to varieties of theological interpretation Donald Skyes

Eustathius of Antioch R. V. Sellers,2014-09-25 This book argues for the importance of Eustathius of Antioch as a worthy representative of the teachings of the Antiochene school of theology

The Theological Anthropology of Theophilus of Antioch John W. Reeve,2009 This study describes the theological anthropology of Theophilus of Antioch focusing on his presentation of the relationship between God and the human particularly as it relates to immortality resurrection and judgment As a protreptic apology *Ad Autolyicum* the only extant work of Theophilus is primarily concerned

with turning the reader from a negative to a favorable view of Christianity from which conversion to belief in the Christian God is a possibility. As such, the work does not present either a system of beliefs or a consistent commentary on the scriptures it addresses. Therefore, the details of Theophilus' theological anthropology must be gleaned from throughout the three books to Autolycus. The main task of this study is to exegete the passages related to immortality, resurrection, and judgment to identify the explicit features of each. The features identified do not make a smooth uniform picture of the human in relation to God but contain tensions or logical conflicts. The central tenant of Theophilus' understanding of the relationship between the human and God is the sufficiency of God and the need of the human. As creator, God alone is immortal. As creature, the human is continually dependent upon God for life and breath. Yet the human is created with a great deal of autonomy and freedom. For Theophilus, the human can choose to obey or disobey God and thereby choose between mortality and immortality. Unfortunately, the first human chose to disobey, but God provides repentance, healing, and a law to obey for those who turn toward him and ultimately remakes them in the resurrection to share in his divine character as righteous and immortal. Yet the resurrection is universal, including those who do not turn toward God. They who do not receive immortality do receive a punitive and robust judgment that may be presented as ongoing for eternity. Immortality is conditional, yet mortality may not be an option. The inherent tensions are left ambiguous and not explicitly resolved, which may be at least partially on account of the protreptic appeal to God's just retribution. When these features with their tensions are compared with the writings of Tatian and Irenaeus, two of Theophilus' close contemporaries who share a similar anthropology, it becomes evident that similar tensions exist in their views of immortality and resurrection in the context of judgment. Though they address them in different ways, the shared tensions highlight the issues that this generation of Christian writers is facing.

Eustathius of Antioch and His Place in the Early History of Christian Doctrine Robert Victor Sellers, 1928

Eustathius of Antioch and His Place in the Early History of Christian Doctrine , Theological Anthropology, 500 Years after Martin Luther ,2021-07-19

Theological Anthropology 500 years after Martin Luther gathers contributions on the theme of the human being and human existence from the perspectives of Orthodox and Protestant theology. These two traditions still have much to learn from each other five hundred years after Martin Luther's Reformation. Taking Martin Luther's thought as a point of reference and presenting Orthodox perspectives in connection with and in contradistinction to it, this volume seeks to foster a dialogue on some of the key issues of theological anthropology such as human freedom, sin, faith, the human as created in God's image and likeness, and the ultimate horizon of human existence. The present volume is one of the first attempts of this kind in contemporary ecumenical dialogue.

Theology and the Anthropology of Christian Life Joel Robbins, 2020-07-29

Anthropological theory can radically transform our understanding of human experience and offer theologians an introduction to the interdisciplinary nature between anthropology and Christianity. Both sociocultural anthropology and theology have made fundamental contributions to our understanding of human experience and the place of humanity in the world. But can

these two disciplines despite the radical differences that separate them work together to transform their thinking on these topics Robbins argues that they can To make this point he draws on key theological discussions of atonement eschatology interruption passivity and judgement to rethink important anthropological debates about such topics as ethical life radical change the ways people live in time agency gift giving and the nature of humanity The result is both a major reconsideration of important aspects of anthropological theory through theological categories and a series of careful readings of influential theologians such as Moltmann Pannenberg J ngel and Dalferth informed by rich ethnographic accounts of the lives of Christians from around the world In conclusion Robbins draws on contemporary discussions of secularism to interrogate the secular foundations of anthropology and suggests that the differences between anthropology and theology surrounding this topic can provide a foundation for transformative dialogue between them rather than being an obstacle to it Written as a work of interdisciplinary anthropological theorizing this book also offers theologians an introduction to some of the most important ground covered by burgeoning field of the anthropology of Christianity while guiding anthropologists into core areas of theological discussion Although theoretically ambitious the book is clearly argued throughout and written to be accessible to all readers in the social sciences theology and religious studies interested in the place of religion in social life and human experience

Anthropology and New Testament Theology Jason Maston, Benjamin E. Reynolds, 2018-02-22 This volume considers the New Testament in the light of anthropological study in particular the current trend towards theological anthropology The book begins with three essays that survey the context in which the New Testament was written covering the Old Testament early Jewish writings and the literature of the Greco Roman world Chapters then explore the anthropological ideas found in the texts of the New Testament and in the thought of its writers notably that of Paul The volume concludes with pieces from Brian S Roser and Ephraim Radner who bring the whole exploration together by reflecting on the theological implications of the New Testament's anthropological ideas Taken together the chapters in this volume address the question that humans have been asking since at least the earliest days of recorded history what does it mean to be human The presence of this question in modern theology and its current prevalence in popular culture makes this volume both a timely and relevant interdisciplinary addition to the scholarly conversation around the New Testament

Retrieving the Human José Comblin, 1990 *ReSourcing Theological Anthropology* Marc Cortez, 2018-01-09

Theologians working in theological anthropology often claim that Jesus reveals what it means to be truly human but this often has little impact in their actual account of anthropology *ReSourcing Theological Anthropology* addresses that lack by offering an account of why theological anthropology must begin with Christology Building off his earlier study on how key theologians in church history have understood the relationship between Christology and theological anthropology Cortez now develops a new proposal for theological anthropology and applies it to the theological situation today *ReSourcing Theological Anthropology* is divided into four sections The first section explores the relevant Christological anthropological biblical

passages and unpacks how they inform our understanding of theological anthropology The second section discusses the theological issues raised in the course of surveying the biblical texts The third section lays out a methodological framework for how to construct a uniquely Christological anthropology The final section builds on the first three sections and demonstrates the significance of Christology for understanding theological anthropology by applying the methodological framework to several pressing anthropological issues gender and sexuality race and ethnicity and death and suffering X

God's Many-Splendored Image Nonna Verna Harrison, 2010-06-01 What does it mean to be a human being made in the image of God This book makes the case that the divine image can be seen in not just one or two aspects of human identity but in all of them The author a specialist in early Christianity reveals the light that leading theologians of the early church shed on contemporary discussions of what it means to be human Each chapter explores a different facet of the divine image and likeness and maps out a path that can lead toward wholeness and holiness This fresh approach to theological anthropology brings Greek patristic theology to students in a readable fashion Of God and Man M. C. Steenberg, 2009-01-01

Scholarship in early Christianity has long focused on themes of theological doctrine on the one hand and anthropology on the other Doctrinal study has generally concentrated on the rise of Trinitarian language and Christological questions while anthropological studies explore early perceptions of human nature sin and redemption This has produced standard chronologies of doctrine dividing early Christian history into distinct if interrelated periods of history in the development of these views Building on current scholarship this volume re assesses such an approach to early patristic study through a sustained investigation of anthropology and theology as a single project in the fathers Taking Irenaeus of Lyons Tertullian of Carthage Cyril of Jerusalem and Athanasius of Alexandria as chief examples of the period it explores how concentration on the human provides the context and lens through which doctrinal questions are articulated Assessing theology as anthropology as the approach to doctrines of God through understandings of the human creative insight is gleaned into refined developments of trinitarian thought far earlier than Nicaea and advanced reflections on the divinity of the Holy Spirit long before Constantinople The nature of humanity as in the image of God takes on a fresh potency when it is approached not only as a window on the human but the means by which the human reveals the nature of God

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