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Ontologie Algmeene Metaphysica

Alexander Carruth, Sophie C. Gibb, John Heil

Ontologie Algmeene Metaphysica:

Ontology; Or, The Theory of Being Peter Coffey, 1926 **Ontology, Modality, and Mind** Alexander Carruth, Sophie C. Gibb, John Heil, 2018 This book explores a range of traditional and contemporary metaphysical themes that figure in the writings of E I Lowe whose powerful and influential work was still developing at the time of his death in 2015 Leading philosophers present new essays on topics to do with ontology necessity existence and mental causation Ontology, Or the Ontology, Or the Theory of Being An Introduction to General Metaphysics P Theory of Being Peter Coffey, 1929 Coffey, 2023-08-30 Ontology is concerned with the objects of knowledge with reality considered in the widest deepest and most fundamental aspects under which it is conceived by the human mind with the being and becoming of reality its possibility and its actuality its essence and its existence its unity and plurality with the aspects of truth goodness perfection beauty which it assumes in relation with our minds with the contingency of finite reality and the grounds and implications both of its actual existence and of its intelligibility with the modes of its concrete existence and behaviour the supreme categories of reality as they are called substance individual nature and personality quantity space and time quality and relation causality and purpose These are the principal topics investigated in the present volume Ontologia sive metaphysica generalis in usum scholarum Carl Frick, Karl Frick, 1921 Ontologia Karl Frick,1904 Ontology. Identity, and Modality Peter Van Inwagen, 2001 Language, Truth and Ontology K. Mulligan, 2012-10-23 All except three of the papers in this volume were presented at the colloquium on L Ontologie formelle aujourd hui Geneva 3 5 June 1988 The three exceptions the papers by David Armstrong Uwe Meixner and Wolfgang Lenzen were presented at the colloquium on Properties Zinal June 1 3 1990 It was incidentally at the second of these two colloquia that the European Society for Analytic Philosophy came into being The fathers of analytic philosophy Moore and Russell were in no doubt that ontology or metaphysics as well as the topics oflanguage truth and logic constituted the core subject matter of their analytic realism 1 for the task of metaphysics as they conceived things was the description of 2 the world And logic and ontology are indissolubly linked in the system of the grandfather of analytic philosophy Frege After the Golden Age of analytic philosophy in Cambridge and Austria opposition to realism as well as the linguistic turn contributed for a long time to the eclipse of ontology 3 Thanks in large measure to the work of some of the senior contributors to the present volume Roderick Chisholm Herbert Hochberg David Armstrong and Karel Lambert ontology and metaphysics now enjoy once again the central position they occupied some eighty years ago in the heyday of analytic philosophy The Furniture of the World Guillermo Hurtado, Oscar Nudler, 2012 Seventeen essays make up the body of this anthology Most of the authors are Latin Americans although some of them work in other regions and thus we might say that this volume is in a very approximate sense a showcase of recent Latin American ontology and metaphysics The remaining authors Pierre Aubenque Barry Smith Lorenzo Pe a and James Hamilton are distinguished teachers who have had important contacts with the Latin American philosophical

community The articles in this anthology address some of the central questions in ontology and metaphysics the possibility of a science of being Aubenque the different possible approaches to ontology Hurtado the recent application of ontology to informatics Smith guise theory and its Leibnizian antecedents Herrera the reduction of space and time to phenomenological properties Rodr guez Larreta the Newtonian ontology of space and time Ben tez and Robles the relation between truth and the so called truth makers Rodr quez Pereyra the ontological position of the Pyrrhonic skeptic Junqueira Smith the limits and difficulties of metaphysical realism Cabanchik Pereda the defense of physicalist or emergentist positions regarding the mental P rez the metaphysical nature of persons Naishtat the ontology of cultural entities Pe a political ontology Nudler the relation between ontology and literature Hamilton the ontology of art Tomasini Some of the works e g those Aubenque and Robles approach the question from a historical perspective others examine the most recent philosophical literature on the problems focalized e g those by P rez and Rodr guez Pereyra and others offer new approaches e g those of Rodr guez Larreta Pe a or Nudler to a specific problematic area Ontology Dale Jacquette, 2014-12-18 The philosophical study of what exists and what it means for something to exist is one of the core concerns of metaphysics. This introduction to ontology provides readers with a comprehensive account of the central ideas of the subject of being This book is divided into two parts The first part explores questions of pure philosophical ontology what is meant by the concept of being why there exists something rather than nothing and why there is only one logically contingent actual world Dale Jacquette shows how logic provides the only possible answers to these fundamental problems The second part of the book examines issues of applied scientific ontology Jacquette offers a critical survey of some of the most influential traditional ontologies such as the distinction between appearance and reality and the categories of substance and transcendence. The ontology of physical entities space time matter and causation is examined as well as the ontology of abstract entities such as sets numbers properties relations and propositions The special problems posed by the subjectivity of mind and of postulating a god are also explored in detail The final chapter examines the ontology of culture language and art The Domain of Being Celestine N. Bittle, 1945

Scientific Ontology Anjan Chakravartty, 2017-06-30 Though science and philosophy take different approaches to ontology metaphysical inferences are relevant to interpreting scientific work and empirical investigations are relevant to philosophy This book argues that there is no uniquely rational way to determine which domains of ontology are appropriate for belief making room for choice in a transformative account of scientific ontology Ontology or the Theory of Being Peter Coffey, 2018-09-20 Reproduction of the original Ontology or the Theory of Being by Peter Coffey Applied Ontology Katherine Munn, Barry Smith, 2008 Ontology is the philosophical discipline which aims to understand how things in the world are divided into categories and how these categories are related together This is exactly what information scientists aim for in creating structured automated representations called ontologies for managing information in fields such as science government industry and healthcare Currently these systems are designed in a variety of different ways so they cannot share

data with one another They are often idiosyncratically structured accessible only to those who created them and unable to serve as inputs for automated reasoning This volume shows in a non technical way and using examples from medicine and biology how the rigorous application of theories and insights from philosophical ontology can improve the ontologies upon which information management depends **Ontology** Peter Coffey, 2013-11 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book Possible Ontologies Zdzisław Augustynek, Jacek Juliusz Jadacki, 1993 Foundations of Ontology Gustav Bergmann, 1992 This posthumous work by Gustav Bergmann was essentially complete before his death in 1987 In it he proposes a systematic ontological system that would account for all the basic areas of human thought and experience within an extended framework of logical atomism Bergmann's approach to traditional problems of ontology seeks to balance the competing demands of phenomenology which emphasizes the reality presented to us by experience and of metaphysics which delineates the most general kinds of existents given in experience and the most general kinds of relationships they bear to one another Beginning with atomic facts composed of phenomenally presented qualities Bergmann goes on to develop an ontology that can account for the ordinary objects of everyday experience the mental states through which we become aware of and acquire knowledge of these objects and even the truths of logic and mathematics that allow us to extend our thought and discourse about ordinary objects beyond what may be phenomenally apparent Many ontologists will be particularly interested in the attention Bergmann pays to the concept of logical form In his earlier works Bergmann claimed that the form of the world is in the world the fact that a thing or a complex has a certain logical or syntactic form he argued is itself one more fact of our experienced reality rather than a contribution of the mind or of linguistic conventions Critics of this claim have suggested that paradoxes and contradictions result from it In New Foundations of Ontology Bergmann responds arguing that his concept of logical form does not necessarily create the problems noted in earlier critiques Trinitarian Ontologies Eduard Fiedler, Pavel Frývaldský, 2024 **Ontological Investigations** Ingvar Johansson, 2013-05-02 This volume is devoted to problems within analytic metaphysics It defends an ontology and theory of categories inspired by Aristotle but revised in such a way as to be compatible with modern science The ontology of both natural and social reality is addressed starting out from the view that universals exist but only in the spatiotemporal world immanent realism In attempting to bring Aristotle's ontology up to date the author relies very much on the thinking of Edmund Husserl conceiving the cement of the universe as Husserlian relations of existential dependence and regarding intentionality as a non reducible category in the ontology of mind The work is thoroughly realistic in spirit but

large parts of it should nonetheless be of interest to conceptualists and nominalists too The Language of Ontology J. T. M. Miller,2021-06-10 Metaphysical and ontological debates concerning what exists and the nature of reality are perennial features of the philosophical landscape However some have argued that ontological debates are non substantive pointless trivial incoherent or impossible Debates about whether tables exist for example or about the nature of reality are taken to be in some way deficient This has led to a burgeoning literature studying the nature of metaphysical and ontological disputes themselves One major debate within this context concerns the language of ontology The central question is whether the nature of language influences or limits our ability to engage productively in ontological disputes While we typically think that our language describes the world or at least can accurately describe the world there have been many who have argued that the nature of language inherently influences and limits our attempts to understand the nature of reality that our claims about what exists are in fact merely a reflection of how we happen to speak or think The Language of Ontology collects chapters from established participants in the debate alongside new voices to explore the range of issues relating to our ability or inability to get beyond the limits of our language

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