



PAULINE  
PERSPECTIVES  
ESSAYS ON PAUL 1978-2013

N.T. WRIGHT

# Pauline Perspectives Essays On Paul 1978 2013

**Douglas J. Moo, Eckhard  
Schnabel, Thomas R. Schreiner, Frank  
Thielman**

### **Pauline Perspectives Essays On Paul 1978 2013:**

Pauline Perspectives N. T. Wright, 2013-11-01 This companion volume to *Paul and the Faithfulness of God* and *Paul and His Recent Interpreters* brings together N T Wright's most important articles on Paul and his letters over the last three decades The book begins with Wright's auspicious essay of 1978 when as a young aspiring scholar he gave the annual Tyndale lecture in Cambridge and proposed for the first time a new perspective on Pauline theology The book ends with an expanded version of a paper he gave in Leuven in 2012 when as a seasoned scholar at the height of his powers he explored the foundational role of Abraham in Romans and Galatians Paul and the Meaning of Scripture Matthew L.

Halsted, 2022-08-23 One exciting area of study is Paul's use of the Old Testament The apostle routinely appeals to Scripture to support his arguments and to persuade his readers One gets the impression that Paul has a high respect for Scripture and that his knowledge of it is broad and comprehensive And yet there is something enigmatic about his use of the Old Testament at the same time something elusive and even puzzling His interpretations can appear strained sometimes going beyond the text's original context Is Paul a poor reader of Scripture Is there genuine tension between Paul's interpretations and the original context of his quotations In this riveting study Matthew L Halsted takes readers through Romans to explore these and related questions In the end he argues that such tension does exist and that the solution is not to ignore it or view it as a liability but rather to preserve it by adopting a hermeneutic that can sufficiently account for it as an integral element for each and every act of interpretation Following the insights of philosopher Hans Georg Gadamer 1900-2002 Halsted describes Paul's use of Scripture as dialogical re-authoring a term that captures the dynamic relationship between the apostle and the Jewish texts that were so important to him *Perspectives on Paul* Scot McKnight, B. J. Oropeza, 2020-10-27 This five views

work brings together an all star lineup of Pauline scholars to offer a constructive interdenominational up to date conversation on key issues of Pauline theology The editors begin with an informative recent history of biblical tradition related to the perspectives on Paul John M G Barclay A Andrew Das James D G Dunn Brant Pitre and Magnus Zetterholm then discuss how to interpret Paul's writings and theology especially the apostle's view of salvation The book concludes with an assessment of the perspectives from a pastoral point of view by Dennis Edwards *Children of Laughter and the Re-Creation of Humanity* Samuel J. Tedder, 2020-07-02 Paul's passionate Letter to the Galatians has occasioned various perspectives old new radical new apocalyptic etc for explaining Paul's defense of the truth of the gospel in it This book makes an audacious claim that the allegorical passage of 4:21-5:1 is the best vantage point for configuring Paul's theological vision and logic in the letter Offering a fresh approach for understanding Paul's allegorical practice it demonstrates how both the Abraham narrative and the book of Isaiah function as a formative matrix for Paul's theology With an in depth analysis of these scriptural texts Paul's two identifications for believers in Christ belonging to the Jerusalem above and being children of promise in the pattern of Isaac receive new clarity and precision The investigative journey in this book discusses key concepts and texts from Galatians

and addresses questions concerning the shape of Paul's retelling of Israel's story in relation to Jews and Gentiles. The result is a well-grounded interpretation of Paul's conception of the gospel that made him new and continues to bring about new creation in our world. Justification and God's Kingdom Seyoon Kim, 2018-09-10. The traditional understanding of Paul's doctrine of justification has an inherent problem of relating to his ethics. Following its anthropocentric approach to the doctrine, even the New Perspective makes little contribution toward resolving it. Hence, appreciating the facts that Paul places the doctrine in Romans within the inclusio of the Davidic Messiah Jesus' rule over all the nations as God's Son in Rom 1:3-5 and 15:1-2 and that his thesis about the doctrine in Rom 1:16-17 is but a soteriological statement about the effect of the Christologically formulated gospel of Rom 1:3-4, Seyoon Kim approaches the doctrine from both the Christological and anthropological perspectives. Thus, he interprets justification as Herrschaftswechsel (cf. Kasemann), a transfer from the Satanic kingdom into the kingdom of God and his Son Jesus the Lord.

**The Faithfulness of Jesus the Messiah** Walter D. Zorn, 2020-10-26. Strange how one little word, the Greek word *pistis*, can make a profound difference in understanding the Bible. *Pistis* is usually translated faith, but in different contexts of the New Testament, the word can have several other meanings, such as faithfulness, trustworthiness, solemn promise or oath, proof or pledge, conviction, and doctrine of the Christian faith. This book will challenge the reader's understanding of Paul's expression *pistis Christou*, faith/faithfulness of Christ, and the use of the *pistis* word group (verb, noun, and adjective) throughout the New Testament. Given the Old Testament background to this word, one will learn how the apostle Paul utilized an obscure phrase from the prophet Habakkuk to refer to a coming Messiah who, in turn, lived in faithfulness to the Father's will, to die on a cross for the sins of the world. This book will reveal how the gospel is emphasized throughout the New Testament in terms of the faithfulness of Jesus the Messiah. New and fresh interpretations of various texts will challenge the traditional understandings of such texts. When a person comprehends *pistis* as God's faithfulness and the Messiah's faithfulness, the only human response is *pistis* itself, meaning faithfulness as described in Hebrews 11: God is faithful and Jesus is faithful. Will he find us faithful?

**A History of the Quests for the Historical Jesus, Volume 2** Colin Brown, Craig A. Evans, 2022-11-08. A comprehensive two-volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions, as well as their ongoing influence on today's biblical and theological scholarship. Jesus' life and teaching are important to every question we ask about what we believe and why we believe it. And yet, there has never been common agreement about his identity, intentions, or teachings, even among first-century historians and scholars. Throughout history, different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage, creating a labyrinth of conflicting ideas. From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria, methods, and sources, *A History of the Quests for the Historical Jesus* not only chronicles the developments but lays the groundwork for the way forward. The late Colin Brown brings his scholarly prowess in both

theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates     *Scripture, Texts, and Tracings in Romans* Linda L. Belleville, A. Andrew Das, 2021-04-07 The Apostle employs the Scriptures more in Romans than in any of his other letters Scripture Texts and Tracings in Romans advances the interpretation of Romans by exploring how the Apostle Paul quoted alluded to or echoed the Jewish Scriptures Identification of allusions is at the forefront as are questions of methodology the texture of Paul s theology his understanding of Scripture and implications for other areas of Pauline studies such as empire criticism     **"In Christ" in Paul** Michael J. Thate, Kevin J. Vanhoozer, Constantine R. Campbell, 2018-02-08 Nineteen biblical scholars and theologians in this volume explore the notions of union and participation within Pauline theology teasing out the complex web of meaning conveyed through Paul s theological vision of being in Christ With essays that investigate Pauline theology and exegesis ex amine highlights from reception history and offer deep theological reflection this exemplary multidisciplinary collection charts new ground in the scholarly understanding of Paul s thought and its theological implications     **The Pastoral Epistles and the New Perspective on Paul** Daniel Wayne Roberts, 2021-08-31 The so called New Perspective on Paul has become a provocative way of understanding Judaism as a pattern of religion characterized by covenantal nomism which stands in contrast to the traditional Lutheran position that argues that the Judaism against which Paul responded was legalistic This new perspective of first century Judaism has remarkably changed the landscape of Pauline studies but it has done so in relative isolation from the Pastoral Epistles which are considered by most critical scholarship to be pseudonymous Because of this lack of interaction with the Pastoral Epistles this study seeks to test the hermeneutic of the New Perspective on Paul from a canonical perspective This study is not a polemic against the New Perspective on Paul but an attempt to test its hermeneutic within the Pastoral Epistles Four basic tenets of the New Perspective on Paul taken from the writings of E P Sanders N T Wright and James D G Dunn are identified and utilized to choose the passages in the Pastoral Epistles to be studied to test the New Perspective s hermeneutic outside undisputed Paul The four tenets are as follows Justification Salvation Law and Works Paul s View of Judaism and the Opponents Based on these tenets the passages considered are 1 Tim 1 6 16 2 3 7 2 Tim 1 3 8 12 and Titus 3 3 7     **Paul's Letter to the Romans** Douglas J. Moo, Eckhard Schnabel, Thomas R. Schreiner, Frank Thielman, 2023-12-05 A collection of essays presented during the Consultation on Paul s Letter to the Romans at four annual meetings of the Evangelical Theological Society 2018 2019 2021 2022 This volume features

contributions from top evangelical Pauline scholars addresses contested theological matters in the letter to the Romans and can serve as a textbook Each of the four editors has written a recent major commentary on Romans Moo NICNT Schnabel HTA Schreiner BECNT Thielman ZECNT Contributors include the editors along with Robert Yarbrough Mark Seifrid Robert Gagnon Patrick Schreiner Christopher Bruno Brian Rosner Kevin McFadden Benjamin Gladd Charles Quarles Ben Dunson Kyle Wells Michael Bird Joshua Greever Benjamin Merkle Ardel Caneday Sigurd Grindheim A Andrew Das Jeffrey Weima Mateus de Campos and M Sydney Park

**Salvation in Fresh Perspective** Matthew I. Ayars, 2015-10-28 Mainstream Christianity tends to define salvation exclusively in terms of substitutionary atonement Jesus died for me so that I can go to heaven when I die While this is not incorrect nor unbiblical this definition of salvation is incomplete Where does Israel fit into salvation And what about the covenant Most importantly what about the kingdom of God that Jesus preached fervently How do all of these dimensions that are central to the biblical text and its message fit into the bigger picture of salvation Salvation in Fresh Perspective Covenant Cross and Kingdom reminds readers that salvation is not centrally about the believer but about God and his World Renewal Plan Salvation when properly framed by the entire text that runs from Genesis to Revelation is not all about me and Jesus but about God and his plan to renew the creation through the Jewish Messiah and his covenant people Salvation in Fresh Perspective seeks to bring back into focus the often forgotten dimensions of the great story of salvation

**Jesus Monotheism** Crispin Fletcher-Louis, 2015-07-29 This is the first of a four volume groundbreaking study of Christological origins The fruit of twenty years research Jesus Monotheism lays out a new paradigm that goes beyond the now widely held view that Paul and others held to an unprecedented Christological monotheism There was already in Second Temple Judaism and in the Bible a kind of christological monotheism But it is first with Jesus and his followers that a human figure is included in the identity of the one God as a fully divine person Volume 1 lays out the arguments of an emerging consensus championed by Larry Hurtado and Richard Bauckham that from its Jewish beginnings the Christian community had a high Christology and worshipped Jesus as a divine figure New data is adduced to support that case But there are weaknesses in the emerging consensus For example it underplays the incarnation and does not convincingly explain what caused the earliest Christology The recent study of Adam traditions the findings of Enoch literature specialists and of those who have explored a Jewish and Christian debt to Greco Roman Ruler Cult traditions all point towards a fresh approach to both the origins and shape of the earliest divine Christology

*Dictionary of Paul and His Letters* InterVarsity Press, 2023-04-11 In this thoroughly revised and updated edition of a classic reference work topics like Christology justification and hermeneutics receive careful treatment by trusted specialists New topics like politics patronage and different cultural perspectives expand the volume s breadth and usefulness for scholars pastors and students today

**Paul and the Gift** John M. G. Barclay, 2017-09-11 John Barclay explores Pauline theology anew from the perspective of grace Arguing that Paul s theology of grace is best approached in light of ancient notions of gift Barclay describes Paul s

relationship to Judaism in a fresh way Barclay focuses on divine gift giving which for Paul he says is focused and fulfilled in the gift of Christ He both offers a new appraisal of Paul's theology of the Christ event as gift as it comes to expression in Galatians and Romans and presents a nuanced and detailed consideration of the history of reception of Paul including Augustine Luther Calvin and Barth

**A Biblical Theology of Hebrews** Douglas W. Kennard, 2018-11-27 Using a biblical theology method this book reflects the content of the epistle of Hebrews within its Jewish Christian context Within Jewish monotheism a Two Powers Christology is championed to float a simple missional Trinitarianism Jesus Christ is also presented as a superior prophet Davidic king and Melchizedek priest Christ initiates the new covenant with his very Jewish atonement in the Day of Atonement pattern ultimately perfecting believers conscience as an Edwardsian Religious Affection and providing everlasting forgiveness This provision initiates the believer on a new exodus toward the celestial city within a two way soteriological framework To make it to that heavenly goal the believer must continue in faith Those who are faithful already begin to experience rest in this life as a foretaste of the kingdom rest to come when Christ brings in eschatological salvation

**Paul and the Image of God** Chris Kugler, 2020-01-09 In this book Chris Kugler situates Paul's imago Dei theology within the complex and contested context of second temple Judaism and early Christianity in the Greco Roman world He argues that Paul adapted the Jewish wisdom and Middle Platonic traditions regarding divine intermediaries so as to present the preexistent Jesus as the cosmogonical image of God according to which Adam himself was made and toward which the whole of humanity was destined In this way Paul includes Jesus within the most exclusive theological category of second temple Jewish monotheism cosmogonical activity Paul's imago Dei christology therefore is a clear instance of christological monotheism Moreover Kugler demonstrates that this interpretation of Paul's imago Dei theology allows for a fresh reading of some of the most contested texts in Paul's letters 2 Corinthians 3 4 Romans 7 8 and Colossians 1 15 20 3 10 He demonstrates that at the rhetorical level Paul presents himself and his sympathizers as true philosophers who attain to the Middle Platonic telos of true philosophy the image of God while he presents his opponents as advocates of an empty and deceitful philosophy

**An Environmental Ethic for the End of the World** Scott C. Powell, 2019-06-13 Is there a place for religious texts in today's global environmental conversation Some have claimed over the centuries that the Bible has given humans license to devastate the world of nature Can those same texts be a source of ecological healing This book investigates Romans 8 19 22 Paul's enigmatic passage about creation groaning out in travail which comes at the conclusion of his long Christological discourse His inclusion of nature in the Christ event is both unprecedented and has baffled scholars for centuries Could Genesis provide the explanation Four relationships shape the creation stories Prior to the fall of Adam and Eve human beings are said to live in harmony with God with themselves with one another and with the world of nature As humans disobey God each of these relationships unravels climaxing with the cursing of nature itself Is this paradigm in the background of Paul's Christology Read this way Paul's midrash on the story of creation in light of the Christ event

provides deep insight into the biblical role of humans and their instrumentality in bringing both harm and healing to the world of nature

*Receiving Back One's Deeds* Benjamin M. Dally, 2022-11-16 This book investigates the relationship between justification by faith and final judgment according to works as found in Paul's second epistle to the Corinthians within a Protestant theological framework Benjamin M Dally first demonstrates the diversity and breadth of mainstream Protestant soteriology and eschatology beginning at the time of the Reformation by examining the confessional standards of its four primary ecclesial theological streams Lutheran Reformed Anabaptist and Anglican The soteriological structure of each is assessed i.e. how each construes the relationship between justification and final judgment with particular attention given to how each speaks of the place of good works at the final judgment This initial examination outlines the theological boundaries within which the exegesis of Second Corinthians can legitimately proceed and illuminates language and conceptual matrices that will be drawn upon throughout the remainder of the book Then drawing upon the narrative logic of Paul's Early Jewish thought world Dally examines the text of Second Corinthians to discern its own soteriological framework paying particular attention to both the meaning and rhetorical function of the judgment according to works motif as it is utilized throughout the letter The book concludes by offering a Protestant synthesis of the relationship between justification and final judgment according to works in Second Corinthians giving an explanation of the role of works at the final judgment that arguably alleviates a number of tensions often perceived in other readings devoted to this key aspect of Pauline exegesis and theology Dally ultimately argues a three fold thesis 1 For the believer one's earthly conduct taken as a whole is best spoken of in the language of inferior secondary cause and/or basis as far as its import at the last judgment 2 One's earthly conduct again taken as a whole is soteriologically necessary not solely but secondarily nonetheless and not simply of importance for the bestowal of non soteriological eschatological rewards 3 There are crucial resources from within mainstream Protestantism to authorize such ways of speaking and to simultaneously affirm these contentions in conjunction with a robust strictly forensic imputational traditional Protestant understanding of the doctrine of justification by faith alone

A Guide to Biblical Commentaries and Reference Works John F. Evans, 2016-05-03 A Guide to Biblical Commentaries and Reference Works by John F Evans summarizes and briefly analyzes all recent and many older commentaries on each book of the Bible giving insightful comments on the approach of each commentary and its interpretive usefulness especially for evangelical interpreters of the Bible A Guide to Biblical Commentaries and Reference Works is essentially an annotated bibliography of hundreds of commentators More scholarly books receive a longer more detailed treatment than do lay commentaries and highly recommended commentaries have their author's names in bold The author keeps up on the publication of commentaries and intends to update this book every three to four years

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