



FRED M. DONNER

MUHAMMAD  
AND THE BELIEVERS

AT THE ORIGINS OF ISLAM

# Muhammad And The Believers At The Origins Of Islam

**Hillenbrand Carole Hillenbrand**



## **Muhammad And The Believers At The Origins Of Islam:**

**Muhammad and the Believers** Fred M. Donner, 2010-09-01 The origins of Islam have been the subject of increasing controversy in recent years The traditional view which presents Islam as a self consciously distinct religion tied to the life and revelations of the prophet Muhammad in western Arabia has since the 1970s been challenged by historians engaged in critical study of the Muslim sources In *Muhammad and the Believers* the eminent historian Fred Donner offers a lucid and original vision of how Islam first evolved He argues that the origins of Islam lie in what we may call the Believers movement begun by the prophet Muhammad a movement of religious reform emphasizing strict monotheism and righteous behavior in conformity with God s revealed law The Believers movement thus included righteous Christians and Jews in its early years because like the Qur anic Believers Christians and Jews were monotheists and agreed to live righteously in obedience to their revealed law The conviction that Muslims constituted a separate religious community utterly distinct from Christians and Jews emerged a century later when the leaders of the Believers movement decided that only those who saw the Qur an as the final revelation of the One God and Muhammad as the final prophet qualified as Believers This separated them decisively from monotheists who adhered to the Gospels or Torah

**Muhammad and His Followers in Context** Ilkka Lindstedt, 2023-10-30 This title is published in Open Access with the support of the University of Helsinki Library The book surveys and analyzes changes in religious groups and identities in late antique Arabia ca 300 700 CE It engages with contemporary and material evidence for example inscriptions archaeological remains Arabic poetry the Qur n and the so called Constitution of Medina Also it suggests ways to deal with the later Arabic historiographical and other literary texts The issue of social identities and their processes are central to the study For instance how did Arabian ethnic and religious identities intersect on the eve of Islam The book suggests that the changes in social groups were more piecemeal than previously thought

**The Quest of the Historical Muhammad and Other Studies on Formative Islam** Stephen J. Shoemaker, 2024-07-09 The lead essay in this book is the first effort to approach the historical figure of Muhammad in a manner comparable to the investigations that biblical scholars have made in the effort to recover the historical figure of Jesus Using comparable methods and approaches this study demonstrates that despite a widely held belief that Islam was born in the full light of history we in fact know considerably less about both Muhammad and the beginnings of Islam than we do about the historical Jesus and the beginnings of Christianity Also included are republications of four previously published essays dealing with such topics as the Qur an s status as a late ancient biblical apocryphon the relation between the Jerusalem Temple and the Holy House revered by the Qur an and the imminent eschatology of the Qur an and the early Islamic tradition

**Violence in Early Islam** Marco Demichelis, 2021-03-25 The concept of jihad holds a prominent place in Islamic thought and history Beyond its spiritual meanings the term has historically been associated with the sweeping Arab Believers conquests of the 7 8th century BCE But given advances in our understanding of the historicity and chronology of

the Qur'an and early Islamic texts is it correct to identify jihad and Islam with violent conquest In this book Marco Demichelis explores the history of the concept of jihad in the early proto Islamic centuries 7-8th Deploying an interdisciplinary approach which combines the hermeneutical study of the famous Verses of the Sword within the Qur'an itself with historical writing by Islamic chroniclers as well as non Islamic sources numismatics epigraphical and architectural evidence the book questions the relationship between the religious concept of jihad and the conquests The book argues that Christian Byzantine Foederati forces who previously fought against the Persians may have had a formative effect on the later emergence of more bellicose rhetoric In so doing it calls into question assumptions about warlike attitudes inherent within Islamic doctrine and reveals a more nuanced and complicated history of religious violence in the pre proto and early Islamic period Muhammad's Military Expeditions Ayman S. Ibrahim, 2024 The Arabic Muslim literature on Muhammad's maghazi is bountiful Since this book focuses on Muhammad's maghazi a survey of this literature is important not only to establish the centrality of the topic in Islamic thought but also to relay the uniqueness and contribution of this book To that end in this chapter I will first explore that which classical Muslim narrators wrote on Muhammad's maghazi and the ways they used the accounts to reflect Allah's support for Muhammad and the believers In the second section I will examine discussions by modern and contemporary Muslims relaying how they interpret the accounts of the maghazi In particular I will discuss their articulation of the motivations and results of Muhammad's military campaigns The first two sections of this chapter will thus establish the centrality of the maghazi as a literary genre as well as its importance among Muslims past and present In the third section I take the discussion to non Muslim scholarship I explore briefly early views on Muhammad and his career by non Muslims before I focus on works and arguments of key Western scholars from the nineteenth century until our present day **The Beginnings of Islamic Law** Lena Salaymeh, 2016-11-14 This is a major and innovative contribution to our understanding of the historical unfolding of Islamic law Scrutinizing its historical contexts Salaymeh proposes that Islamic law is a continuous intermingling of innovation and tradition The book's interdisciplinary approach provides accessible explanations and translations of complex materials and ideas *Life and Work of W. Montgomery Watt* Hillenbrand Carole Hillenbrand, 2018-12-19 This commemorative volume discusses aspects of the life and work of the internationally famous scholar Professor W. Montgomery Watt 1909-2006 His writings on Islam and on Muslim-Christian relations gained him great prestige and respect not only in the West but also and perhaps more significantly right across the Muslim world The book includes contributions by Professor Carole Hillenbrand Professor Fred Donner Bishop Richard Holloway and the late Professor David Kerr as well as substantial excerpts from Professor Watt's unpublished writings copies of which he entrusted to Professor Hillenbrand **Routledge Handbook on Early Islam** Herbert Berg, 2017-08-10 The formative period of Islam remains highly contested From the beginning of modern scholarship on this formative period scholars have questioned traditional Muslim accounts on early Islam The scholarly fixation is mirrored by sectarian groups and movements within

Islam most of which trace their origins to this period Moreover contemporary movements from Salafists to modernists continue to point to Islam's origins to justify their positions This Handbook provides a definitive overview of early Islam and how this period was understood and deployed by later Muslims It is split into four main parts the first of which explores the debates and positions on the critical texts and figures of early Islam The second part turns to the communities that identified their origins with the Qur'an and Muhammad In addition to the development of Muslim identities and politics of particular focus is the relationship with groups outside or movements inside of the umma the collective community of Muslims The third part looks beyond what happened from the 7th to the 9th centuries CE and explores what that period the events figures and texts have meant for Muslims in the past and what they mean for Muslims today Not all Muslims or scholars are willing to merely reinterpret early Islam and its sources though some are willing to jettison parts or even all of the edifice that has been constructed over almost a millennium and a half The Handbook therefore concludes with discussions of reimaginings and revisions of early Islam and its sources Almost every major debate in the study of Islam and among Muslims looks to the formative period of Islam The wide range of contributions from many of the leading academic experts on the subject therefore means that this book will be a valuable resource for all students and scholars of Islamic studies as well as for anyone with an interest in early Islam

The Making of the Abrahamic Religions in Late Antiquity Guy G. Stroumsa, 2015 This book presents how ancient Christianity must be understood from the viewpoint of the history of religions in late antiquity The continuation of biblical prophecy runs like a thread from Jesus through Mani to Muhammad And yet this thread arguably the single most important characteristic of the Abrahamic movement often remains outside the mainstream hidden as it were since it generates heresy The figures of the Gnostic the holy man and the mystic are all sequels of the Israelite prophet They reflect a mode of religiosity that is characterized by high intensity It is centripetal and activist by nature and emphasizes sectarianism and polemics esoteric knowledge or gnosis and charisma The other mode of religiosity obviously much more common than the first one is centrifugal and irenic It favors an ecumenical attitude contents itself with a widely shared faith or pistis and reflects in Weberian parlance the routinization of the new religious movement This is the mode of priests and bishops rather than that of martyrs and holy men These two main modes of religion high versus low intensity exist simultaneously and cross the boundaries of religious communities They offer a tool permitting us to follow the transformations of religion in late antiquity in general and in ancient Christianity in particular without becoming prisoners of the traditional categories of patristic literature Through the dialectical relationship between these two modes of religiosity one can follow the complex transformations of ancient Christianity in its broad religious context

**Controversies over Islamic Origins** Mun'im Sirry, 2021-06-21 What evidence do we have to reconstruct the origins of Islam On the basis of what sources can the first century of Islam be accessed Why do historians of early Islam consider the literary sources of Islamic origins to be so problematic How is the problem of early Islamic history framed This book addresses these critical questions

by discussing various approaches to the problem of reconstructing Islamic origins In a spirit of welcoming diverse perspectives and encouraging healthy scholarly debate it explores different even conflicting modern theories about the emergence of Islam through various case studies including recent debates on the Qur'an and the biography of the Prophet and early conquest narratives A broad spectrum of both traditionalist and revisionist scholarship is critically examined with the purpose of illuminating not only how modern scholars differ but also what they have in common

**John of Damascus and Islam** Peter Schadler, 2017-12-05 How did Islam come to be considered a Christian heresy In this book Peter Schadler outlines the intellectual background of the Christian Near East that led John a Christian serving in the court of the caliph in Damascus to categorize Islam as a heresy Schadler shows that different uses of the term heresy persisted among Christians and then demonstrates that John's assessment of the beliefs and practices of Muslims has been mistakenly dismissed on assumptions he was highly biased The practices and beliefs John ascribes to Islam have analogues in the Islamic tradition proving that John may well represent an accurate picture of Islam as he knew it in the seventh and eighth centuries in Syria and Palestine

Muhammad's Heirs Jonathan E. Brockopp, 2017-08-10 Muslim scholars are a vital part of Islam and are sometimes considered heirs to the prophets continuing Muhammad's work of establishing Islam in the centuries after his death But this was not always the case indeed Muslims survived the turmoil of their first century largely without the help of scholars In this book Jonathan Brockopp seeks to determine the nature of Muslim scholarly communities and to account for their emergence from the very beginning of the Muslim story until the mid tenth century By analysing coins papyri and Arabic literary manuscripts from the ancient mosque library of Kairouan Tunisia Brockopp offers a new interpretation of Muslim scholars rise to positions of power and influence serving as moral guides and the chief arbiters of Muslim tradition This book will be of great benefit to scholars of comparative religion and advanced students in Middle Eastern history Islamic Studies Islamic Law and early Islamic literature

**The Qur'an and the Aramaic Gospel Traditions** Emran El-Badawi, 2013-12-17 This book is a study of related passages found in the Arabic Qur'an and the Aramaic Gospels i.e. the Gospels preserved in the Syriac and Christian Palestinian Aramaic dialects It builds upon the work of traditional Muslim scholars including al-Biq' d ca 808-1460 and al-Suy' d 911-1505 who wrote books examining connections between the Qur'an on the one hand and Biblical passages and Aramaic terminology on the other as well as modern western scholars including Sidney Griffith who argue that pre-Islamic Arabs accessed the Bible in Aramaic The Qur'an and the Aramaic Gospel Traditions examines the history of religious movements in the Middle East from 180-632 CE explaining Islam as a response to the disunity of the Aramaic speaking churches It then compares the Arabic text of the Qur'an and the Aramaic text of the Gospels under four main themes the prophets the clergy the divine and the apocalypse Among the findings of this book are that the articulator as well as audience of the Qur'an were monotheistic in origin probably bilingual culturally sophisticated and accustomed to the theological debates that raged between the Aramaic speaking churches Arguing that the Qur'an's teachings

and ethics echo Jewish Christian conservatism this book will be of interest to students and scholars of Religion History and Literature

**The Islamic Jesus** Mustafa Akyol, 2017-02-14 The intriguing connection between Christianity and Islam through the lost heresy of Jewish Christianity

**Qur'ānic Studies** Mehdi Azaiez, Mokdad Arfa-Mensia, 2023-09-18 Over the last twenty years the rise of Qur'anic studies has been one of the most remarkable developments within the wider framework of Islamic scholarship This evolution can be viewed from three angles exponential growth in the accessibility of relevant primary the use of contemporary methods for developing new analytical agendas a renewed appreciation of diverse hermeneutical orientations A veritable gold rush of publications theses colloquia and study projects devoted to the Qur'an in the past two decades illustrates these developments This scholarly community subsists primarily in European countries and the United States but its effects are not limited there The reception and dissemination of this work in Muslim majority countries is constant and bodes as a promising opportunity to establish a real dialogue between scholars and lived community The present book contains expert contributions emerging from this nexus with scholars from North African Middle Eastern and Western backgrounds who share a common ambition to advance academic study of the Qur'an by promoting cooperation across global boundaries

*Anatomy of Dissent in Islamic Societies* A. Souaiaia, 2013-12-17 *Anatomy of Dissent in Islam* is an interdisciplinary study of political and legal dissent in Islamic civilization from the seventh century on 7th century Using Ibadism as a case study this work explores the events and teachings that shaped legitimacy and rebellion orthodoxy and sectarianism and law and culture in Islamic societies

**Ali. The Well-Guarded Secret: Figures of the First Master in Shi'i Spirituality** Mohammad Ali Amir-Moezzi, 2022-11-07 Al son of Abi Muhammad's son in law and cousin is the only Companion of the Prophet who has remained to this day the object of fervent devotion of hundreds of millions of followers in the lands of Islam especially in the East Based on a detailed analysis of several categories of sources this book demonstrates that Shi'ism is the religion of the Imam of the Master of Wisdom just like Christianity is that of Christ and that Al is the first Master and Imam par excellence Shi'ism can therefore be defined in its most specific religious aspects as the absolute faith in Al the divine Man the most perfect manifestation of God's attributes simultaneously spiritual refuge model and horizon With contributions by Orkhan Mir Kasimov Mathieu Terrier Translated from French by Francisco Jos Luis Anthony Gledhill

*American Journal of Islamic Social Sciences* 28:3 John O. Voll, Mohammad Nejatullah Siddiqi, Kamal Hassan, Ibrahim Mohamed Zein, Mohamed Aslam Haneef, Charles Fletcher, M. Zaki Kirmani, Francis Robinson, Hussein Rashid, Yushau Sadiq, Vernon James Schubel, Amir Dastmalchian, Sadek Hamid, Sophia Rose Shafi, Tauseef Ahmad Parray, 2011-06-01 The American Journal of Islamic Social Sciences AJISS established in 1984 is a quarterly double blind peer reviewed and interdisciplinary journal published by the International Institute of Islamic Thought IIIT and distributed worldwide The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology history philosophy and metaphysics politics psychology religious law and traditional Islam

*Perspectives on Early Islamic Art in Jerusalem* Lawrence Nees, 2015-09-17 Through its material remains *Perspectives on Early Islamic Art in Jerusalem* analyzes several overlooked aspects of the earliest decades of Islamic presence in Jerusalem during the seventh century CE Focusing on the Haram al Sharif also known as the Temple Mount Lawrence Nees provides the first sustained study of the Dome of the Chain a remarkable eleven sided building standing beside the slightly later Dome of the Rock and the first study of the meaning of the columns and column capitals with figures of eagles in the Dome of the Rock He also provides a new interpretation of the earliest mosque in Jerusalem the Haram as a whole with the sacred Rock at its center

Muslim Identities Aaron W. Hughes, 2013-04-09 Rather than focus solely on theological concerns this well rounded introduction takes an expansive view of Islamic ideology culture and tradition sourcing a range of historical sociological and literary perspectives Neither overly critical nor apologetic this book reflects the rich diversity of Muslim identities across the centuries and counters the unflattering superficial portrayals of Islam that are shaping public discourse today Aaron W Hughes uniquely traces the development of Islam in relation to historical intellectual and cultural influences enriching his narrative with the findings debates and methodologies of related disciplines such as archaeology history and Near Eastern studies Hughes s work challenges the dominance of traditional terms and concepts in religious studies recasting religion as a set of social and cultural facts imagined manipulated and contested by various actors and groups over time Making extensive use of contemporary identity theory Hughes rethinks the teaching of Islam and religions in general and helps facilitate a more critical approach to Muslim sources For readers seeking a non theological unbiased and richly human portrait of Islam as well as a strong grasp of Islamic study s major issues and debates this textbook is a productive progressive alternative to more classic surveys



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In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Muhammad And The Believers At The Origins Of Islam**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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