

MULTICULTURALISM *without* CULTURE



Anne Phillips

Multiculturalism Without Culture Unknown Edition By Phillips Anne 2009

Patrick West

Multiculturalism Without Culture Unknown Edition By Phillips Anne 2009:

Multiculturalism Without Culture Anne Phillips,2009-03-09 Multiculturalism without culture Between culture and cosmos What s wrong with cultural defence Autonomy coercion and constraint Exit and voice Multiculturalism without groups *Angolan Political Thought* Luis Cordeiro-Rodrigues,2024-02-08 Angolan Political Thought introduces anticolonial thinkers whose writings on colonialism and liberation have been instrumental in the formation of Angolan identity It focuses on the political nature of these thinkers and how their work has impacted Angolan political reality Lu s Cordeiro Rodrigues both introduces and critically analyzes the thought of Queen Njinga M rio Pinto de Andrade Agostinho Neto and Pepetela and systematically addresses five important topics in Angolan political thought Firstly it gives a general introduction to African political philosophy and explains the place of Angolan political thought in this Secondly it explains how different Angolan thinkers have conceptualized colonialism and its effects on the global Black community Thirdly the book surveys what key Angolan thinkers have identified as legitimate and effective tools of liberation and resistance from colonialism For example it addresses the place of poetry for liberation as well as the justification for war against colonial powers Fourth this book will explain the different theories that Africa and in particular African identity consists of Finally it will look at Angolan theories of distributive justice and compensation for historical injustices [Book Review Index - 2009 Cumulation](#) Dana

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Researching Prisons provides an overview of the processes practices and challenges involved in undertaking prison research The chapters look at the different practical theoretical and emotional considerations required at the various stages of the research process drawing on the reflections and challenges experienced by over 40 other prison researchers both in England and Wales and across the world After introducing the rationale for prison research its methodological and critical context and covering basic practicalities this book offers a range of tips and tricks for the prison researcher It covers key topics such as ethics the process of choosing methods and looks at researching prisons around the world It provides an overview of the key elements when undertaking a piece of prison research from start to completion and draws on the experiences of a broad selection of global prison researchers In doing so it acts as a guide to those working in prison research and brings the prison research community to them It is essential reading for students engaged with prison research methods and for early career researchers **America, History and Life** ,1987 Provides historical coverage of the United States and Canada from

prehistory to the present Includes information abstracted from over 2 000 journals published worldwide

Multiculturalism, Universalism and the Claims of Democracy Anne Phillips,2001 Extrait du résumé L'auteur tudie ici les tensions qui existent entre universalisme et relativisme culturel et le rôle que joue la démocratie dans le règlement de ces tensions Elle fait valoir que le relativisme culturel n'est pas pour le féminisme un allié utile Ne pas intervenir en matière de différences culturelles c'est parfois finir par capituler devant un pouvoir social injuste En même temps les principes de justice et d'égalité se forment toujours dans des contextes historiques particuliers et traduisent souvent les préoccupations de groupes les plus puissants Autrement dit il faut toujours les considérer comme susceptibles d'être contestés et reformulés Il s'ensuit que les principes comme les politiques devraient être définis avec la plus grande participation possible de tous les groupes concernés en cherchant àtablir quels droits devraient être jugés inaliénables ou quelles pratiques contraires à l'égalité entre hommes et femmes il n'est pas possible de procéder par simple déduction partir de principes supposés universels On a toujours besoin du maximum de dialogue possible pour combattre les faux universalismes qui ont entaché la pratique dans le passé ainsi que le substitutionnisme qui a permis certains groupes de se présenter comme les porte-paroles des autres La sous-représentation persistante des femmes dans la plupart des instances où ces questions sont discutées apparaît alors comme un problème particulièrement pressant Face aux tensions entre universalisme et relativisme culturel il importe donc d'assurer une plus large participation Pourtant il serait utopiste d'estimer l'auteur d'attendre une démocratie sans exclusive aucune Si les sociétés ne devaient reconnaître comme légitimes que les conclusions tirées avec la pleine et entière participation des hommes et des femmes aucun droit ne pourrait plus être reconnu comme légitime car on pourrait toujours contester la représentativité de ceux qui ont participé à ce combat L'auteur plaide alors pour une assez bonne démocratie et conclut en non moins de plusieurs principes directeurs qui peuvent aider à terminer quelles pratiques sont les plus indéfendables ou les plus contraires aux préoccupations d'égalité entre les sexes Dictatorship of Virtue Richard Bernstein,1994 In a fiercely provocative book that will generate debate for years to come Bernstein shows how multicultural orthodoxy has created a highly lucrative bureaucracy even as it shortchanged the very people it is meant to benefit Graceful and lucid reading the book is arguably a civic duty

Boston **The Poverty of Multiculturalism** Patrick West,2005

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