

PRINCIPIOS FUNDAMENTALES DE LA REALIDAD 9

EL PENSAMIENTO ONÍRICO

Freud sugirió que uno de los hitos que podría terminar con nuestra existencia sería la satisfacción completa de nuestros deseos, siendo así, que, el principio de realidad favorece en que podamos posponer o sustituir nuestros apetitos de acuerdo con las presiones de la realidad, para adaptarnos. El vínculo pensamiento-realidad son fundamentales para la Filosofía de la ciencia; su análisis y definición son problemas específicos de alguna ciencia en particular, ya que parecen el conocimiento y propiciar interpretaciones no sólo mutiladas sino erróneas en cuanto a la generalidad de conceptos que son, en sí mismos, ordinarios.



¿Qué es el pensar?

El pensar es conocer y entender lo que sucede a nuestro alrededor, llegando a sus causas para intentar comprender qué pasa desde una razón propia, donde se lleva a cabo un proceso intelectual que implica al cerebro y a las sentidos para obtener un análisis desde la mente de lo ocurrido, siendo un acto intelectual y no reflexivo, pues es un mecanismo automático de nuestro cuerpo que ha adquirido durante el proceso natural de desarrollo, la educación e instrucción recibida cuando comienza nuestra vida. El juicio o conclusión es el resultado de un criterio al respecto. Por otro lado, la capacidad de analizar, comprender y resolver problemas se deriva de la existencia de dichas inconvenientes, sin ellos, no se desarrollaría la inteligencia, teniendo que ver con los sucesos que vivimos y con la habilidad que tenemos para afrontarlos, siendo extendida a través de vivir, experimentar y atravesar irregularidades reales.



¿Qué es la consciencia?



Es la posibilidad de reflexionar acerca de las relaciones del ser humano con sus semejantes, o con su propio entorno. Hay dos formas de interpretarlo, pues "consciencia" es la capacidad del ser humano para percibir la realidad que lo rodea y reconocerse internamente y exteriormente en ella, mientras que la "conciencia" es el conocimiento moral de lo que está bien y lo que está mal. Ambos términos no tienen diferencias en su significado, de modo que pueden ser intercambiables en el sentido general de percepción o conocimiento de la realidad circundante. Al reflexionar, uno podría pensar mejor sus acciones y decisiones acerca de cómo comportarse en cualquier ámbito. El ser humano es tan complejo que es difícil ser consciente de todos los aspectos que lo conforman. Muchas veces, se concibe a sí mismo o a los demás sólo tomando en cuenta ciertas características como coincide.



¿Qué es el pensamiento onírico?

En los sueños todo es posible, y en sus dominios las cosas más incompatibles pueden coexistir como ejecuciones disfrazadas de deseos reprimidos. La parte onírica son los pensamientos que vienen del inconsciente, produciendo sueños de ideas aleatorias del subconsciente. Según Hobson y McCarley, los sueños equivalen a todos los efectos de la fase REM (Rapid Eye Movement / Movimientos Oculares Rápidos), etapa del sueño donde hay alta actividad cerebral con duración de 10 minutos y ocurre 90 minutos después de conciliar el sueño, se activa por el cambio de las sustancias químicas neurotransmisoras en una zona del tallo cerebral. Separar la fase REM y el proceso onírico significaría que los sueños podrían producirse en otras áreas del cerebro, incluso en partes unidas a los instintos, los impulsos y los apetitos. La luz y la oscuridad dispone de un reloj interno y las hormonas, activan la homeostasis del organismo.



Onirico Y Realidad Relatos Del Pensamiento N 1

K Morrison



Onirico Y Realidad Relatos Del Pensamiento N 1:

Decoding **Onirico Y Realidad Relatos Del Pensamiento N 1**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Onirico Y Realidad Relatos Del Pensamiento N 1**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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