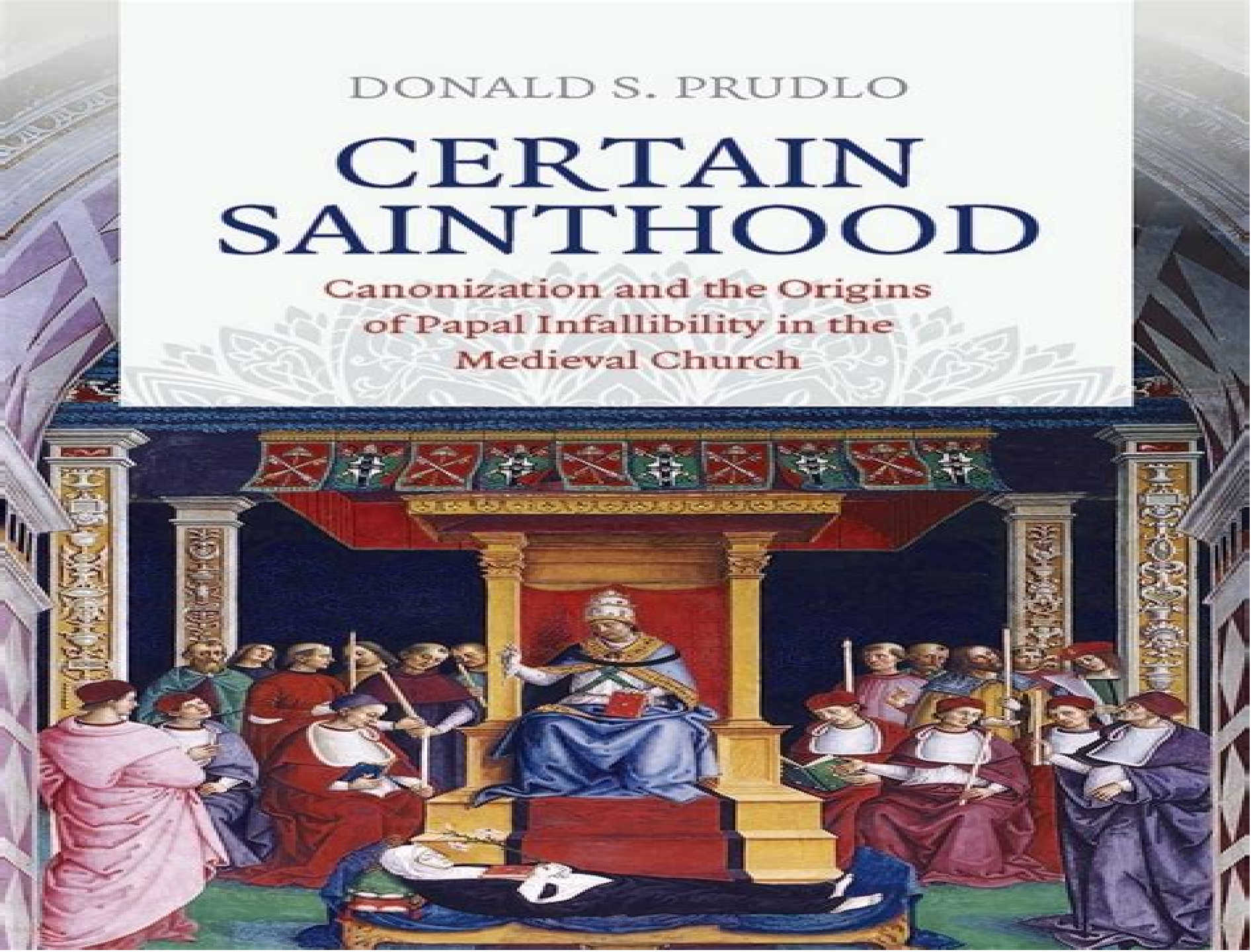


DONALD S. PRUDLO

# CERTAIN SAINTHOOD

Canonization and the Origins  
of Papal Infallibility in the  
Medieval Church



# Nice Certain Sainthood Canonization Infallibility Medieval

**John W. O'Malley**



## **Nice Certain Sainthood Canonization Infallibility Medieval:**

*Certain Sainthood* Donald S. Prudlo, 2016-03-21 The doctrine of papal infallibility is a central tenet of Roman Catholicism and yet it is frequently misunderstood by Catholics and non Catholics alike Much of the present day theological discussion points to the definition of papal infallibility made at Vatican I in 1870 but the origins of the debate are much older than that In *Certain Sainthood* Donald S Prudlo traces this history back to the Middle Ages to a time when Rome was struggling to extend the limits of papal authority over Western Christendom Indeed as he shows the very notion of papal infallibility grew out of debates over the pope s authority to canonize saints Prudlo s story begins in the twelfth and thirteenth centuries when Rome was increasingly focused on the fight against heresy Toward this end the papacy enlisted the support of the young mendicant orders specifically the Dominicans and Franciscans As Prudlo shows a key theme in the papacy s battle with heresy was control of canonization heretical groups not only objected to the canonizing of specific saints they challenged the concept of sainthood in general In so doing they attacked the roots of papal authority Eventually with mendicant support the very act of challenging a papally created saint was deemed heresy *Certain Sainthood* draws on the insights of a new generation of scholarship that integrates both lived religion and intellectual history into the study of theology and canon law The result is a work that will fascinate scholars and students of church history as well as a wider public interested in the evolution of one of the world s most important religious institutions

*Demonic Possession and Lived Religion in Later Medieval Europe* Sari Katajala-Peltomaa, 2020-02-19 Demonic possession was a spiritual state that often had physical symptoms however in *Demonic Possession and Lived Religion in Later Medieval Europe* Sari Katajala Peltomaa argues that demonic possession was a social phenomenon which should be understood with regard to the community and culture She focuses on significant case studies from canonization processes c 1240 1450 which show how each set of sources formed its own specific context in which demonic presence derived from different motivations reasonings and methods of categorization The chosen perspective is that of lived religion which is both a thematic approach and a methodology a focus on rituals symbols and gestures as well as sensitivity to nuances and careful contextualizing of the cases are constitutive elements of the argumentation The analysis contests the hierarchy between the learned and the popular within religion as well as the existence of a strict polarity between individual and collective religious participation Demonic presence disclosed negotiations over authority and agency it shows how the personal affected the communal and vice versa and how they were eventually transformed into discourses and institutions of the Church that is definitions of the miraculous and the diabolical Geographically the volume covers Western Europe comparing Northern and Southern material and customs The structure follows the logic of the phenomenon beginning with the background reasons offered as a cause of demonic possession continuing with communities responses and emotions including construction of sacred caregiving methods Finally the ways in which demonic presence contributed to wider societal debates in the fields of politics and spirituality are discussed Alterity

and inversion of identity gender and various forms of corporeality and the interplay between the sacred and diabolical are themes that run all through the volume *A Companion to Medieval Miracle Collections*, 2021-09-06 Miracle accounts provide a window into the views and conceptions of the laity the uneducated women and even children whose voices are mostly missing from other types of sources They are not however simple to use This volume offers a methodological insight into the medieval world of the miraculous Consisting of 15 cutting edge articles by leading scholars in the field it provides versatile approaches to the origins methods and recording techniques of various types of miracle narratives It offers fascinating case studies from across Europe which show how miracle accounts can be used as a source for various topics such as lived religion healing protection and family and gender Contributors are Nicole Archambeau Leigh Ann Craig Ildik Csepregi Jussi Hanska Emilia Jamrozak Sari Katajala Peltomaa Jenni Kuuliala Iona McCleery Jyrki Nissi Roberto Paciocco Donald S Prudlo Marika R s nen Jonas Van Mulder and Louise Elizabeth Wilson

**Documenting the Past in Medieval Puglia (1130-1266)** Paul Oldfield, 2023 A study exploring the production of historical memory in the region of Puglia after it was subsumed by the new Kingdom of Sicily in 1130 assessing the significance of the apparent disappearance of traditional forms of Pugliese historical writing and analyzing the existence of other historical discourses embedded in surviving local documentation

*Infallibility, Integrity and Obedience* John M. Rist, 2023-07-27 The doctrinal and structural revolution currently underway in the Roman Catholic Church is alarming for several reasons not least because of the arbitrary nature of its imposition and the absence of resistance it has encountered The reluctance of many to challenge the authority of the pope tied to the increasing personal veneration by the faithful of each successive incumbent of the Holy See is arguably a symptom of unresolved unclarity surrounding the nature of authority in the Church dating back to the First Vatican Council In *Infallibility Integrity and Obedience* John Rist unflinchingly exposes the developments that have bred this crisis of understanding and the resulting rejection of tradition in the papal agenda over the past hundred and fifty years Reserving particular attention for the Roman Catholic dilemmas political and theological of the 1930s the mid twentieth century debates on reproductive technology and the advent of celebrity autocracy he shows how a misapprehension of the nature and definition of papal infallibility is at the root of the major issues facing the Church today Most importantly he proposes how the conciliar and individual decisions that have led to the current situation might be reversed and how the proper role of the Pope can be reclaimed for the good of the Church

**The Renaissance of the Saints After Reform** Gina M. Di Salvo, 2023 In the first book length study of the English saint play across the Reformation divide this book recovers the surprisingly long theatrical life of the saints It shows how saints in performance frequently diverged from religious narratives in the Middle Ages and also made a spectacular reappearance in the theatre of Shakespeare s time

**Evangelical Dictionary of Theology** Daniel J. Treier, Walter A. Elwell, 2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today s

students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer

Imagining the Medieval Afterlife Richard Matthew Pollard,2020-12-17 Where do we go after we die This book traces how the European Middle Ages offered distinctive answers to this universal question evolving from Antiquity through to the sixteenth century to reflect a variety of problems and developments Focussing on texts describing visions of the afterlife alongside art and theology this volume explores heaven hell and purgatory as they were imagined across Europe as well as by noted authors including Gregory the Great and Dante A cross disciplinary team of contributors including historians literary scholars classicists art historians and theologians offer not only a fascinating sketch of both medieval perceptions and the wide scholarship on this question they also provide a much needed new perspective Where the twelfth century was once the high point of the medieval afterlife the essays here show that the afterlives of the early and later Middle Ages were far more important and imaginative than we once thought

**Illness and Authority** Donna Trembinski,2020-11-03 Illness and Authority is the first monograph length study to examine a well known medieval saint from the perspective of disability studies

*The End of the World in Medieval Thought and Spirituality* Eric Knibbs,Jessica A. Boon,Erica Gelser,2019-04-27 This essay collection studies the Apocalypse and the end of the world as these themes occupied the minds of biblical scholars theologians and ordinary people in Antiquity the Middle Ages and Early Modernity It opens with an innovative series of studies on Gendering the Apocalypse devoted to the texts and contexts of the apocalyptic through the lens of gender A second section of essays studies the more traditional problem of Apocalyptic Theory and Exegesis with a focus on authors such as Augustine of Hippo and Joachim of Fiore A final series of essays extends the thematic scope to The Eschaton in Political Liturgical and Literary Contexts In these essays scholars of history theology and literature create a dialogue that considers how fear of the end of the world among the most pervasive emotions in human experience underlies a great part of Western cultural production

A Companion to Medieval Canonization Processes ,2025-03-24 Canonizations which officially proclaimed a person s sanctity were complex embracing theological judicial social and cultural aspects of medieval Christianity The dossiers manifest the theological ponderings while also revealing the devotional practices daily life and troubles of those not learned in canon law or theology This volume offers tools for comprehending canonization processes by investigating their judicial background and structural elements as well as devotional aspects reflected in the depositions It approaches canonization processes in a three fold way as a phenomenon of the past as a source material with methodological challenges and as a specific field of historical studies Furthermore this volume engages in innovative methodological discussions and illuminates the state of the art and topical new themes

Contributors include Christian Kratzl Maria Teresa Fattori Didier Lett Saku Pihko Jenni Kuuliala Nicole Archambeau Adelheid Russenberger Jyrki Nissi Laura Ackerman Smoller Sari Katajala Peltomaa Marika Räsänen and Jonathan Greenwood

*Suspect Saints and Holy Heretics* Janine Larmon Peterson, 2019-12-15 In *Suspect Saints and Holy Heretics* Janine Larmon Peterson investigates regional saints whose holiness was contested She scrutinizes the papacy's toleration of unofficial saints cults and its response when their devotees challenged church authority about a cult's merits or the saint's orthodoxy As she demonstrates communities that venerated saints increasingly clashed with popes and inquisitors determined to erode any local claims of religious authority Local and unsanctioned saints were spiritual and social fixtures in the towns of northern and central Italy in the thirteenth and fourteenth centuries In some cases popes allowed these saints cults in others church officials condemned the saint and or their followers as heretics Using a wide range of secular and clerical sources including vitae inquisitorial and canonization records chronicles and civic statutes Peterson explores who these unofficial saints were how the phenomenon of disputed sanctity arose and why communities would be willing to risk punishment by continuing to venerate a local holy man or woman She argues that the Church increasingly restricted sanctification in the later Middle Ages which precipitated new debates over who had the authority to recognize sainthood and what evidence should be used to identify holiness and heterodoxy The case studies she presents detail how the political climate of the Italian peninsula allowed Italian communities to use saints cults as a tool to negotiate religious and political autonomy in opposition to growing papal bureaucratization Open Access edition funded by the National Endowment for the Humanities

**Vatican I** John W. O'Malley, 2018-05-07 In the nineteenth century the foundations upon which the Catholic Church had rested for centuries were shaken were shaken by liberalism At the Vatican Council of 1869-1870 the church made a dramatic effort to set things right by defining the doctrine of papal infallibility As a result the church became more pope centered than ever before

*Quest for Certainty in Early Modern Europe* Barbara Fuchs, Mercedes

Garcia-Arenal, 2020-03-04 Reflecting on humanity's shared desire for certainty this book explores the discrepancies between religious adherence and inner belief specific to the early modern period a time marred by forced conversions and inquisition

**Strangers Within** Francisco Bethencourt, 2024-03-26 A comprehensive study of the New Christian elite of Jewish origin prominent traders merchants bankers and men of letters between the fifteenth and eighteenth centuries In *Strangers Within* Francisco Bethencourt provides the first comprehensive history of New Christians the descendants of Jews forced to convert to Catholicism in late medieval Spain and Portugal Bethencourt estimates that there were around 260 000 New Christians by 1500 more than half of Iberia's urban population The majority stayed in Iberia but a significant number moved throughout Europe Africa the Middle East coastal Asia and the New World They established Sephardic communities in North Africa the Ottoman Empire Italy Amsterdam Hamburg and London Bethencourt focuses on the elite of bankers financiers and merchants from the fifteenth to the eighteenth centuries and the crucial role of this group in global trade and financial

services He analyses their impact on religion for example Teresa de vila legal and political thought Las Casas science Amatus Lusitanus philosophy Spinoza and literature Enr quez Gomez Drawing on groundbreaking research in eighteen archives and library manuscript departments in six different countries Bethencourt argues that the liminal position in which the New Christians found themselves explains their rise economic prowess and cultural innovation The New Christians created the first coherent legal case against the discrimination of a minority singled out for systematic judicial inquiry Cumulative inquisitorial prosecution coupled with structural changes in international trade led to their decline and disappearance as a recognizable ethnicity by the mid eighteenth century Strangers Within tells an epic story of persecution resistance and the making of Iberia through the oppression of one of the most powerful minorities in world history Packed with genealogical information about families their intercontinental networks their power and their suffering it is a landmark study *The Saint's Life and the Senses of Scripture* Ann W. Astell, 2024-07-15 Through close examination of ancient medieval and modern Lives of the saints Ann W Astell demonstrates how the historical transformation of hagiography as a genre correlates with similar changes in biblical studies Christian hagiography flourished from the fourth to the fifteenth centuries illuminating the gospel through the overlapping forms of exempla and vita Originally the Lives of the saints were understood as hermeneutical extensions of the Bible God authors the saint just as God authors the divinely inspired scriptures During the medieval period a sense of dual authorship between God and the cooperating saint developed paralleling the Scholastic impulse to assign greater agency to the human writers of scripture Then in the sixteenth century powerful new anxieties about historical truth pushed hagiography aside for biography its successor Drawing on her expertise in the history of Christianity and biblical exegesis Astell convincingly shows how this radical shift in hagiography s status the loss of the literal allegorical tropological and anagogical senses of the Lives serves as a bellwether for modern biblical reception

*Encyclopedia of Heroism Studies* , 2024-10-01 This reference work is an important resource in the growing field of heroism studies It presents concepts research and events key to understanding heroism heroic leadership heroism development heroism science and their relevant applications to businesses organizations clinical psychology human wellness human growth potential public health social justice social activism and the humanities The encyclopedia emphasizes five key realms of theory and application Business and organization focusing on management effectiveness emotional intelligence empowerment ethics transformational leadership product branding motivation employee wellness entrepreneurship and whistleblowers clinical health psychology and public health focusing on stress and trauma maltreatment emotional distress bullying psychopathy depression anxiety family disfunction chronic illness and healthcare workers wellbeing human growth and positive psychology discussing altruism authenticity character strengths compassion elevation emotional agility eudaimonia morality empathy flourishing flow self efficacy joy kindness prospection moral development courage and resilience social justice and activism highlighting anti racism anti bullying civil disobedience civil rights heroes climate

change environmental heroes enslavement heroes human rights heroism humanitarian heroes inclusivity LGBTQ heroism metoo movement heroism racism sustainability and women s suffrage heroes and humanities relating to the mythic hero s journey bliss boon crossing the threshold epic heroes fairy tales fiction language and rhetoric narratives mythology hero monomyth humanities and heroism religious heroes and tragic heroes [Living Martyrs in Late Antiquity and Beyond](#) Diane Fruchtman,2023-02-01 This book demonstrates that living martyrdom was an important spiritual aspiration in the late antique Latin west and argues that consequently attempts to define study or locate martyrdom must move away from conceptualizations that require or center on death After an introduction that traces the persistence of living martyrs as real objects of spiritual devotion and emulation across the span of Christian history and discusses why such martyrs have been overlooked the book focuses on three significant authors from the late ancient Latin west for whom martyrdom did not require death the Spanish poet Prudentius c 348 413 the senator turned ascetic Paulinus of Nola 353 431 and the influential North African bishop Augustine of Hippo 354 430 Through historically and literarily contextualized close readings of their work this book shows that each of these three authors attempted to create a new paradigm of martyrdom focused on living rather than dying for God By focusing on these living martyrs we are able to see more clearly the aspirations and agendas of those who promoted them as martyrs and how their martyrological discourse illuminates the variety of ways that martyrdom is and can be mobilized in any era to construct new community creating worldviews *Living Martyrs in Late Antiquity and Beyond* is an important resource for historians of Christianity scholars of religious studies and anyone interested in exploring or understanding martyrological discourse The Introduction of this book is available for free in PDF format as Open Access from the individual product page at [www.routledge.com](http://www.routledge.com) It has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4 0 license [Bible Missals and the Medieval Dominican Liturgy](#) Innocent Smith,2023-11-06 Bible Missals are manuscripts that integrate liturgical prayers for the Mass with the scriptural texts of the Latin Vulgate Long overlooked by scholars Bible Missals offer important evidence for the development of the medieval liturgy and the liturgical use of scripture by medieval Christians This monograph is the first comprehensive analysis of the codicology and contents of Bible Missals Mostly produced in the first half of the 13th century by professional book makers in centers like Paris and Oxford these hybrid manuscripts were customized for secular monastic and mendicant patrons This monograph focuses on Dominican Bible Missals the largest group within the repertoire providing detailed codicological descriptions of each manuscript and analyzing their texts for the Order of Mass and selected liturgical formularies including prayers for the feast of St Dominic For medieval Christians the words and events of scripture were continually called to mind and reenacted in the sacramental rites of the Mass Bible Missals provide important material evidence for this interplay between word and sacrament [Christian Theologies of Salvation](#) Justin S. Holcomb,2017-10-31 This text introduces the reader to the great variety of distinctive interpretations within the Christian tradition regarding theologies of salvation



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## **Table of Contents Nice Certain Sainthood Canonization Infallibility Medieval**

1. Understanding the eBook Nice Certain Sainthood Canonization Infallibility Medieval
  - The Rise of Digital Reading Nice Certain Sainthood Canonization Infallibility Medieval
  - Advantages of eBooks Over Traditional Books
2. Identifying Nice Certain Sainthood Canonization Infallibility Medieval
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Nice Certain Sainthood Canonization Infallibility Medieval
  - User-Friendly Interface
4. Exploring eBook Recommendations from Nice Certain Sainthood Canonization Infallibility Medieval
  - Personalized Recommendations
  - Nice Certain Sainthood Canonization Infallibility Medieval User Reviews and Ratings
  - Nice Certain Sainthood Canonization Infallibility Medieval and Bestseller Lists
5. Accessing Nice Certain Sainthood Canonization Infallibility Medieval Free and Paid eBooks

- Nice Certain Sainthood Canonization Infallibility Medieval Public Domain eBooks
  - Nice Certain Sainthood Canonization Infallibility Medieval eBook Subscription Services
  - Nice Certain Sainthood Canonization Infallibility Medieval Budget-Friendly Options
6. Navigating Nice Certain Sainthood Canonization Infallibility Medieval eBook Formats
    - ePub, PDF, MOBI, and More
    - Nice Certain Sainthood Canonization Infallibility Medieval Compatibility with Devices
    - Nice Certain Sainthood Canonization Infallibility Medieval Enhanced eBook Features
  7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Nice Certain Sainthood Canonization Infallibility Medieval
    - Highlighting and Note-Taking Nice Certain Sainthood Canonization Infallibility Medieval
    - Interactive Elements Nice Certain Sainthood Canonization Infallibility Medieval
  8. Staying Engaged with Nice Certain Sainthood Canonization Infallibility Medieval
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Nice Certain Sainthood Canonization Infallibility Medieval
  9. Balancing eBooks and Physical Books Nice Certain Sainthood Canonization Infallibility Medieval
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Nice Certain Sainthood Canonization Infallibility Medieval
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Nice Certain Sainthood Canonization Infallibility Medieval
    - Setting Reading Goals Nice Certain Sainthood Canonization Infallibility Medieval
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Nice Certain Sainthood Canonization Infallibility Medieval
    - Fact-Checking eBook Content of Nice Certain Sainthood Canonization Infallibility Medieval
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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