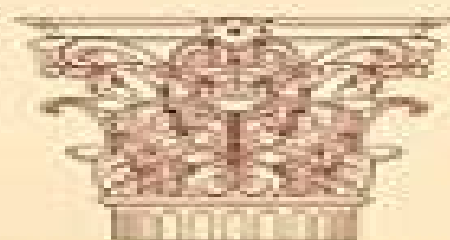


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IN THE  
ORIGINAL GREEK

ACCORDING TO  
THE  
BYZANTINE / MAJORITY  
TEXTFORM



Maurice A. Robinson  
William G. Pierpont

# New Testament In The Original Greek According To The Byzantine Majority Textform

**Eldon Jay Epp**



## **New Testament In The Original Greek According To The Byzantine Majority Textform:**

*The New Testament in the Original Greek According to the Byzantine/Majority Textform*, 1991 **The New Testament in the Original Greek** Maurice A. Robinson, 1991 *New Testament Textual Criticism for the 21st Century* Charles L. Quarles, 2025-05-20 A guide to New Testament textual criticism that introduces students to the methods currently used by the most respected specialists in the field While there are many introductions to twentieth century New Testament textual criticism scholars and students need a twenty first century introduction to the praxis of New Testament textual criticism that refines and replaces some elements of the traditional approach in keeping with recent advancements in the discipline Methodologies known to be deficient are still being taught and even New Testament commentators apply outdated and problematic methods in their evaluation of textual variants This new introduction guides readers in the practice of a more refined reasoned eclecticism to identify the original reading of the New Testament text Readers will learn to identify variant readings and the witnesses in support of them from the apparatuses in the major editions of the Greek New Testament *New Testament Textual Criticism for the 21st Century* includes several examples and exercises that guide students in applying critical thinking skills to specific variant units The goal throughout is to move from abstract discussion to concrete examples to offer students the picture worth a thousand words Most importantly the book demonstrates how new tools and findings generally discussed only in scholarly literature are changing the text of the most respected editions of the Greek New Testament and can aid researchers in their study of manuscripts *The Text of the New Testament in Contemporary Research* Bart D. Ehrman, Michael W. Holmes, 2012-11-09 *The Text of the New Testament in Contemporary Research* Essays on the Status Quaestionis provides a thoroughly up to date assessment of every major aspect of New Testament textual criticism The twenty four essays in the volume all written by internationally acknowledged experts in the field cover every major aspect of the discipline discussing the advances that have been made since the mid twentieth century With full and informative bibliographies these contributions will be essential reading for anyone interested in moving beyond the standard handbooks in order to see where the discipline now stands a vade mecum for all students and text critical scholars for a generation to come ***The Text of the New Testament in Contemporary Research*** Bart Ehrman, Michael W. Holmes, 2001-08-22 Compiled in honor of Bruce M Metzger the most highly respected American textual critic in the history of the discipline this volume comprises twenty two full length essays on every major issue relating to New Testament textual criticism each written by an internationally recognized scholar in the field ***The Encyclopedia of New Testament Textual Criticism*** Robert B. Waltz, 2025-01-23 This is the final version of the Encyclopedia of New Testament Textual Criticism a web site that has been updated for several decades This version released January 2025 represents the final revision The goal is to provide as much information about the sources manuscripts versions etc used to reconstruct the original text of the New Testament Note that this version is more recent than the web site and represents a small update

Perspectives on New Testament Textual Criticism, Volume 2 Eldon Jay Epp, 2020-11-30 Eldon Jay Epp's second volume of collected essays consists of articles previously published during 2006-2017. All treat aspects of the New Testament textual criticism but focus on historical and methodological issues relevant to constructing the earliest attainable text of New Testament writings. More specific emphasis falls upon the nature of textual transmission and the text critical process and heavily on the criteria employed in establishing that earliest available text. Moreover, textual grouping is examined at length and prominent is the current approach to textual variants not approved for the constructed text for they have stories to tell regarding theological, ethical, and real life issues as the early Christian churches sought to work out their own status, practices, and destiny.

**The Text of the New Testament** Bruce Manning Metzger, Bart D. Ehrman, 2005 This thoroughly revised edition of Bruce M. Metzger's classic work is the most up to date manual available for the textual criticism of the New Testament. The Text of the New Testament Fourth Edition has been invigorated by the addition of Bart D. Ehrman, author of numerous best selling books on the New Testament as a coauthor. This revision brings the discussion of such important matters as the early Greek manuscripts and methods of textual criticism up to date, integrating recent research findings and approaches into the body of the text as opposed to previous revisions which compiled new material and notes into appendices. The authors also examine new areas of interest including the use of computers in the collection and evaluation of manuscript evidence and the effects that social and ideological influences had upon the work of scribes. The standard text for courses in biblical studies and the history of Christianity since its first publication in 1964, *The Text of the New Testament* is poised to become a definitive resource for a whole new generation of students.

*Identity of the New Testament Text III* Wilbur N. Pickering, 2012-04-16

To Cast the First Stone Jennifer Knust, Tommy Wasserman, 2018-11-13 The story of the woman taken in adultery features a dramatic confrontation between Jesus and the Pharisees over whether the adulteress should be stoned as the law commands. In response, Jesus famously states, "Let him who is without sin be the first to throw a stone at her." *To Cast the First Stone* traces the history of this provocative story from its first appearance to its enduring presence today. Likely added to the Gospel of John in the third century, the passage is often held up by modern critics as an example of textual corruption by early Christian scribes and editors, yet a judgment of corruption obscures the warm embrace the story actually received. Jennifer Knust and Tommy Wasserman trace the story's incorporation into Gospel books, liturgical practices, storytelling, and art, overturning the mistaken perception that it was either peripheral or suppressed even in the Greek East. The authors also explore the story's many different meanings. Taken as an illustration of the expansiveness of Christ's mercy, the purported superiority of Christians over Jews, the necessity of penance, and more, this vivid episode has invited any number of creative receptions. This history reveals as much about the changing priorities of audiences, scribes, editors, and scholars as it does about an original text of John. *To Cast the First Stone* calls attention to significant shifts in Christian book cultures and the enduring impact of oral tradition on the preservation and destabilization of scripture.

*King James*

*Onlyism* James D. Price, 2006 The doctrine that the King James Version is the only authoritative Bible for English speaking people has become known as King James Onlyism taking on the characteristics of a sect Using evidence from Scripture history theology textual criticism and ancient and modern Bible versions this book demonstrates that this doctrine is of recent vintage being unknown before the mid twentieth century It also demonstrates that conservative modern translations of the Bible equally support the cardinal doctrines of Scripture Amazon com      **The Enduring Word** Robert M. Solomon, 2011      **The King James Only Controversy** James R. White, 2009-06 Authoritative answers defending the modern translations from those who say the King James is the only true Bible shows how Bible translation actually works      **Studies on the Text of the New Testament and Early Christianity** Daniel Gurtner, Juan Hernández, Jr., Paul Foster, 2015-09-29 The collection of essays focuses on the twin areas of research undertaken by Prof Michael W Holmes These are the sub disciplines of textual criticism and the study of the Apostolic Fathers The first part of the volume on textual criticism focuses on issues of method the praxis of editing and collating texts and discussions pertaining to individual variants The second part of the volume assembles essays on the Apostolic Fathers There is a particular focus on the person and writings of Polycarp since this is the area of research where Prof Holmes has worked most intensively      [The Erotic Life of Manuscripts](#) Yii-Jan Lin, 2016 New Testament textual critics who used language to group texts into families and genealogies were not pioneering new approaches but rather borrowing the metaphors and methods of natural scientists Texts began to be classified into families tribes and nations and later were racialized as African or Asian with distinguishable textual physiognomies and textual complexions These genealogies would later be traced to show the inheritance of corruptions and contamination through generations an understanding of textual diversity reflective of eighteenth and nineteenth century European anxieties over racial corruption and degeneration While these biological metaphors have been powerful tools for textual critics they also produce problematic understandings of textual purity and agency with the use of scientific discourse artificially separating the work of textual criticism from literary interpretation      **The Making of the New Testament** Arthur G. Patzia, 2025-11-04 The story of the making of the New Testament is one in which scrolls bumped across cobbled Roman roads and pitched through rolling Mediterranean seas finally finding their destinations in stuffy dimly lit Christian house churches in Corinth or Colossae There they were read aloud and reread handled and copied forwarded and collected studied and treasured And eventually they were brought together to make up our New Testament This revised and expanded edition of *The Making of the New Testament* is a textbook introduction to the origin collection copying and canonizing of the New Testament documents Like shrewd detectives reading subtle whispers of evidence biblical scholars have studied the trail of clues and pieced together the story of these books Arthur Patzia tells the story answering our many questions How were books and documents produced in the first century What motivated the early Christians to commit teaching and narrative and vision to papyrus How were the stories and sayings of Jesus circulated handed down and shaped into Gospels What do

we know about ancient letter writing secretaries and copy shops Why were four Gospels included instead of just one How were Paul's letters sent here and there gathered into a single collection Who decided and by what criteria which documents would be included in the New Testament Explore these questions and more about these Scriptures whose everyday gritty story rings true to their extraordinary message the palpable mystery of the Word made flesh The Textual Tradition of the Gospels Amy S. Anderson, 2019-11-26 This investigation of the 10th century minuscule Codex 1582 in the Gospel of Matthew includes a description of the physical document and an extensive evaluation of the text it contains The manuscript was copied by the monk Ephraim who is known to scholars in various fields The high quality of his work and of the documents which were available to him demonstrate that he carefully reproduced an exemplar which witnessed to an ancient and valuable text The text and marginal variants of Codex 1582 are shown to be related though not identical to the text of Matthew used by Origen raising the possibility of a Caesarean archetype A full collation of Codex 1582 to Codex 1 demonstrates that 1582 should be the leading member as well as the basis for the age and readings of Family 1 in Matthew Text collations of twelve other supposed family members lead to a re-evaluation of the interrelationships of the documents and an expanded stemma of the family *God Speaks Your Language* Donald L. Brake, 2022-09-19 *God Speaks Your Language* is a presentation of the theories and issues facing modern Bible readers It encourages readers to let God's word speak for itself English words must be accurate in their literary narrative in the beauty of poetic verse and in mysterious figurative language all to capture the rich meaning of his revealed word Our first language is the window into our soul To know God to share our deepest feelings with our Creator we will do it in our mother tongue It is the Bible in our language that will truly massage our minds and allow the words of the Infinite to penetrate our inner self The need for study Bibles enables the reader to apply translation into added explanation Proper analysis of Bible versions will help avoid selecting a version one likes because it fits one's lifestyle or church tradition *One Bible Only?* Roy E. Beacham, Kevin T. Bauder, Pastors and church members alike are in need of solid sensitive answers to the ongoing questions they confront in ministry regarding the KJV and the veracity of modern translations of the Bible This honest examination of the King James Only position offers a balanced and scholarly presentation of the issues based on the biblical and historical evidence **New Testament Foundations** Ralph P. Martin, Carl N. Toney, 2018-09-12 Drawing upon over fifty years of scholarly experience of one of the most industrious contemporary scholars this work which was first published in 1975 has been revised updated and expanded to offer a fresh in depth introduction to the New Testament for today's students Students will be immersed into the world of the first century learning about both Greco-Roman and Jewish backgrounds While discussing the fundamental questions surrounding the content of each book including its authorship audience and message this work also engages with the wider historical critical discussion helping students navigate the wider world of modern New Testament scholarship

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