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EPISTEMIC EVALUATION

Purposeful Epistemology

Edited by
David K. Henderson and John Greco

Nice Epistemic Evaluation Epistemology David Henderson

David K. Henderson, John Greco



Nice Epistemic Evaluation Epistemology David Henderson:

Epistemic Evaluation David K. Henderson, John Greco, 2015-10-01 Epistemic Evaluation aims to explore and apply a particular methodology in epistemology The methodology is to consider the point s or purpose s of our epistemic evaluations and to pursue epistemological theory in light of such matters Call this purposeful epistemology The idea is that considerations about the point and purpose of epistemic evaluation might fruitfully constrain epistemological theory and yield insights for epistemological reflection Several contributions to this volume explicitly address this general methodology or some version of it Others focus on advancing some application of the methodology rather than on theorizing about it The papers go on to explore the idea that purposes allow one to understand the conceptual demands on knowing examine how purposeful epistemology might shed light on the debate between internalist and externalist epistemologies and further develop the idea of purposeful epistemology

Knowledge Ascriptions Jessica Brown, Mikkel Gerken, 2012-05-31 A team of world class philosophers offer novel approaches to the complex debate of how we ascribe knowledge to subjects They address the methodological issues that knowledge ascriptions raise and explore three recent approaches to knowledge ascriptions a linguistic turn a cognitive turn and a social turn

Trust in Epistemology Katherine Dormandy, 2019-09-25 Trust is fundamental to epistemology It features as theoretical bedrock in a broad cross section of areas including social epistemology the epistemology of self trust feminist epistemology and the philosophy of science Yet epistemology has seen little systematic conversation with the rich literature on trust itself This volume aims to promote and shape this conversation It encourages epistemologists of all stripes to dig deeper into the fundamental epistemic roles played by trust and it encourages philosophers of trust to explore the epistemological upshots and applications of their theories The contributors explore such issues as the risks and necessity of trusting others for information the value of doing so as opposed to relying on oneself the mechanisms underlying trust s strange ability to deliver knowledge whether depending on others for information is compatible with epistemic responsibility whether self trust is an intellectual virtue and the intimate relationship between epistemic trust and social power This volume in Routledge s new series on trust research will be a vital resource to academics and students not just of epistemology and trust but also of moral psychology political philosophy the philosophy of science and feminist philosophy and to anyone else wanting to understand our vital yet vulnerable making capacity to trust others and ourselves for information in a complex world

Metaepistemology Conor McHugh, Jonathan Way, Daniel Whiting, 2018-12-06 Epistemology like ethics is normative Just as ethics addresses questions about how we ought to act so epistemology addresses questions about how we ought to believe and enquire We can also ask metanormative questions What does it mean to claim that someone ought to do or believe something Do such claims express beliefs about independently existing facts or only attitudes of approval and disapproval towards certain pieces of conduct How do putative facts about what people ought to do or believe fit in to the natural world In the case of ethics such questions have been

subject to extensive and systematic investigation yielding the thriving subdiscipline of metaethics Yet the corresponding questions have been largely ignored in epistemology there is no serious subdiscipline of metaepistemology This surprising state of affairs reflects a more general tendency for ethics and epistemology to be carried out largely in isolation from each other despite the important substantive and structural connections between them A movement to overturn the general tendency has only recently gained serious momentum and has yet to tackle metanormative questions in a sustained way This edited collection aims to stimulate this project and thus advance the new subdiscipline of metaepistemology Its original essays draw on the sophisticated theories and frameworks that have been developed in metaethics concerning practical normativity examine whether they can be applied to epistemic normativity and consider what this might tell us about both

The Routledge Handbook of Social Epistemology Miranda Fricker, Peter J. Graham, David Henderson, Nikolaj J.L.L. Pedersen, 2019-07-19 Edited by an international team of leading scholars The Routledge Handbook of Social Epistemology is the first major reference work devoted to this growing field The Handbook's 46 chapters all appearing in print here for the first time and written by philosophers and social theorists from around the world are organized into eight main parts Historical Backgrounds The Epistemology of Testimony Disagreement Diversity and Relativism Science and Social Epistemology The Epistemology of Groups Feminist Epistemology The Epistemology of Democracy Further Horizons for Social Epistemology With lists of references after each chapter and a comprehensive index this volume will prove to be the definitive guide to the burgeoning interdisciplinary field of social epistemology *The Practical Origins of Ideas* Matthieu Queloz, 2021 Why did such highly abstract ideas as truth knowledge or justice become so important to us What was the point of coming to think in these terms Matthieu Queloz presents a method for answering such questions pragmatic genealogy We can make sense of these grand abstractions by identifying their roots in concrete practical concerns **What's the Point of Knowledge?** Michael J. Hannon, 2019 This book is about knowledge and its value The central hypothesis is that humans think and speak of knowing in order to identify reliable informants which is vital for human survival cooperation and flourishing This simple idea is used to answer an array of complex and consequential philosophical questions The Ethics of Conceptualization Matthieu Queloz, 2025-01-31 Philosophy strives to give us a firmer hold on our concepts But what about their hold on us Why place ourselves under the sway of a concept and grant it the authority to shape our thought and conduct Another conceptualization would carry different implications What makes one way of thinking better than another The Ethics of Conceptualization develops a framework for concept appraisal Its guiding idea is that to question the authority of concepts is to ask for reasons of a special kind reasons for concept use which tell us which concepts to adopt adhere to or abandon thereby shoring up or undercutting the reasons for action and belief that guide our deliberations Traditionally reasons for concept use have been sought either in timeless rational foundations or in concepts inherent virtues such as precision and consistency Against this the book advances two main claims that we find reasons for concept use in the conceptual needs we

discover when we critically distance ourselves from a concept by viewing it from the autoethnographic stance and that sometimes concepts that conflict or exhibit other vices such as vagueness or superficiality are just what we need By considering which concepts we need rather than which are absolutely best we can reconcile ourselves to the contingency of our concepts determine the proper place of efforts to tidy up thought and adjudicate between competing conceptions of things even things as contested as liberty or free will A needs based approach separates helpful clarification from hobbling tidy mindedness and authoritative definition from conceptual gerrymandering This is an open access title available under the terms of a CC BY NC ND 4 0 International licence It is free to read on the Oxford Academic platform and offered as a free PDF download from OUP and selected open access locations

The ^AEpistemic Role of Consciousness

Declan Smithies,2019-08-02 In this volume Declan Smithies argues that consciousness has unique epistemic significance in the sense that only conscious creatures have epistemic justification to know anything about the world In other words all epistemic justification depends ultimately on consciousness

Intuition as Conscious Experience

Ole Koksvik,2020-11-29 Is torturing the innocent OK Just now something happened it seemed to you that torturing the innocent is wrong What kind of mental state were you in What is its nature Perhaps you now believe that torturing the innocent is wrong because it just seemed to you that it is If so that seems appropriate But is it really and if so what could explain this In this book Koksvik argues these mental states form a psychological kind called intuition and that having an intuition indeed justifies you in believing what it says What explains this he argues is how similar intuition is to perception Through a detailed examination he shows that intuition just like perception is a conscious experience and that the two experience types have important properties in common in virtue of which they can both justify belief In sharp contrast to traditional thought Koksvik argues that intuition is completely unrestricted in content we have intuitions about morality and metaphysics but also about all sorts of everyday things like danger or trustworthiness and in all cases they can justify The use of intuition is thus not only a legitimate part of philosophical and scientific practice it also plays a pervasive important and legitimate role in all of our everyday rational lives

Social Trust

Kevin Vallier,Michael Weber,2021-04-26 With increasingly divergent views and commitments and an all or nothing mindset in political life it can seem hard to sustain the level of trust in other members of our society necessary to ensure our most basic institutions work This book features interdisciplinary perspectives on social trust The contributors address four main topics related to social trust The first topic is empirical and formal work on norms and institutional trust especially the relationships between trust and human behaviour The second topic concerns trust in particular institutions notably the legal system scientific community and law enforcement Third the contributors address challenges posed by diversity and oppression in maintaining social trust Finally they discuss different forms of trust and social trust Social Trust will be of interest to researchers in philosophy political science economics law psychology and sociology

The Transmission of Knowledge

John Greco,2020-08-27 How do we transmit or distribute

knowledge as distinct from generating or producing it In this book John Greco examines the interpersonal relations and social structures which enable and inhibit the sharing of knowledge within and across epistemic communities Drawing on resources from moral theory the philosophy of language action theory and the cognitive sciences he considers the role of interpersonal trust in transmitting knowledge and argues that sharing knowledge involves a kind of shared agency similar to giving a gift or passing a ball He also explains why transmitting knowledge is easy in some social contexts such as those involving friendship or caregiving but impossible in contexts characterized by suspicion and competition rather than by trust and cooperation His book explores phenomena that have been undertheorized by traditional epistemology and throws new light on existing problems in social epistemology and the epistemology of testimony **Stratified Virtue Epistemology** J.

Adam Carter,2024-01-18 This accessible Element defends version of virtue epistemology shown to have all things considered advantages over other views on the market The view is unorthodox in that it incorporates Sosa's animal reflective knowledge distinction which has thus far had few takers The author shows why embracing a multi tiered framework is not a liability within virtue epistemology but instead affords it an edge not attainable otherwise The particular account of knowledge goes beyond Sosa's own view by introducing and incorporating several theoretical innovations regarding both basing and risk as well as the introduction of multiple species of reflective knowledge which are aimed at revamping how we think about high grade knowledge how we attain it and what it demands of us The result is a new and improved stratified virtue epistemology that can hold up against scrutiny *The Routledge Handbook of Philosophy of Humility* Mark Alfano,Michael P.

Lynch,Alessandra Tanesini,2020-06-15 Humility is a vital aspect of political discussion social media and self help whilst recent empirical research has linked humility to improved well being open mindedness and increased accuracy in assessing persuasive messages It is also a topic central to research and discussion in philosophy applied ethics and religious studies The Routledge Handbook of Philosophy of Humility is the first collection to present a comprehensive overview of the philosophy of humility whilst also covering important interdisciplinary topics Comprising 41 chapters by an international team of contributors the Handbook is divided into seven parts Theories of humility The ethics of humility The politics of humility Humility in religious thought The epistemology of humility The psychology of humility Humility applications to the social world Essential reading for students and researchers in ethics epistemology political philosophy and philosophy of mind and psychology this Handbook will also be extremely useful for those in related disciplines such as psychology religious studies and law Stephen Turner and the Philosophy of the Social Christopher Adair-Toteff,2021-02-08 In this volume the philosophical writings of Stephen Turner on social science and the social are examined critically in essays by major scholars in philosophy and sociology from all over Europe and the United States The topics covered include his intellectual trajectory and issues over the concepts of practices the belief desire model of action explanation normativity and collectivities These issues form the core of the philosophy of social science and are central to the history of the social sciences In addition there

are substantive discussions of the relation of cognitive science to economics and Weber of ethnography and of the legacy of Talcott Parsons The volume includes Turner s response to these essays which also presents a synthesis and retrospective overview With contributions by Christopher Adair Toteff Alban Bouvier David Henderson John Holmwood Terence Horgan Peter Olen Mark Risjord Paul Roth Theodore R Schatzki Karsten Stueber Sam Whimster Rafa Wierzechowski and Julie Zahle as well as Stephen Turner himself **Revisiting Premodern Islamic Science and Experience** Hannah C.

Erlwein,Katja Krause,2025-01-02 This open access book takes a fresh look at the nature and place of experience in premodern Islamic science It seeks to answer two questions What kind of experience constituted premodern Islamic science And in what ways did that experience constitute science Answering these questions the authors critique the trajectory of most existing histories of the period which tend to reduce experience to empirical method or practice This view reflects the emphasis that histories of modern science especially of the Scientific Revolution have placed on empiricism the standard against which Islamic actors were then measured This book offers a new historiography arguing that experience had a far wider scope in the world of Islamic science Combining an innovative theoretical framework with three case studies and a reflective epilogue by renowned experts in the field this work offers the history of science a solid foundation on which to build its analyses of premodern science and the modality scope and role of experience therein As a result it speaks to specialists in the history of premodern Islamic science and historians of science in general to reconsider their historiographical assumptions

Thinking About Oneself Waldomiro J. Silva-Filho,Luca Tateo,2019-05-28 This book advances our theoretical understanding of the human experience By overcoming dualities such as the relationship between reflection and action it allows a more in depth analysis of how concepts constitute complementary parts of the complex human thinking to be developed Presenting texts written by leading philosophers and psychologists it provides a comprehensive overview of the current state of theoretical elaboration which is then used to discuss the place and value of reflection in moral and epistemic scenes These topics are accessible to experts and young scholars in the field alike and offer scope for further reflections that could improve our understanding beyond the existing models and isms The novelty of the book is in the dialogue established between several perspectives e g philosophers and psychologists Europe America and Asia etc The contributions of philosophers and psychologists establish a fruitful dialogue so that readers realize that disciplinary divisions are overcome through dialogue and the common object of inquiry the way human beings reflect and act in their everyday experiences *Epistemic Courage* Jonathan Ichikawa,2024 Epistemic Courage is a timely and thought provoking exploration of the ethics of belief which shows why epistemology is no mere academic abstraction the question of what to believe couldn t be more urgent Jonathan Ichikawa argues that a skeptical negative bias about belief is connected to a conservative bias that reinforces the status quo

Epistemic Contextualism Peter Baumann,2016 Peter Baumann develops and defends a distinctive version of epistemic contextualism the view that the truth conditions or the meaning of knowledge

attributions can vary with the context of the attributor Baumann discusses problems and objections and provides an extension of contextualism beyond epistemology **Knowledge as Acceptable Testimony** Steven Reynolds (Associate Professor of Philosophy), 2017-06-22 This book explains how the concept of knowledge functions to improve our system of linguistic information exchange by comparison with social norms

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