

# NEW AMERICAN BLUES



A JOURNEY  
THROUGH  
POVERTY  
TO DEMOCRACY

EARL SHORRIS

# New American Blues A Journey Through Poverty To Democracy

**Stacey M. Floyd-Thomas, Miguel A. De  
La Torre**



## **New American Blues A Journey Through Poverty To Democracy:**

**New American Blues** Earl Shorris,1997 A look at the daily lives of the poor in contemporary America analyzes their absence from and apathy toward politics and power and suggests how they might rediscover their connection to the larger society and bring democracy to fruition 20 000 first printing *Politics of Heaven* Earl Shorris,2007-07-24 A account of the events ideas and beliefs about the role of religion in today s government discusses how after the September 11th attacks there is a more glaring pervasiveness of religious doctrine throughout both major parties and in the formulating of key political decisions **The Life and Times of Mexico** Earl Shorris,2012-01-09 A San Francisco Chronicle Best Book of the Year A work of scope and profound insight into the divided soul of Mexico History Today The Life and Times of Mexico is a grand narrative driven by 3 000 years of history the Indian world the Spanish invasion Independence the 1910 Revolution the tragic lives of workers in assembly plants along the border and the experiences of millions of Mexicans who live in the United States Mexico is seen here as if it were a person but in the Aztec way the mind the heart the winds of life and on every page there are portraits and stories artists shamans teachers a young Maya political leader the rich few and the many poor Earl Shorris is ingenious at finding ways to tell this story prostitutes in the Plaza Loreto launch the discussion of economics we are taken inside two crucial elections as Mexico struggles toward democracy we watch the creation of a popular telenovela and meet the country s greatest living intellectual The result is a work of magnificent scope and profound insight into the divided soul of Mexico **Museum Legs** Amy Whitaker,2009 Why do people get bored and tired in art museums and why does that matter Author Whitaker writes in this humorous and incisive collection of essays museums matter for reasons that have less to do with art as we know it and more to do with business politics and the age old question of how to live back cover **A Place at the Table** Kathleen de la Pena McCook,2000-06 While libraries deliver a vital public service within diverse communities they are often invisible in the community development process initiated by civic planners activists and local government officials Award winning librarian educator author and activist Kathleen de la Pena McCook challenges librarians everywhere to get involved early by demanding a place at the community planning and development table Describing the experiences and insights of librarians who have blazed trails of community involvement and development around the country McCook outlines practical ways to Become involved in policy making early and build a grassroots campaign Connect with powerful partners in the community visioning process Promote the tangible strengths and assets of the library *Death, Hope and Sex* James S. Chisholm,1999-09-02 Fascinating and controversial examination of how evolutionary theory sheds light on human nature using reproductive issues as a focus *In the Yucatán* Earl Shorris,2000 In this stark unsettling novel set in a Mexican prison present day events resonate with the ancient history of the history and wisdom of the Maya Shorris is the author of Under the Fifth Sun a novel of Pancho Villa *Reflections and Interpretations* Torbjørn Ydegaard (Ed.),2015-05-26 Reflections and Interpretations is an anthology on The Freedom Writers methodology It

is an anthology for all those with a professional need for texts explaining not only how The Freedom Writers tools are being used but also why they work so convincingly well It is not an anthology of guidelines it is an anthology of explanations based on theory And it is an anthology written by Freedom Writer Teachers who else could do it     Citizen Critics Rosa A. Eberly,2000 The condition of our public discussions about literary and cultural works has much to say about the condition of our democracy and the author argues for more public discourse in classrooms newspapers magazines etc to reclaim a public voice on national artistic matters In this revealing study of the links among literature rhetoric and democracy Rosa A Eberly explores the public debate generated by amateur and professional readers about four controversial literary works two that were censored in the United States and two that created conflict because they were not censored In Citizen Critics Eberly compares the outrage sparked by the publication of James Joyce's *Ulysses* and Henry Miller's *Tropic of Cancer* with the relative quiescence that greeted the much more violent and sexually explicit content of Bret Easton Ellis's *American Psycho* and Andrea Dworkin's *Mercy Through a Close Reading of Letters to the Editor* reviews media coverage and court cases Eberly shows how literary critics and legal experts defused censorship debates by shifting the focus from content to aesthetics and from social values to publicity By asserting their authority to pass judgments thus denying the authority of citizen critics these professionals effectively removed the discussion from literary public spheres A passionate advocate for treating reading as a public and rhetorical enterprise rather than solely as a private one Eberly suggests the potential impact a work of literature may have on the social polity if it is brought into public forums for debate rather than removed to the exclusive rooms of literary criticism Eberly urges educators to use their classrooms as protopublic spaces in which students can learn to make the transition from private reader to public citizen     Beyond the Pale Stacey M. Floyd-Thomas, Miguel A. De La Torre,2011-09-12 How should Augustine Aquinas Bonhoeffer Kant Nietzsche and Plato be read today in light of postcolonial theory and twenty first century understandings This book offers a reader friendly introduction to Christian liberationist ethics by having scholars from the margins explore how questions of race and gender should be brought to bear on twenty four classic ethicists and philosophers Each short chapter gives historical background for the thinker describes that thinker's most important contributions then raises issues of concern for women and persons of color Contributors include George Tink Tinker Asante U Todd Traci West Darryl Trimiew Ada Mar a Isasi D az Robyn Henderson Espinoza and many others     *The Poverty of Progressivism* Jeffrey C. Isaac,2003 Linking together political theory American history journalism and contemporary commentary this book defends a democratic politics of civil society without illusions     **The Democracy Reader** Sondra Myers,2002 This book is an all in one introduction to both the theory and practice of democracy aimed at upper level high school and university students as well as civic minded adults in both old and new democracies Portions of the book are extracted from the *Democracy is a Discussion* handbooks     The Humanities and the Civic Imagination James Frank Veninga,1999 For those who believe that the humanities in America are in trouble suffering from

over specialization and never ending intramural conflicts this collection of addresses and essays provides much needed hope Since the early 1970s state humanities councils working under a Congressional mandate have developed important models of how the study of history literature and culture can be infused into the public life of the nation Often countering trends that have dominated the humanities on campus state councils drawing upon the energies and resources of volunteer boards professional staff and public minded scholars have demonstrated through thousands of public programs documentary films conferences readings and discussions public issues forums interpretive exhibits oral histories lectures discussions and workshops that the humanities retain the capacity to help foster a communal vision that can revitalize the public life of the nation

The Preferential Option for the Poor beyond Theology Daniel G. Groody, Gustavo A. Gutiérrez, 2016-10-15 Since the 1973 publication of Gustavo Gutiérrez's groundbreaking work *A Theology of Liberation* liberation theology's central premise of the preferential option for the poor has become one of the most important yet controversial theological themes of the twentieth century As the situation for many of the world's poor worsens it becomes ever more important to ensure that the option for the poor remains not only a vibrant theological concept but also a practical framework for living out the gift and challenge of Christian faith *The Preferential Option for the Poor beyond Theology* draws on a diverse group of contributors to explore how disciplines as varied as law economics politics the environment science liberal arts film and education can help us understand putting a commitment to the option for the poor into practice The central focus of the book revolves around the question How can one live a Christian life in a world of destitution The contributors address the theological concept of the option for the poor as well as the ways it can shape our social economic political educational and environmental approaches to poverty Their creative examples serve as an inspiration to all those who are seeking to put their talents at the service of human need and the building of a more just and humane world

*Riches for the Poor: The Clemente Course in the Humanities* Earl Shorris, 2000-09-17 You've been cheated Earl Shorris tells a classroom of poor people in New York City Rich people learn the humanities you didn't It is generally accepted in America that the liberal arts and humanities in particular belong to the elite I think you're the elite In this groundbreaking work Shorris examines the nature of poverty in America today Why are people poor and why do they stay poor Shorris argues that they lack politics or the ability to participate fully in the public world knowing only the immediacy and oppression of force the poor remain trapped and isolated To test his theory Shorris creates an experimental school teaching the humanities to poor people giving them the means to reflect and negotiate rather than react The results are nothing short of astonishing Originally published in hardcover under the title *New American Blues*

**World Poverty** Marie V. Lane, 2002 *World Poverty A Bibliography With Indexes*

**The Art of Freedom: Teaching the Humanities to the Poor** Earl Shorris, 2013-02-18 A conversation in a prison cell sparks an ambitious undertaking to attack the roots of long term poverty Seeking answers to the toughest questions about poverty in the United States Earl Shorris had looked everywhere At last one resounding answer came from a

conversation with a woman in a maximum security prison the difference between rich and poor is the humanities Shorris took that idea and started a course at the Clemente Family Guidance Center in New York With a faculty of friends he began teaching the great works of literature and philosophy from Plato to Kant from Cervantes to Garcia Marquez at the college level to dropouts immigrants and ex prisoners From that first class came two dentists a nurse two PhDs a fashion designer a drug counselor and other successes Over the course of seventeen years the course expanded to many U S cities and foreign countries Now Earl Shorris has written the stories of those who teach and those who study the humanities a tribute to the courage of people rising from unspeakable poverty to engage in dialogue with professors from great universities around the world This year in a high school on the South Side of Chicago a Clemente Course has begun that may change the character of public education in America and perhaps the world

**Traveling Light** Kath Weston, 2009-09-01 How far can you get on two tacos one Dr Pepper and a little bit of conversation What happens when you're broke and you need to get to a new job an ailing parent a powwow college or a funeral on the other side of the country And after decades of globalization what kind of America will you glimpse through the window on your way For five years Kath Weston rode the bus to find out Traveling Light is not just another book about people stuck in poverty Rather it's a book about how people move through poverty and their insights into the sweeping economic changes that affect us all The result is a moving meditation on living poor in the world's wealthiest nation

**Humanities**, 2000 *Causes and Alleviation of Poverty* A. F. Petrone, 2002 It has been said that the poor will always be with us But that does not mean we are obliged to ignore squalor Concern about poverty stretches across national borders from the third world to the street corners of Manhattan whether one believes the poor are victims of their own shortcomings or of poor public policy the impoverished cannot be ignored This book collects a set of essays exploring the unavoidable issue of poverty A broad array of scholars present studies and opinions about where the poor come from and what we can do to help them

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