

NEVER — IN ANGER

PORTRAIT OF AN ESKIMO FAMILY



JEAN L. BRIGGS

Never In Anger Portrait Of An Eskimo Family

Carolyn Saarni, Paul L. Harris



Never In Anger Portrait Of An Eskimo Family:

Never in Anger Jean L. Briggs, 1970 Describes emotional patterning of the Utkuhikhalingmiut a small group of Eskimos who live at the mouth of the Back River in the context of their life as seen as lived by the author Based on field work conducted between June 1963 and March 1965 **Never in Anger** Jean L. Briggs, 1972 **Never in Anger** Jean L. Briggs, 1978 *Never in Anger; Portrait of an Eskimo Family.* Jean L. Briggs Jean L. Briggs, 1970 Never in Anger Jean L. Briggs, 1971-01-01 Anthropologist Jean L Briggs spent seventeen months living on a remote Arctic shore as the adopted daughter of an Inuit family Through vignettes of daily life she unfolds a warm and perceptive tale of the behavioral patterns of the Utku people their way of training children and their handling of deviations from desired behavior **Integrating Strangers in Society** Jos D. M. Platenkamp, Almut Schneider, 2019-05-15 This book provides a uniquely positioned contribution to the current debates on the integration of immigrants in Europe Twelve social anthropologists strangers by vocation reflect upon how they were taken in by those they studied over the course of their long term fieldwork The societies concerned are Sinti northern Italy Inuit Canadian Arctic Kanak New Caledonia M ori New Zealand Lanten Laos Tobelo and Tanebar Evav Indonesia Banyoro Uganda Gawigl and Siassi Papua New Guinea and a township in Odisha India A comparative analysis of these reflexive ethnographic accounts reveals as yet underrepresented non European perspectives on the issue of integrating strangers enabling the reader to identify and reflect upon the uniquely Western ideals and values that currently dominate such discourse **Between Us: How Cultures Create Emotions** Batja Mesquita, 2022-07-19 A Behavioral Scientist Notable Book of the Year One of KCRW s Best Reads of the Year A Next Big Idea Club Top 21 Psychology Book of the Year One of Publishers Weekly s Best Books of the Year A pioneer of cultural psychology argues that emotions are not innate but made as we live our lives together How are you feeling today We may think of emotions as universal responses felt inside but in *Between Us* acclaimed psychologist Batja Mesquita asks us to reconsider them through the lens of what they do in our relationships both one on one and within larger social networks From an outside in perspective readers will understand why pride in a Dutch context does not translate well to the same emotion in North Carolina or why one s anger at a boss does not mean the same as your anger at a partner in a close relationship By looking outward at relationships at work school and home we can better judge how our emotions will be understood how they might change a situation and how they change us Brilliantly synthesizing original psychological studies and stories from peoples across time and geography *Between Us* skillfully argues that acknowledging differences in emotions allows us to find common ground humanizing and humbling us all for the better **The Public Intellectual and the Culture of Hope** Joel Faflak, Jason Haslam, 2013-01-01 *The Public Intellectual and the Culture of Hope* reflects on the challenging and often vexed work of intellectualism within the public sphere by exploring how cultural materials frame intellectual debates within the clear and ever present gaze of the public writ large *People Studying People* Robert A. Georges, Michael Owen Jones, 1980 The authors of this book

demonstrate that fieldwork is first and foremost a human pursuit They draw upon published and unpublished accounts of fieldworkers personal experiences to develop the thesis that an appreciation of fieldwork as a unique mode of inquiry depends upon an understanding of the role the human element plays in it They analyze the processes involved when people study people firsthand focusing upon the recurrent human problems that arise and must be solved The human processes and problems they argue are common to all fieldwork regardless of the disciplinary backgrounds or the specific interests of individual researchers

Children's Understanding of Emotion Carolyn Saarni, Paul L. Harris, 1989 This volume assembles the most recent thinking and empirical research from key theorists and researchers on how children from preschool through early adolescence make sense of their own and others emotional experience Contributors discuss the control of emotion the role of culture empathic experience and the emerging theory of mind that is implicit in children's views of emotion

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Categorical versus Dimensional Models of Affect Peter Zachar, Ralph D. Ellis, 2012-06-27 One of the most important theoretical and empirical issues in the scholarly study of emotion is whether there is a correct list of basic types of affect or whether all affective states are better modeled as a combination of locations on shared underlying dimensions Many thinkers have written on this topic yet the views of two scientists in particular are dominant The first is Jaak Panksepp the father of Affective Neuroscience Panksepp conceptualizes affect as a set of distinct categories The leading proponent of the dimensional approach in scientific psychology is James Russell According to Russell all affect can be decomposed into two underlying dimensions pleasure versus displeasure and low arousal versus high arousal In this volume Panksepp and Russell each articulate their positions on eleven fundamental questions about the nature of affect followed by a discussion of these target papers by noted emotion theorists and researchers Russell and Panksepp respond both to each other and to the commentators The discussion leads to some stark contrasts with formidable arguments on both sides and some interesting convergences between the two streams of work

Becoming Inummarik Peter Collings, 2014-04-01 What does it mean to become a man in the Arctic today *Becoming Inummarik* focuses on the lives of the first generation of men born and raised primarily in permanent settlements Forced to balance the difficulties of schooling jobs and money that are a part of village life with the conflicting demands of older generations and subsistence hunting these men struggle to chart their life course and become inummarit genuine people Peter Collings presents an accessible intelligent humorous and sensitive account of Inuit men who are no longer youths but not yet elders Based on over twenty years of research conducted in Ulukhaktok Northwest Territories *Becoming Inummarik* is a profound and nuanced look at contemporary Inuit life that shows not just what Inuit men do but who they are Collings recounts experiences from his immersion in the daily lives of Ulukhaktok's men from hunting and sharing meals to playing cards and grocery shopping to demonstrate how seemingly mundane activities provide revelations about complex issues such as social relationships status and maturity He also reflects on the ethics of immersive anthropological research the

difficulties of balancing professional and personal relationships with informants and the nature of knowledge in Inuit culture
Becoming Inummariik shows that while Inuit born into a modern society see themselves as different from their parents
generation their adherence to traditional ideas about life ensures that they remain fully Inuit even as their community has
witnessed drastic upheaval

Emotion Annett Schirmer, 2014-07-07 Emotion is a comprehensive text that integrates
traditional psychological theories and cutting edge neuroscience research to explain the nature and role of emotions in
human functioning Written in an engaging style the book explores emotions at the behavioral physiological mental and
neurofunctional i e chemical metabolic and structural levels and examines each in a broad context touching on different
theoretical perspectives regulatory processes development and culture among others Providing greater insight and depth
than existing texts the book offers a holistic view of the field giving students a broader understanding of the mechanisms
underlying emotions and enabling them to appreciate the role emotions play in their lives In dedicated chapters the text
covers past and current theories of emotion individual emotions and their bodily representation the role of emotions for
behavior and cognition as well as interindividual differences

Religious Emotions Walter Van Herck, Willem
Lemmens, 2009-05-05 In recent decades contemporary Anglo American philosophy has seen a boom in publications on the
subject of the emotions Most publications focus on the cognitive value of emotions and on their moral significance The role
which emotions play in religion however has so far received little attention In this volume a number of scholars present their
research on religious emotions Is there a category of religious emotions What is so distinctive about them Was there really a
Christian inspired repression of the emotions Or did Christianity also make use of the human emotional potential How is the
relation between religion and emotions conditioned by the process of secularisation How and why did a shift from the
concept of passion to that of emotion occur from the eighteenth century on This collection includes systematical treatments
as well as historical approaches of these issues The last part gives some paradigmatic cases of religious emotions like
emptiness and oceanic feeling In the study of what constitutes a human being neither religion nor emotion can be neglected
The reader is invited to reflect on their interaction

Culture and Reflexivity in Systemic Psychotherapy Inga-Britt
Krause, 2018-03-21 The therapeutic relationship is increasingly becoming a central topic in systemic psychotherapy and cross
cultural thinking Here experienced systemic psychotherapists offer their reflections and thoughts on the issues of race
culture and ethnicity in the therapeutic relationship The aim is to develop this area of systemic practice to place culture
squarely at the centre of all systemic psychotherapy practice as a model for all psychotherapy practice to encourage both
trainees and experienced systemic psychotherapists to pay attention to race culture and ethnicity as central issues in their
own and their clients identities and to inform researchers who use qualitative research techniques such as ethnography This
book moves the issues of culture race and equity into the centre of psychotherapeutic practice including that which involves
therapeutic encounters across culture racial and ethnic divides It develops an approach to cultural transference and

demonstrates that thinking about culture race and ethnicity does not belong at the margin **Anthropology Through a Double Lens** Daniel Touro Linger, 2013-06-15 How can we hold both public and personal worlds in the eye of a unified theory of meaning What ethnographic and theoretical possibilities do we create in the balance Anthropology Through a Double Lens offers a theoretical framework encompassing both of these domains a double lens Daniel Touro Linger argues that the literary turn in anthropology which treats culture as text has been a wrong turn Cultural analysis of the interpretive or discursive variety which focuses on public symbols has difficulty seeing much less dealing convincingly with actual persons While emphasizing the importance of social environments Linger insists on equal sensitivity to the experiential immediacies of human lives He develops a sustained critique of interpretive and discursive trends in contemporary anthropology which have too strongly emphasized social determinism and public symbols while too readily dismissing psychological and biographical realities Anthropology Through a Double Lens demonstrates the power of an alternative dual perspective through a blend of critical essays and ethnographic studies drawn from the author's field research in São Luís a northeastern Brazilian state capital and Toyota City a Japanese factory town To span the gap between the public and the personal Linger provides a set of analytical tools that include the ideas of an arena of meaning systems of systems bridging theory singular lives and reflective consciousness The tools open theoretical and ethnographic horizons for exploring the process of meaning making the force of symbolism and rhetoric the politics of representation and the propagation and formation of identities Linger uses these tools to focus on key issues in current theoretical and philosophical debates across a host of disciplines including anthropology psychology history and the other human sciences Feminist Anthropology Ellen Lewin, 2009-02-09 Feminist Anthropology surveys the history of feminist anthropology and offers students and scholars a fascinating collection of both classic and contemporary articles grouped to highlight key themes from the past and present Offers vibrant examples of feminist ethnographic work rather than synthetic overviews of the field Each section is framed by a theoretical and bibliographic essay Includes a thoughtful introduction to the volume that provides context and discusses the intellectual foremothers of the field including Margaret Mead Ruth Landes Phyllis Kaberry and Zora Neale Hurston

Encyclopedia of Anthropology H. James Birx, 2006 Focuses on physical social and applied anthropology archaeology linguistics and symbolic communication Topics include hominid evolution primate behaviour genetics ancient civilizations cross cultural studies and social theories **The Lifeways of Hunter-Gatherers** Robert L. Kelly, 2013-04-15 In this book Robert L Kelly challenges the preconceptions that hunter gatherers were Paleolithic relics living in a raw state of nature instead crafting a position that emphasizes their diversity and downplays attempts to model the original foraging lifeway or to use foragers to depict human nature stripped to its core Kelly reviews the anthropological literature for variation among living foragers in terms of diet mobility sharing land tenure technology exchange male female relations division of labor marriage descent and political organization Using the paradigm of human behavioral ecology he analyzes the diversity in

these areas and seeks to explain rather than explain away variability and argues for an approach to prehistory that uses archaeological data to test theory rather than one that uses ethnographic analogy to reconstruct the past **Discreet Indiscretions** J  rg R. Bergmann, Although discourse theory tends to draw upon lofty examples Discreet Indiscretions draws instead on one many consider inconsequential Bergmann treats daily gossip both friendly and malicious as the genre of everyday communication and thereby in need of serious analysis Utilizing discourse theory and ethnomethodology this study shifts among several kinds of terrain the sociology of language the sociology of knowledge and the sociology of culture It rests on widespread individual observations on gossip in the existing literature of social science and on the investigation of real gossip recorded in conversations in the field and reproduced here as transcribed segments By exploring the complex relations of friendship and loyalty with respect to transmitting knowledge about the personal affairs of others he develops his thesis that gossip should be defined not as a control mechanism but rather as the social organization of discreet indiscretions

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