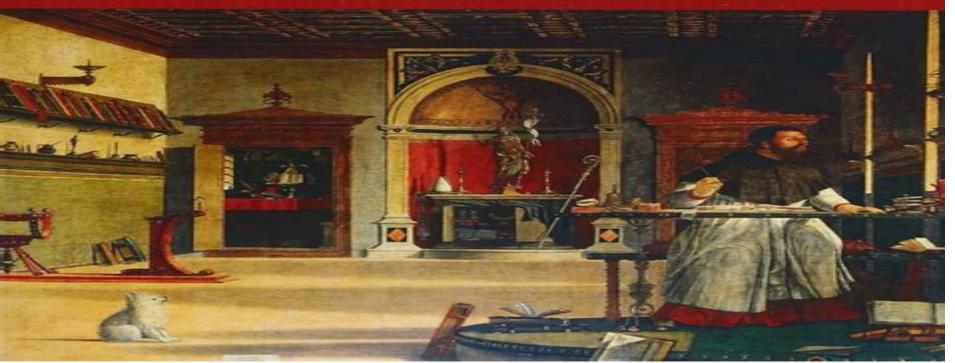
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OROSIUS AND THE RHETORIC OF HISTORY

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Orosius and the Rhetoric of History Peter van Nuffelen, 2012 Drawing on textual and rhetorical analysis Peter Van Nuffelen proposes a major revaluation of The Histories Against the Pagans of Orosius arguing that it is a much more subtle and complex text than usually assumed Van Nuffelen uses Orosius as a lens to consider 4th and 5th century historiography

Orosius and the Rhetoric of History Peter Van Nuffelen,2012-09-21 The Histories Against the Pagans of Orosius written in 416 7 has been one of the most influential works in the history of Western historiography Often read as a theology of history it has been rarely been set against the background of ancient historiography and rhetorical practice in the time of Orosius Arguing for the closeness of rhetoric and historiography in Antiquity this book shows how Orosius situates himself consciously in the classical tradition and draws on a variety of rhetorical tools to shape his narrative a subtle web of interextual allusions a critical engagement with traditional exempla a creative rewriting of the sources and a skilled deployment of the rhetoric of pathos In this way Orosius aims at opening the eyes of his adversaries instead of remaining blinded by the traditional glorious view of the past he wishes his readers to see the past and the present in their true colours The book paints a more complex picture of theHistories and argues against the tendency to see Orosius as a na ve apologist of the Roman empire In fact he can be shown to put the Church at the heart of view of Roman history Setting Orosius in the context of contemporary historiography and literature it sheds new light on the intellectual life in the early fifth century AD

Orosius and the Rhetoric of History Peter Van Nuffelen, 2012-09-20 Orosius Histories written in 416 7 have long been seen as a paradigm for the Christian understanding of history Little attention has been paid to the literary form and tools which shape the Histories or to the contemporary practice of writing history Drawing on textual and rhetorical analysis this book proposes a major revaluation of the work arguing that it is much more subtle and complex than usually assumed At the same time the bookuses Orosius as a lens to consider fourth and fifth century historiography and to question traditional distinctions between pagan and Christian historiography The Fragmentary Latin Histories of Late Antiquity (AD **300-620)**, 2020-06-25 The first systematic collection of fragmentary Latin historians from the period AD 300 620 this volume provides an edition and translation of and commentary on the fragments It proposes new interpretations of the fragments and of the works from which they derive whilst also spelling out what the fragments add to our knowledge of Late Antiquity Integrating the fragmentary material with the texts preserved in full the volume suggests new ways to understand the development of history writing in the transition from Antiquity to the Middle Ages <u>Historiography and Space in Late</u> Antiquity Peter Van Nuffelen, 2019-08-29 The later Roman Empire was shrinking on the map but still shaped the way historians represented the space around them The Oxford History of Classical Reception in English Literature Rita Copeland, 2016-01-28 The Oxford History of Classical Reception in English Literature OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated

responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers engagement with classical literature casts as much light on the classical originals as it does on the English writers own cultural context This first volume and fourth to appear in the series covers the years c 800 1558 and surveys the reception and transformation of classical literary culture in England from the Anglo Saxon period up to the Henrician era Chapters on the classics in the medieval curriculum the trivium and quadrivium medieval libraries and medieval mythography provide context for medieval reception The reception of specific classical authors and traditions is represented in chapters on Virgil Ovid Lucan Statius the matter of Troy Boethius moral philosophy historiography biblical epics English learning in the twelfth century and the role of antiquity in medieval alliterative poetry. The medieval section includes coverage of Chaucer Gower and Lydgate while the part of the volume dedicated to the later period explores early English humanism humanist education and libraries in the Henrician era and includes chapters that focus on the classicism of Skelton Douglas Wyatt and Surrey A Companion to Late Antique Literature Scott McGill, Edward J. Watts, 2018-07-27 Noted scholars in the field explore the rich variety of late antique literature With contributions from leading scholars in the field A Companion to Late Antique Literature presents a broad review of late antique literature The late antique period encompasses a significant transitional era in literary history from the mid third century to the early seventh century The Companion covers notable Greek and Latin texts of the period and provides a varied overview of literature written in six other late antique languages Comprehensive in scope this important volume presents new research methodologies and significant debates in the field The Companion explores the histories forms features audiences and uses of the literature of the period This authoritative text Provides an inclusive overview of late antique literature Offers the widest survey to date of the literary traditions and forms of the period including those in several languages other than Greek and Latin Presents the most current research and new methodologies in the field Contains contributions from an international group of contributors Written for students and scholars of late antiquity this comprehensive volume provides an authoritative review of the The Oxford Handbook of the Pelagian Controversy, 2025-05-22 The Oxford Handbook of the literature from the era Pelagian Controversy delves into the heart of one of Christianity's earliest and most profound theological disputes The Pelagian controversy characterized by fierce debates on topics such as original sin grace and predestination was a pivotal moment in the development of Christian doctrine during the early fifth century unfolding across continents and involving

influential figures like Augustine of Hippo Pelagius Caelestius and Julian of Aeclanum Beyond a mere theological and ecclesiastical debate Pelagianism was an historical event which had far reaching consequences even influencing imperial decisions and shaping later evolutions in the West theologically philosophically but also politically and historically While shedding light on the historical intricacies of the Pelagian controversy this Handbook also explores its enduring legacy The discussions surrounding human autonomy sexuality and human limitations continue to shape contemporary theological and ethical discussions With a strong emphasis on methodological precision this comprehensive volume offers a balanced view of the Pelagian controversy avoiding oversimplification highlighting the importance of lost sources and the contributions of lesser known figures and uncovering the reception history of the controversy through the centuries This Handbook is an indispensable resource for scholars and students interested in the history of the West and of Christianity particularly concerning the profound philosophical and theological questions that continue to influence our modern culture Wisdom Discourse in the Ancient World Sara De Martin, Anna Lucia Furlan, 2024-10-03 This book moves beyond the debate on wisdom literature ongoing in biblical studies to demonstrate the productivity of wisdom as a literary category Featuring work by scholars of Egyptology classics biblical and Near Eastern studies it offers fresh perspectives on what makes a text wisdom This interdisciplinary volume widens the scope of the investigation into wisdom literature chronologically geographically and methodologically Readers are given insights into how the label wisdom contributes to our understanding of diverse literary forms across time periods and cultural contexts In the volume s introduction the editors consider wisdom as a discourse shifting the focus from the debate on whether wisdom literature is a genre to the properties of the texts namely exploring what makes a text wisdom This offers a methodological backdrop against which the diverse approaches of the single authors productively coexist showing how different methodologies can be integrated to reframe our conceptions of ancient literary genres The chapters in this volume examine texts that are the products of different ancient cultures with several of them bridging diverse cultural social and chronological contexts By sampling how different methodologies interact both within individual interpretative efforts and in wider attempts to understand cross cultural literary phenomena this volume also contributes new perspectives to the scholarship on ancient literary genres Wisdom Discourse in the Ancient World will interest both students and scholars of the ancient Near East Egyptology classical studies biblical studies and theology and religious studies particularly those working on wisdom literature in antiquity It will also appeal to readers with an interest in comparative approaches and genre studies more broadly The Medieval Chronicle X, 2016-05-02 There are several reasons why the chronicle is particularly suited as the topic of a yearbook In the first place there is its ubiquity all over Europe and throughout the Middle Ages chronicles were written both in Latin and in the vernacular and not only in Europe but also in the countries neighbouring on it like those of the Arabic world Secondly all chronicles raise such questions as by whom for whom or for what purpose were they written how do they reconstruct the past what determined the choice of verse or prose or what kind of literary influences are discernable in them Finally many chronicles have been beautifully illuminated and the relation between text and image leads to a wholly different set of questions The yearbook The Medieval Chronicle aims to provide a representative survey of the on going research in the field of chronicle studies illustrated by examples from specific chronicles from a wide variety of countries periods and cultural backgrounds The Medieval Chronicle is published in cooperation with the Medieval Chronicle Society The Oxford History of Classical Reception in English Literature David Hopkins, Charles Martindale, Norman Vance, Rita Copeland, Patrick Cheney, Philip R. Hardie, Jennifer Wallace, 2012 The present volume 3 is the first to appear of the five that will comprise The Oxford History of Classical Reception in English Literature henceforth OHCREL Each volume of OHCREL will have its own editor or team of editors Preface History in the Early Medieval West Robert A. H. Evans, 2025-08-01 While virtually all early medieval historians wrote about God they did not do so in the same way Rather than taking their comments about God at face value then as has been the case in much work on medieval history writing they are deserving of closer scrutiny with implications not simply for how we understand the key narrative sources for early medieval history but also the cultures in which they originated Seeking to fill this historiographical gap this book explores through the prolific writing of historians in the Carolingian Empire how historians in early medieval societies thought about God and what this meant for themselves and their audiences It argues that although Carolingian historians wrote about God's agency with tremendous literary subtlety while reflecting complex theological ideas and attempting to intervene into challenging political realities in many respects they also broke with the example of early Christian historians from Late Antiquity which demonstrates that writing about God was neither a uniform nor inevitable part of early medieval history writing As well as yielding new insights into the nature of these crucial primary sources this analysis helps to provide an overdue examination of the complex relationship between religion and history writing in early medieval societies The book demonstrates that comments about God cannot be reduced to mere political propaganda or even moralistic encouragements for early medieval Christians to lead better lives Instead it argues that these historians sought to communicate a robust theology of divine activity which was relevant and useful for those involved in the often threatening world of Carolingian public life Alexander the Great in the Early Christian Tradition Christian Thrue Djursley, 2019-12-12 What has Alexander the Great to do with Jesus Christ Or the legendary king s conquest of the Persian Empire 335 23 BCE to do with the prophecies of the Old Testament In many ways the early Christian writings on Alexander and his legacy provide a lens through which it is possible to view the shaping of the literature and thought of the early church in the Greek East and the Latin West This book articulates that fascinating discourse for the first time by focusing on the early Christian use of Alexander Delving into an impressively deep pool of patristic literature written between 130 313 CE Christian Thrue Djurslev offers original interpretations of various important authors from the learned lawyer Tertullian to the Christian Cicero Lactantius and from the apologist Tatian to the first church historian Eusebius He

demonstrates that the early Christian adaptations of the Alexandrian myths created a new tradition that has continued to develop and expand ever since This innovative work of reception studies is important reading for all scholars of Alexander the Great and early church history Dreams, Visions, Imaginations Jens Schröter, Tobias Nicklas, Armand Puigi Tàrrech, 2021-02-08 The contributions in this volume are focused on the historical origins religious provenance and social function of ancient Jewish and Christian apocalyptic literature including so called Gnostic writings Although it is disputed whether there was a genre of apocalyptic literature it is obvious that numerous texts from ancient Judaism early Christianity and other religious milieus share a specific view of history and the world to come Many of these writings are presented in form of a heavenly divine revelation mediated through an otherworldly figure like an angel to an elected human being who discloses this revelation to his recipients in written form In different strands of early Judaism ancient Christianity as well as in Gnosticism Manichaeism and Islam apocalyptic writings played an important role from early on and were produced also in later centuries One of the most characteristic features of these texts is their specific interpretation of history based on the knowledge about the upper divine realm and the world to come Against this background the volume deals with a wide range of apocalyptic texts from different periods and various religious backgrounds John Chrysostom on Divine Pedagogy David Rylaarsdam, 2014-10-30 Contrary to the portrayals of Chrysostom as a theologically impaired moralizing sophist this book argues that his thinking is remarkably coherent when it is understood on his own terms and within his culture Chrysostom depicts God as a teacher of philosophy who adaptably guides people toward salvation Since the theme of divine adaptability influences every major area of Chrysostom's thought tracing this concept provides a thorough introduction to his theology It also explains at least in part several striking features of his homilies including his supposed inconsistencies his harsh rhetoric and apparent political na vet his intentionally abridged and exoteric theological discussions and his lack of allegiance to an Antiochene school In addition to illuminating such topics the concept of adaptability stands at one of the busiest intersections of Late Antique culture for it is an important idea found in rhetoric and discussions about the best methods of teaching philosophy Consequently adaptability is an ingredient in the classical project of paideia and Chrysostom is a Christian philosopher who seeks to transform this powerful tradition of formation He gives his Christianized paideia a theological foundation by adapting and seamlessly integrating traditional pedagogical methods into his reading and communication of Scripture David Rylaarsdam provides an in depth case study of one prominent leader s attempt to transform culture by forming a coherent theological discourse that was adapted to the level of the masses Plato in the Third Sophistic Ryan C. Fowler, 2014-10-09 Plato in the Third Sophistic examines the influence and impact of Plato and Platonism in the era of Byzantine and Christian rhetoric The volume brings together specially commissioned articles from leading scholars of late antique philosophy and literature Their examinations show that Plato is the single most important and influential literary figure used to frame the literature of this time Plato in the Third Sophistic will help scholars and

students from a wide range of disciplines to better understand the development of Christian literature in this era as an essential link in the history of Platonism as well as that of Christianity The Pelagian Controversy Stuart Squires, 2019-10-02 The Pelagian Controversy 411 431 was one of the most important theological controversies in the history of Christianity It was a bitter and messy affair in the evening of the Roman Empire that addressed some of the most important questions that we ask about ourselves Who are we What does it mean to be a human being Are we good or are we evil Are we burdened by an uncontrollable impulse to sin Do we have free will It was comprised by a group of men who were some of the greatest thinkers of Late Antiquity such as Augustine Jerome John Cassian Pelagius Caelestius and Julian of Eclanum These men were deeply immersed in the rich Roman literary and intellectual traditions of that time and they along with many other great minds of this period tried to create equally rich Christian literary and intellectual traditions This controversy which is usually of interest only to historians and theologians of Christianity should be appreciated by a wide audience because it was the primary event that shaped the way Christians came to understand the human person for the next 1 600 years It is still relevant today because anthropological questions continue to haunt our public discourse **Defiance of History** Victoria Leonard, 2022-02-16 This volume offers a counterbalance to the dismissal that Orosius s Histories Against the Pagans has suffered in most recent criticism Orosius is traditionally considered to be a mediocre scholar and an essentially worthless historian This book takes his literary endeavour seriously recognizing the unique contribution the Histories made at a crucial moment of debate and uncertainty where the present was shaped by restructuring the past The significance of the Histories is recognised intrinsically rather than only in comparison with other texts and authors principally Augustine of Hippo Orosius s mentor The approach of the book is historiographical exploring the form purpose and meaning of the Histories The themes of divine providence monotheism and imperial authority are examined and the subjects of war and the sack of Rome receive extended analysis The book foregrounds Orosius s significant historiographical innovations that are seldom explored such as the subversion of imperial history within a Christian spectrum in the synchronization of the emperor Augustus and Christ Each chapter contributes to the progression of knowledge about Orosius s Histories and the wider literary and historiographical culture of disruption that characterised the late fourth and early fifth centuries CE Caligula Lee Fratantuono, 2020-01-24 A new appraisal of the brief turbulent reign of Gaius Caliqula and his achievements as a military strategist Gaius Caliqula reigned for four short years from 37 to 41 CE before his infamous tenure came to a violent end While much has been written about his notorious excesses and court life relatively little of his military and foreign policy has been seriously studied This military history of Rome during Caligula's reign sheds light on that subject After he grew up in a military camp Caligula's years as emperor came in the wake of the great consolidation of Tiberius gains in Germany and Pannonia and in large part made possible the invasions of Gaul and Britain that were undertaken by his uncle and successor Claudius His expeditions in Gaul were part of a program of imitation of his

storied predecessor and crowning completion of what had been left undone in the relatively conservative military policy years of Augustus and Tiberius Caligula An Unexpected General offers a new appraisal of Caligula as a surprisingly competent military strategist arguing that his achievements helped to secure Roman military power in Europe for a generation *The Practical Christology of Philoxenos of Mabbug* David Allen Michelson,2014 This book examines doctrinal conflicts concerning the dual nature of Christ in the period after the Council of Chalcedon by considering the life and works of Philoxenos of Mabbug c 440 523 a Syriac theologian whose surviving corpus amounts to some 500 000 words

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