

# **Orthodoxy 101**

**This week's topic:**

## **Introduction to Orthodox Worship**

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# Orthodoxy Pennsylvania State University

**Paul Ladouceur**



## **Orthodoxy Pennsylvania State University:**

**The Orthodox Christian World** Augustine Casiday, 2012 A compelling overview of the Orthodox world covering the main regional traditions of Orthodox Christianity and the ways in which they have become global Orthodoxy on the Line Aram G. Sarkisian, 2025-07-22 Working class immigration religion and labor history in the United States At the turn of the twentieth century thousands of immigrants from the borderlands of the Russian and Austro Hungarian Empires built a transnational church in North America The community that church leaders called American Orthodox Rus was created by and for working people and transformed believers identities as Eastern European migrants as Orthodox Christians and as American workers Given how strongly the Russian Orthodox Christian community was tied to working class industrial life this book makes the case that we cannot understand the scope of working class and immigrant religion in the United States without understanding American Orthodox Rus The work Russian Orthodox immigrants did in the Progressive Era United States occurred in factories foundries and mines they lived mainly in industrial cities and mining towns and they almost immediately got caught up in the most pivotal and sometimes violent political and social crises of their times both nationally and internationally To address their needs in these contexts the Russian Orthodox Church expanded its missionary efforts in North America forming a network of social and material aid for working class believers This book traces the rapid growth of this transnational religious world then explores its unexpected collapse under the weight of the First World War a global pandemic and the transnational reach of revolutionary political change in Russia A story of challenge and resilience Orthodoxy on the Line complicates dominant paradigms in the study of labor and North American Religions **Pentecostal Orthodoxy** Emilio Alvarez, 2022-09-06 In this manifesto of sorts Bishop Emilio Alvarez introduces the phenomenon of Pentecostals returning to the ancient creedal Christian faith and extends the project of paleo orthodox ressourcement to include orthodox expressions within Pentecostalism particularly in his own Afro Latino Pentecostal movement *Being Orthodox* Martin Dudley, 2019-07-18 Martin s book is the delighted exclamation of someone who has learnt is learning to swim in the ocean that is Orthodoxy Come on in it is lovely here Andrew Louth Until now there has been little in the way of an accessible guide for those who seek to become or live as Orthodox Christians A new convert himself Martin Dudley is familiar with the questions feelings and challenges that arise He explains that to grasp Orthodoxy we must think and act as the Orthodox do This involves suspending the Western analytical tendency and allowing free rein to the synthetic tendency which enables us to detect a unity and perceive however dimly the interaction between the parts and the whole in relation to God and the Church The author draws on a wealth of material from the Church Fathers to straight talking Mother Thekla to explore the essentials of belief He provides guidance on participating in the Liturgy the requirements for fasting confession and Orthodox prayer In celebrating the culture of Orthodoxy shaped by many different ethnicities and languages gloriously expressed in art music and literature this volume fully conveys the rigour and joy of becoming and being Orthodox

## **Orthodoxy and the Cold War**

L. Leustean, 2008-12-10 Explores the dynamics between Orthodoxy and politics in Romania providing an accessible narrative on church state relations from the establishment of the state in 1859 to the rise of Ceau escu in 1965 The book argues that Romanian national communism had an ally in a strong Church and analyzes religious diplomacy with actors in the West

*Dionysius the Areopagite between Orthodoxy and Heresy* Filip Ivanović, 2011-09-22

*Dionysius the Areopagite between Orthodoxy and Heresy* aims to explore the thought of one of the most controversial characters of Christian history Dionysius the Areopagite and put it in a correct context between pagan namely Neoplatonic philosophy on the one side and Christian theology on the other In significant part the book examines Dionysius Neoplatonic sources but it also offers insights into the original points of his philosophy and theology thus showing how he managed to achieve a masterful integration of pagan thought and newly revealed faith The chapters of the book taken together try to offer a broad insight into the Areopagite s thought through examining not just his intellectual background and milieu but also some of the crucial features of his work such as notions of hierarchy deification apophatic and cataphatic theologies icon and others This work is of a multidisciplinary character since Dionysius thought has been studied from different points of view so the contributions range from philosophy and theology to history and art history *Dionysius the Areopagite between Orthodoxy and Heresy* is intended for both specialists and non specialists Apart from being a collection of specific studies it can also serve as an introduction to the Areopagite s thought and will be useful to all those interested in late antique and early Christian philosophy and theology patristics and cultural studies in general

*Inochentism and Orthodox Christianity* James A. Kapaló, 2019-06-05 This book explores the history and evolution of Inochentism a controversial new religious movement that emerged in the Russian and Romanian borderlands of what is now Moldova and Ukraine in the context of the Russian revolutionary period Inochentism centres around the charismatic preaching of Inochentie a monk of the Orthodox Church who inspired an apocalyptic movement that was soon labelled heretical by the Orthodox Church and persecuted as socially and politically subversive by Soviet and Romanian state authorities *Inochentism and Orthodox Christianity* charts the emergence and development of Inochentism through the twentieth century based on hagiographies oral testimonies press reports state legislation and a wealth of previously unstudied police and secret police archival material Focusing on the role that religious persecution and social marginalization played in the transformation of this understudied and much vilified group the author explores a series of counter narratives that challenge the mainstream historiography of the movement and highlight the significance of the concept of liminality in relation to the study of new religious movements and Orthodoxy This book constitutes a systematic historical study of an Eastern European home grown religious movement taking a grass roots approach to the problem of minority religious identities in twentieth century Eastern Europe Consequently it will be of great interest to scholars of new religions movements religious history and Russian and Eastern European studies

*The Wiley Blackwell Companion to World Christianity* Lamin Sanneh, Michael McClymond, 2016-03-24 The Wiley Blackwell Companion

to World Christianity presents a collection of essays that explore a range of topics relating to the rise spread and influence of Christianity throughout the world Features contributions from renowned scholars of history and religion from around the world Addresses the origins and global expansion of Christianity over the course of two millennia Covers a wide range of themes relating to Christianity including women worship sacraments music visual arts architecture and many more Explores the development of Christian traditions over the past two centuries across several continents and the rise in secularization

The Rites Controversies in the Early Modern World ,2018-07-10 The Rites Controversies in the Early Modern World is a collection of fourteen articles focusing on debates concerning the nature of rites raging in intellectual circles of Europe Asia and America in the seventeenth and eighteenth centuries The controversy started in Jesuit Asian missions where the method of accommodation based on translation of Christianity into Asian cultural idioms created a distinction between civic and religious customs Civic customs were defined as those that could be included into Christianity and permitted to the new converts However there was no universal consensus among the various actors in these controversies as to how to establish criteria for distinguishing civility from religion The controversy had not been resolved but opened the way to radical religious scepticism Contributors are Claudia Brosseder Michela Catto Gita Dharampal Frick Pierre Antoine Fabre Ana Carolina Hosne Ronnie Po Chia Hsia Giuseppe Marrocci Ovidiu Olar Sabina Pavone István Perczel Nicholas Standaert Margherita Trento Guillermo Wilde and Ines Gupanov

**Deification and Modern Orthodox Theology** Petre Maican,2023-04-24 Modern Orthodox identity is deeply interwoven with the notion of deification or union with God For some theologians deification represents the lens through which most if not all theological questions should be engaged In this volume Petre Maican undertakes the task of critically examining the extent to which deification informs the main debates inside Orthodox theology focusing on four essential loci anthropology the Trinity epistemology and ecclesiology Maican argues that while deification remains central to anthropology and the Orthodox understanding of the Trinity it seems less relevant in the areas of ecclesiology and complexifies the Orthodox approach to Scripture and Tradition

Russian Orthodoxy and Secularism Kristina Stoeckl,2020-07-20 Russian Orthodoxy and Secularism surveys the ways in which the Russian Orthodox Church has negotiated its relationship with the secular state with other religions and with Western modernity from its beginnings until the present It applies multiple theoretical perspectives and draws on different disciplinary approaches to explain the varied and at times contradictory facets of Russian Orthodoxy as a state church or as a critic of the state as a lived religion or as a civil religion controlled by the state as a source of dissidence during Communism or as a reservoir of anti Western anti modernist ideas that celebrate the uniqueness and superiority of the Russian nation Kristina Stoeckl argues that three decades after the fall of Communism the period of post Soviet transition is over for Russian Orthodoxy and that the Moscow Patriarchate has settled on its role as national church and provider of a new civil religion of traditional values

**Orthodox Christians and the Rights Revolution in America** A. G. Roeber,2024-01-02 A distinctive and unrivaled examination of

North American Eastern Orthodox Christians and their encounter with the rights revolution in a pluralistic American society From the civil rights movement of the 1950s to the culture wars of North America commentators have identified the partisans bent on pursuing different rights claims When religious identity surfaces as a key determinant in how the pursuit of rights occurs both the religious right and liberal believers remain the focus of how each contributes to making rights demands How Orthodox Christians in North America have navigated the rights revolution however remains largely unknown From the disagreements over the rights of the First Peoples of Alaska to arguments about the rights of transgender persons Orthodox Christians have engaged an Anglo American legal and constitutional rights tradition But they see rights claims through the lens of an inherited focus on the dignity of the human person In a pluralistic society and culture Orthodox Christians both converts and those with family roots in Orthodox countries share with non Orthodox fellow citizens the challenge of reconciling conflicting rights claims Those claims do pit religious liberty rights claims against perceived dangers from outside the Orthodox Church But internal disagreements about the rights of clergy and people within the Church accompany the Orthodox Christian engagement with debates over gender sex and marriage as well as expanding political legal and human rights claims Despite their small numbers North American Orthodox remain highly visible and their struggles influential among the more than 280 million Orthodox worldwide Orthodox Christians and the Rights Revolution in America offers an historical analysis of this unfolding story

### **Orthodox Churches and Politics in Southeastern Europe**

Sabrina P. Ramet, 2019-09-18 Orthodox Churches like most religious bodies are inherently political they seek to defend their core values and must engage in politics to do so whether by promoting certain legislation or seeking to block other legislation This volume examines the politics of Orthodox Churches in Southeastern Europe emphasizing three key modes of resistance to the influence of Western liberal values Nationalism presenting themselves as protectors of the national being Conservatism defending traditional values such as the traditional family and Intolerance of both non Orthodox faiths and sexual minorities The chapters in this volume present case studies of all the Orthodox Churches of the region

### **Gender Essentialism and Orthodoxy**

Bryce E. Rich, 2023-05-16 Within contemporary orthodoxy debates over sex and gender have become increasingly polemical over the past generation Beginning with questions around women's ordination arguments have expanded to include feminism sexual orientation the sacrament of marriage definitions of family adoption of children and care of transgender individuals Preliminary responses to each of these topics are shaped by gender essentialism the idea that male and female are ontologically fixed and incommensurate categories with different sets of characteristics and gifts for each sex These categories in turn delineate gender roles in the family the church and society Gender Essentialism and Orthodoxy offers an immanent critique of gender essentialism in the stream of the contemporary Orthodox Church influenced by the Paris School of Russian migr theologians and their heirs It uses an interdisciplinary approach to bring into conversation patristic reflections on sex and gender personalist theological anthropology insights from gender and queer

theory and modern biological understandings of human sexual differentiation Though these are seemingly unrelated discourses Gender Essentialism and Orthodoxy reveals unexpected points of convergence as each line of thought eschews a strict gender binary in favor of more open ended possibilities The study concludes by drawing out some theological implications of the preceding findings as they relate to the ordination of women to the priesthood same sex unions and sacramental understandings of marriage definitions of family and pastoral care for intersex transgender and nonbinary parishioners Orthodoxy, Modernity, and Authenticity Heather Bailey, 2020-10-21 Ernest Renan was one of the most renowned European intellectuals of the second half of the nineteenth century Yet the impact of his most popular work *Life of Jesus* has been underestimated when not altogether ignored While commonplace now the idea that Jesus was merely human was at one time a novelty with significant socio political cultural and religious implications A case study in the Russian encounter with modernity Orthodoxy Modernity and Authenticity The Reception of Ernest Renan's *Life of Jesus* in Russia demonstrates that Renan's book has had long lasting and broad appeal in Russia because it presents an alternative to a strictly materialist worldview on the one hand and an Orthodox worldview on the other Renan offered his readers the possibility to accept the tenets of modernity while still retaining both an admiration for the importance of religion in history and a sense of religious feeling or even belief in a higher religious ideal Assessments of Renan's alternative belief system whether positive negative or mixed were often simultaneously evaluations of the moral socio political and spiritual condition of European society in general and Russian society in particular The interpretive history of Renan's *Life of Jesus* in Russia reveals a persistent disillusionment with a strictly materialist interpretation of history and of life **Modern Orthodox Theology** Paul Ladouceur, 2019-02-21 Modern Orthodox theology represents a continuity of the Eastern Christian theological tradition stretching back to the early Church and especially to the Ancient Fathers of the Church This volume considers the full range of modern Orthodox theology The first chapters of the book offer a chronological study of the development of modern Orthodox theology beginning with a survey of Orthodox theology from the fall of Constantinople in 1453 until the early 19th century Ladouceur then focuses on theology in imperial Russia the Russian religious renaissance at the beginning of the 20th century and the origins and nature of neopatristic theology as well as the new theology in Greece and Romania and tradition and the restoration of patristic thought Subsequent chapters examine specific major themes God and Creation Divine humanity personhood and human rights The Church of Christ Ecumenical theology and religious diversity The Christification of life Social and Political Theology The Name of God conflict The ordination of women The volume concludes with assessments of major approaches of modern Orthodox theology and reflections on the current status and future of Orthodox theology Designed for classroom use the book features case studies a detailed index a list of recommended readings for each chapter *Religion and Politics in Russia: A Reader* Marjorie Mandelstam Balzer, 2015-01-28 Russia is not only vast it is also culturally diverse the core of an empire that spanned Eurasia In addition to the majority Russian Orthodox

and various other Christian groups the Russian Federation includes large communities of Muslims Jews Buddhists and members of other religious groups some with ancient historical roots All are in a state of ferment and securing formal state recognition for specific communities is often daunting This collection provides entry into the diversity of Russia's religious communities Marjorie Mandelstam Balzer's introduction to the volume illuminates major political social and cultural anthropological trends The book is organized by religious tradition or identity with further thematic perspectives on each set of readings The authors include ethnologists sociologists political analysts and religious leaders from many regions of the Federation They analyze the changing dynamics of religion and politics within each community and in the context of the current drive to recentralize both political and religious authority in Moscow Topical coverage extends from reassertions of Russian Orthodoxy to activities of Christian and Muslim missionaries to the revival of many other religions including indigenous shamanic ones

*The Orthodox Liturgy* Hugh Wybrew, 1990 How has the Orthodox liturgy come to have the shape it has How different is it from the eucharistic rites of the Western churches Hugh Wybrew's authoritative but splendidly readable book traces the development of the Orthodox liturgy from the Last Supper to the present day

**Women and Religiosity in Orthodox Christianity** Ina Merdjanova, 2021-11-02 Women and Religiosity in Orthodox Christianity fills a significant gap in the sociology of religious practice Studies focused on women's religiosity have overlooked Orthodox populations while studies of Orthodox practice operating within the dominant theological historical and sociological framework have remained gender blind The essays in this collection shed new light on the women who make up a considerable majority of the Orthodox population by engaging women's lifeworlds practices and experiences in relation to their religion in multiple varied localities discussing both contemporary and pre 1989 developments These contributions critically engage the pluralist and changing character of Orthodox institutional and social life by using feminist epistemologies and drawing on original ethnographic research to account for Orthodox women's previously ignored perspectives knowledges and experiences Combining the depth of ethnographic analysis with geographical breadth and employing a variety of research methodologies this book expands our understanding of Orthodox Christianity by examining Orthodox women of diverse backgrounds in different settings parishes monasteries and the secular spaces of everyday life and under shifting historical conditions and political regimes In defiance of claims that Orthodox Christianity is immutable and fixed in time these essays argue that continuity and transformation can be found harmoniously in social practices demographic trends and larger material contexts at the intersection between gender Orthodoxy and locality Contributors Kristin Aune Milica Bakic Hayden Maria Bucur Ketevan Gurchiani James Kapal Helena Kupari Ina Merdjanova Sarah Riccardi Swartz Eleni Sotiriou Tatiana Tiaynen Qadir Detelina Tocheva

**Eastern Orthodox Theology** Daniel B. Clendenin, 2003-10 A clear introduction to Eastern Orthodoxy and key aspects of the tradition Now contains new articles and additional readings on Orthodoxy and evangelicalism



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