



GAURI VISWANATHAN

# OUTSIDE THE FOLD

CONVERSION, MODERNITY, AND BELIEF

# Outside The Fold Conversion Modernity And Belief

**Lalsangkima Pachuau, Allan Varghese  
Meloottu**

### **Outside The Fold Conversion Modernity And Belief:**

*Outside the Fold* Gauri Viswanathan, 2021-05-11 *Outside the Fold* is a radical reexamination of religious conversion Gauri Viswanathan skillfully argues that conversion is an interpretive act that belongs in the realm of cultural criticism To that end this work examines key moments in colonial and postcolonial history to show how conversion questions the limitations of secular ideologies particularly the discourse of rights central to both the British empire and the British nation state Implicit in such questioning is an attempt to construct an alternative epistemological and ethical foundation of national community Viswanathan grounds her study in an examination of two simultaneous and she asserts linked events the legal emancipation of religious minorities in England and the acculturation of colonial subjects to British rule The author views these two apparently disparate events as part of a common pattern of national consolidation that produced the English state She seeks to explain why resistance in both cases frequently took the form of religious conversion especially to minority or alternative religions Confronting the general characterization of conversion as assimilative and annihilating of identity Viswanathan demonstrates that a willful change of religion can be seen instead as an act of opposition *Outside the Fold* concludes that as a form of cultural crossing conversion comes to represent a vital release into difference Through the figure of the convert Viswanathan addresses the vexing question of the role of belief and minority discourse in modern society She establishes new points of contact between the convert as religious dissenter and as colonial subject This convergence provides a transcultural perspective not otherwise visible in literary and historical texts It allows for radically new readings of significant figures as diverse as John Henry Newman Pandita Ramabai Annie Besant and B R Ambedkar as well as close studies of court cases census reports and popular English fiction These varying texts illuminate the means by which discourses of religious identity are produced contained or opposed by the languages of law reason and classificatory knowledge *Outside the Fold* is a challenging provocative contribution to the multidisciplinary field of cultural studies

**The Secret Life of Another Indian Nationalism** Shail Mayaram, 2022-06-16 It highlights shifts over two centuries as the geopolitical context has transitioned from the Pax Britannica to the Pax Americana

**A Companion to the Anthropology of Religion** Janice Boddy, Michael Lambek, 2015-12-14 *A Companion to the Anthropology of Religion* presents a collection of original ethnographically informed essays that explore the variety of beliefs practices and religious experiences in the contemporary world and asks how to think about religion as a subject of anthropological inquiry Presents a collection of original ethnographically informed essays exploring the wide variety of beliefs practices and religious experiences in the contemporary world Explores a broad range of topics including the perspectivism debate the rise of religious nationalism reflections on religion and new media religion and politics and ideas of self and gender in relation to religious belief Includes examples drawn from different religious traditions and from several regions of the world Features newly commissioned articles reflecting the most up to date research and critical thinking in the field written by an international team of leading scholars Adds immeasurably to our understanding of

the complex relationships between religion culture society and the individual in today s world      **The Ashgate Research Companion to Modern Imperial Histories** John Marriott,2016-03-23 Written by leading scholars this collection provides a comprehensive and authoritative overview of modern empires Spanning the era of modern imperial history from the early sixteenth century to the present it challenges both the rather insular focuses on specific experiences and gives due attention to imperial formations outside the West including the Russian Japanese Mughal Ottoman and Chinese The companion is divided into three broad sections Part I Times surveys the three main eras of modern imperialism The first was that dominated by the settlement impulse with migrants many voluntarily and many more by force making new lives in the colonies This impulse gave way most especially in the nineteenth century to a period of busy and rapid expansion which was less likely to promote new settlement and in which colonists more frequently saw their sojourn in colonial lands as temporary and related to the business mostly of governance and trade Lastly in the twentieth century in particular empires began to fail and to fall Part II Spaces studies the principal imperial formations of the modern world Each chapter charts the experience of a specific empire while at the same time placing it within the complex patterns of wider imperial constellations The individual chapters thus survey the broad dynamics of change within the empires themselves and their relationships with other imperial formations and reflect critically on the ways in which these topics have been approached in the literature In Part III Themes scholars think critically about some of the key features of imperial expansion and decline These chapters are brief and many are provocative They reflect the current state of the field and suggest new lines of inquiry which may follow from more comparative perspectives on empire The broad range of themes captures the vitality and diversity of contemporary scholarship on questions of empire and colonialism encompassing political economic and cultural processes central to the formation and maintenance of empires as well as institutions ideologies and social categories that shaped the lives both of those implementing and those experiencing the force of empire In these pages the reader will find the slave and the criminal the merchant and the maid the scientist and the artist alongside the structures which sustained their lives and their livelihoods Overall the companion emphasises the diversity of imperial experience and process Comprehensive in its scope it draws attention to the particularities of individual empires rather than over generalising as if all empires at all times and in all places behaved in a similar manner It is this contingent and historical specificity that enables us to explore in expansive ways precisely what constituted the modern empire      **South Asia from the margins** Biswamoy Pati,2018-02-28 This book aims to sketch the diversities of South Asian social History focusing on Orissa It highlights the problems of colonialism and its impact upon the lives of the colonised even as it details the manner in which the internal order of exploitation worked Based on archival and rare hitherto untapped sources including oral evidence it brings to life diverse aspects of Orissa s social history including the environment health and medicine conversion in Hinduism popular movements social history of some princely states and the intricate connections between the marginal social groups and Indian nationalism It also focuses

on decolonisation and explores the face of patriarchy and gender related violence in post colonial Orissa This volume will be of interest to students of history social anthropology political sociology and cultural studies as well as those associated with non governmental organisations and planners of public policy

**Critical Readings in the History of Christian Mission**

Martha Frederiks,Dorottya Nagy,2021-06-22 This selection of texts introduces students and researchers to the multi and interdisciplinary field of mission history It appries them with current discussions insights and theories The four parts of this book acquaint the readers with methodological considerations and recurring themes in the academic study of the history of mission Part one revolves around methods part two documents approaches while parts three and four consist of thematic clusters such as mission and language medical mission mission and education women and mission mission and politics and mission and art The text selection represents a wide variety of disciplines authors and backgrounds The texts were chosen because they address the complexities involved in studying the history of Christian mission Critical Readings in the History of Christian Mission is suitable for course work and other educational purposes

The Will to Arise Caleb Oluremi

Oladipo,2006 One of the most important developments of Christianity in the twentieth century was its transformation in South Africa where it became a vibrant religion rooted in African idioms and cultures The church also became engaged in the struggle against social and political injustice and church leaders employed the vocabularies of faith to secure civil liberty This hard hitting book focuses on post apartheid Christian character and establishes the theological and spiritual authority of African Christians calling contemporary Christians to renew their faith and Christian identity It shows too that one cannot seriously consider contemporary Christianity apart from the African experience

Religion and Space Lily Kong,Orlando Woods,2016-02-11 This is the first study to bring space into conversation with religious competition conflict and violence in the contemporary world Lily Kong and Orlando Woods argue that because space is both a medium and an outcome of religious activity it is integral to understanding processes of religious competition conflict and violence The book explores how religious groups make claims to both religious and secular spaces and examines how such claims are managed negotiated and contested by the state and by other secular and religious agencies It also examines how globalisation has given rise to new forms of religious competition and how religious groups strengthen themselves through the development of social resilience as well as contribute to resilient societies Throughout the book case studies from around the world are used to examine how religious competition and conflict intersect with space The case studies include topical issues such as competing claims to the Temple Mount Haram el Sharif in Jerusalem opposition to the Ground Zero mosque in New York City and the regulation of religious conversion in India and Sri Lanka By helping readers develop new perspectives on how religion works in and through space Religion and Space Competition Conflict and Violence in the Contemporary World is an innovative contribution to the study of religion

The English Modernist Novel as Political Theology Charles

Andrews,2024-01-11 A 2024 CHOICE OUTSTANDING ACADEMIC TITLE novels by Virginia Woolf D H Lawrence Evelyn

Waugh and Sylvia Townsend Warner as political theology works that imagine a resistance to the fusion of Christianity and patriotism which fuelled and supported the First World War this book shows how we can gain valuable insights from their works for anti militarist anti statist and anti nationalist efforts today While none of the four novelists in this study were committed Christians during the 1920s Andrews explores how their fiction written in the wake of the First World War operates theologically when it challenges English civil religion the rituals of the nation that elevate the state to a form of divinity Bringing these novels into a dialogue with recent political theologies by theorists and theologians including Giorgio Agamben William Cavanaugh Simon Critchley Michel Foucault Stanley Hauerwas and Jürgen Moltmann this book shows the myriad ways that we can learn from the authors theopolitical imaginations Andrews demonstrates the many ways that these novelists issue a challenge to the problems with civil religion and the sacralized nation state and in so doing offer alternative visions to coordinate our inner lives with our public and collective actions

Empire and Progress in the Victorian Secularist Movement Patrick J. Corbeil, 2021-12-01 This book is the first extensive historical analysis of the relationship between empire and the Victorian secularist movement Historians have paid little attention to the role of empire in the development of organized free thought Secularism as it developed in Britain and its settler colonies was an overtly outward looking global ideology in a period marked by the rise of scientific rationalism and belief in the logic of a European civilizing mission Recent scholarship has focused on how the empire influenced British and American atheists on the question of race What is missing is an in depth examination of the formation of secularist ideas about universal progress ethics and secular morality Through an examination of the secularist periodical and pamphlet press this book argues that the religious diversity of the British Empire helped to shape the ethical worldview of the secularists providing ammunition for their critiques of Christian morality and the church and justification for their policy reform proposals both in Britain and the colonies

*Spirit Matters* J. Jeffrey Franklin, 2018-03-15 *Spirit Matters* explores the heterodox and unorthodox religions and spiritualities that arose in Victorian Britain as a result of the faltering of Christian faith in the face of modernity the rise of the truth telling authority of science and the first full exposure of the West to non Christian religions J Jeffrey Franklin investigates the diversity of ways that spiritual seekers struggled to maintain faith or to create new faiths by reconciling elements of the Judeo Christian heritage with Spiritualism Buddhism occultism and scientific naturalism *Spirit Matters* covers a range of scenarios from the Victorian hearth and the state Church altar to the frontiers of empire in Buddhist countries and Egyptian crypts Franklin reveals how this diversity of elements provided the materials for the formation of new hybrid religions and the emergence in the 20th century of New Age spiritualities Franklin investigates a broad spectrum of experiences through a series of representative case studies that together trace the development of unorthodox religious and spiritual discourses The ideas and events discussed by Franklin through these case studies were considered outside the domain of orthodox religion yet still religious or spiritual rather than atheistic or materialistic Among the works obscure and canonical he analyzes are

Edward Bulwer Lytton's Zanoni and A Strange Story Forest Life in Ceylon by William Knighton Anthony Trollope's The Vicar of Bullhampton Anna Leonowens's The English Governess at the Siamese Court Literature and Dogma by Matthew Arnold and Bram Stoker's Dracula      Religion, Morality, and Community in Post-Soviet Societies Mark D. Steinberg, Catherine Wanner, 2008-11-13 This collection reveals the presence and power of religious belief and practice in public life after the demise of Soviet socialism Based on recent research and interdisciplinary methodologies Religion Morality and Community in Post Soviet Societies examines how religious organizations and individuals engage the changing and troubled environment in which they live which presents expanded civil freedom but much everyday uncertainty unhappiness injustice and suffering Page 4 of cover      **In the Shadow of Sectarianism** Max Weiss, 2010-10-30 Prologue Shi'ism sectarianism modernity The incomplete nationalization of Jabal Amil The modernity of Shi'i tradition Institutionalizing personal status Practicing sectarianism Adjudicating society at the Ja'fari court Amali Shi'ism into Shi'i Lebanese Epilogue Making Lebanon sectarian

**Indian Politics and Society Since Independence** Bidyut Chakrabarty, 2008-05-12 Focusing on politics and society in India this book explores new areas enmeshed in the complex social economic and political processes in the country Linking the structural characteristics with the broader sociological context the book emphasizes the strong influence of sociological issues on politics such as social milieu shaping and the articulation of the political in day to day events Political events are connected with the ever changing social economic and political processes in order to provide an analytical framework to explain peculiarities of Indian politics Bidyut Chakrabarty argues that three major ideological influences of colonialism nationalism and democracy have provided the foundational values of Indian politics Structured thematically and chronologically this work is a useful resource for students of political science sociology and South Asian studies      **Reform, Identity and Narratives of Belonging** Arkotong Longkumer, 2011-11-03 Reform Identity and Narratives of Belonging focuses on the Heraka a religious reform movement and its impact on the Zeme a Naga tribe in the North Cachar Hills of Assam India Drawing upon critical studies of religion cultural ethnic identity and nationalism archival research in both India and Britain and fieldwork in Assam the book initiates new grounds for understanding the evolving notions of reform and identity in the emergence of a Heraka religion Arkotong Longkumer argues that reform and identity are dynamically inter related and linked to the revitalisation and negotiation of both tradition legitimising indigeneity and change legitimising reform The results have deepened yet challenged not only prevailing views of the Western construction of the category religion but also understandings of how marginalised communities use collective historical imagination to inspire self identification through the discourse of religion In conclusion this book argues for a re evaluation of the way in which multi religious traditions interact to reshape identities and belongings      **Unquiet Things** Colin Jager, 2015 In Great Britain during the Romantic period governmental and social structures were becoming more secular as religion was privatized and depoliticized If the discretionary nature of religious practice permitted spiritual freedom and social differentiation however

secular arrangements produced new anxieties *Unquiet Things* investigates the social and political disorders that arise within modern secular cultures and their expression in works by Jane Austen Horace Walpole Samuel Taylor Coleridge Lord Byron and Percy Shelley among others Emphasizing secularism rather than religion as its primary analytic category *Unquiet Things* demonstrates that literary writing possesses a distinctive ability to register the discontent that characterizes the mood of secular modernity Colin Jager places Romantic era writers within the context of a longer series of transformations begun in the Reformation and identifies three ways in which romanticism and secularism interact the melancholic mood brought on by movements of reform the minoritizing capacity of literature to measure the disturbances produced by new arrangements of state power and a prospective romantic thinking Jager calls after the secular The poems novels and letters of the romantic period reveal uneasy traces of the spiritual past haunted by elements that trouble secular politics at the same time they imagine new and more equitable possibilities for the future In the twenty first century Jager contends we are still living within the terms of the romantic response to secularism when literature and philosophy first took account of the consequences of modernity *The New Modernist Studies* Douglas Mao,2021-02-04 This is the first book specifically devoted to the new modernist studies Bringing together a range of perspectives on the past present and future of this vibrant complicated scholarly enterprise the collection reconsiders its achievements and challenges as both a mode of inquiry and an institutional formation In its first section the volume offers a fresh history of the new modernist studies origins amid the intellectual configurations of the end of the twentieth century and changing views of the value influence and scope of modernism In the second section a dozen leading scholars examine recent trends in modernist scholarship to suggest possible new paths of research showing how the field continues to engage with other areas of study and how it makes a case for the ongoing meaning of modernist literature and art in the contemporary world *Christians and Christianity in India Today* Lalsangkima Pachuau,Allan Varghese Meloottu,2024-11-12 This book provides a panoramic view of Christians in India today It deals with Christianity s history major theological themes and approaches and missiological issues in India within the framework of World Christianity **Middle English** Paul Strohm,2007-04-19 These original essays mean to provoke rather than reassure to challenge rather than codify Instead of summarizing existing knowledge after the fashion of the now ubiquitous literary companions these essays aim at opening fresh discussion instead of emphasizing settled consensus they direct their readers to areas of enlivened and unresolved debate Although major authors such as Chaucer and Langland are richly represented many little known and neglected texts are considered as well Analysis is devoted not only to self sufficient works but to the general conditions of textual production and reception Contributors to this collection include some recognized and admired names but also a good many newer faces younger scholars whose groundbreaking research is just coming into full view and whose perspectives will influence the terms of literary discussion in the decades to come Encouraged to speculate they have addressed topics that unsettle previous categories of investigation Each is oriented



toward the emergent the unfinalized the yet to be done Each essay stirs new questions and concludes with suggestions for further reading and investigation that will allow readers to extend their own research into the questions it has raised

**Textual Intimacy** Wesley A. Kort, 2012 Given its affinity with questions of identity autobiography offers a way into the interior space between author and reader especially when writers define themselves in terms of religion In his exploration of this textual intimacy Wesley Kort begins with a theorization of what it means to say who one is and how one's self account as a religious person stands in relation to other forms of self identification He then provides a critical analysis of autobiographical texts by nine contemporary American writers including Maya Angelou Philip Roth and Anne Lamott who give religion a positive place in their accounts of who they are Finally in disclosing his own religious identity Kort concludes with a meditation on several meanings of the word assumption

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