

2.1 ILETA ESESIKWENI

Kuphume inqaku kwiphephandaba, 'Iizwi', ligxeka ulutsha ngokuchitha isithukuthezi ngeendlela ezingenambuyekezo. Bhala ileta eya kumhleli ucebise ulutsha ngeendlela ezincedayo zokuchitha isithukuthezi.

[25]

2.2 I-IMEYILE

Iziko leFAMSA lipapashe umyalezo othi, 'Ndikhethe ukumamela ibali lakho kunokuya emngcwabeni wakho.'

Bhala i-imeyile eya kumhlolo wakho odinga uncedo, umkhuthaze ukuba andwendwele iziko leFAMSA.

[25]

2.3 IRIVYU

Bhala irivyu yenkqubo yolutsha obuyimamele kunomathotholo.

[25]

2.4 INTETHO

Bhala intetho oza kuyenza kwintlanganiso yabazali njengommeli wabafundi, uphalaza imbono zabafundi malunga nemithetho elawula imbonakalo yeenwele esikolweni sakho.

[25]

2.5 I-AJENDA NEMIZUZU YENTLANGANISO

Ungunobhala wekomiti yabahlali, bhala i-ajenda nemizuzu yentlanganiso ehlalele ukuhlangabezana neengxaki ezidalwa kukubakufutshane nezikolo kweendawo ezithengisa utywala.

[25]

2.6 INGXOXO YABABINI

Bhala ingxoxo ephakathi kukaSivile omele imbono yokuba abantu mabayekwe bazixhome izinto ezingobomi babo kumaqonga onxibelelwano kunye noAsanda omele ukuba bangazixhomi.

[25]

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J. B. Peires



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Beinart, Colin Bundy, 1987-01-01 An Age of Hubris Timothy Keegan, 2023-07-05 An Age of Hubris is the first comprehensive overview of the impact of missionary enterprise on the Xhosa chiefdoms of South Africa in the first half of the nineteenth century chronicling a world punctuated by war and millenarian eruptions and the steady encroachment of settler land hunger and colonial hegemony With it Timothy Keegan contributes new approaches to Xhosa history and most important a new dimension to the much trodden but still vital topic of the impact cultural social and political of missionary activity among African peoples The most significant historical works on the Xhosa have either become dated foreground imperial colonial history or remain heavily theoretical in nature In contrast Keegan draws fruitfully on the rich Africanist comparative and anthropological literature now available as well as extant primary sources to foreground the Xhosa themselves in this crucial work In so doing he highlights the ways in which Africans utilized new ideas resources and practices to make sense of react to and resist the forces of colonial dispossession confronting them emphasizing missionary frustration and African agency **The Societies of Southern Africa in the 19th and 20th Centuries** University of London. Institute of Commonwealth Studies, 1990 Africa and Empire Hugh Macmillan, Shula Marks, 1989 **The Dead Will Arise** Jeffrey B. Peires, 2003 The story of Nongqawuse the young girl whose fantastic promise of the resurrection lured almost an entire people to death by starvation is one of the most misunderstood of central events in South African history South African historical journal , 1982 African Language Studies , 1961 *Black Protest Politics in South Africa to 1912* André Odendaal, 1984 To find out more information about Rowman Littlefield titles please visit us at [www rowmanlittlefield com](http://www.rowmanlittlefield.com) *Educamus* , 1978 Apartheid's Genesis, 1935-1962 P. L. Bonner, Peter Delius, Peter Nicholas St. Martin Delius, Deborah Posel, 1993 Focusing on the period 1935 1962 this collection explores the dynamics which moulded apartheid Processes of migrancy and urbanisation engendered a myriad of public and private struggles which shaped the terrain traversed by both African and Afrikaner nationalisms Many of apartheid s central elements grew out of the state s responses to the intensifying contradictions of industrialisation urbanisation and popular struggle **African Journal of AIDS Research** , 2004 *Respectability and Resistance* David Goodhew, Goodhew David, 2004-03-31 This book is the first major history of the black township of Sophiatown in western Johannesburg **Navorsingsbulletin** Institute for Research Development (Human Sciences Research Council), 1983 English in Africa , 1980-03

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