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Memoirs of the Life and Correspondence of Mrs. Hannah More, Vol. 2 of 2 (Classic Reprint) William Roberts, 2017-09-18 Excerpt from Memoirs of the Life and Correspondence of Mrs Hannah More Vol 2 of 2 How little we know of ourselves till we are tried Had any one told me when I received your favour of the 15th of Sep tember that I should let it lie so long unanswered I should scarcely have believed him but so it is I am overcome by increase of business and increase of years which makes the little I could do still less About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works [Memoirs of the Life and Correspondence of Mrs. Hannah More, Vol. 1 of 2 \(Classic Reprint\)](#) William Roberts, 2017-11-26 Excerpt from Memoirs of the Life and Correspondence of Mrs Hannah More Vol 1 of 2 It seemed but justice to this excellent person to say some thing respecting her peculiar title to the veneration of her country before we entered upon the narrative Of her instruct ive and interesting life reserving the more particular deline ation of her character for the Opportunity which will more seasonably present itself at the close of our record The same justice also demands that the reader should be forewarned not to expect a hypothetical model Of perfect excellence NO picture or exemplar is affected to be drawn nothing but the sincere life Of a daughter of Eve beginning her course amid the vanities of the world and advancing in excellence under the impulse of extraordinary faculties but more especially under the guidance of that grace without which all labour is strife and all prudence folly Her i1fe and social intercourse will be developed in the cor respondence about to be presented in which it will be seen how violent was the assault made upon her principles by at terles and distinctions and how the convictions which religion brings to the conscience struggled with the world and brought her safe out Of the con ict into that humble path of moder ation circumspection and trust which made her example so profitable and her teaching so efficacious About the

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The Poems of Anna Letitia Barbauld Mrs. Barbauld (Anna Letitia), 1994-01-01 This volume brings together for the first time all the known poems of English writer Anna Letitia Barbauld 1743 1825 a once esteemed but long neglected figure whose career spanned the Age of Sensibility and the Romantic Era William McCarthy and Elizabeth Kraft have collected 170 of her poems including twenty three previously unpublished and eleven conjectural attributions This is the first scholarly edition of any writings of Barbauld a brilliant woman whose interests ranged from literary criticism to history and affairs of state to children s stories At the end of the eighteenth century Barbauld may well have been the most eminent living poet male or female in Britain Barbauld belongs almost equally to two generations Her verse displays an eighteenth century adherence to balance common sense and poetic diction and meter but it also celebrates the individual the passionate and the fanciful in a clearly Romantic manner In the current reconfiguring of Romanticism Barbauld provides an important contrast to the major male poets who have until recently defined the era poets who clearly acknowledged her influence on their own work yet who played a role in Barbauld s lapse into obscurity in the century after her death Coleridge before a serious falling out with Barbauld admired her greatly and Wordsworth confessed that he wished the final eight lines of her poem *Life had been of his own composing* Walter Savage Landor ranked her *Summer Evening s Meditation* among the finest poems in the English language Barbauld s

poems have retained their capacity to delight readers they are witty learned imaginative and unpredictable in both choice and treatment of subject Read as a whole this collection reveals a striking variety of style and voice and provides the basis for a major and long overdue reevaluation of Barbauld s poetry McCarthy and Kraft present unmodernized texts of the poems that reflect as nearly as possible the author s final intention and give variant readings in textual notes A lengthy introduction includes a discussion of the poems a history of their composition and publication and an outline of Barbauld s life and writing career

Jane Austen and the Fiction of her Time Mary Waldron,2001-06-14 This book presents Jane Austen as a radical innovator It explores the nature of her confrontation with the popular novelists of her time and demonstrates how her challenge to them transformed fiction It is evident from letters and other sources as well as the novels themselves that the Austen family developed a strong scepticism about contemporary notions of the proper content and purpose of fiction Austen s own writing can be seen as a conscious demonstration of these disagreements In thus identifying her literary motivation this book moving away from the questions of ideology which have so dominated Austen studies in this century offers a unifying critique of the novels and helps to explain their unequalled durability with the reading public Memoirs of a Vanished Generation, 1813-1855 Mrs. Warrenne Blake,1909 *Boileau and the French Classical Critics in England* ,

Monstrous Motherhood Marilyn Francus,2013-01-01 Spectral and monstrous mothers populate the cultural and literary landscape of the eighteenth century overturning scholarly assumptions about this being an era of ideal motherhood Although credited with the rise of domesticity eighteenth century British culture singularly lacked narratives of good mothers ostensibly the most domestic of females With startling frequency the best mother was absent disembodied voiceless or dead British culture told tales almost exclusively of wicked surrogate or spectral mothers revealing the defects of domestic ideology the cultural fascination with standards and deviance and the desire to police maternal behaviors Monstrous Motherhood analyzes eighteenth century motherhood in light of the inconsistencies among domestic ideology narrative and historical practice If domesticity was so important why is the good mother s story absent or peripheral What do the available maternal narratives suggest about domestic ideology and the expectations and enactment of motherhood By focusing on literary and historical mothers in novels plays poems diaries conduct manuals contemporary court cases realist fiction fairy tales satire and romance Marilyn Francus reclaims silenced maternal voices and perspectives She exposes the mechanisms of maternal marginalization and spectralization in eighteenth century culture and revises the domesticity thesis Monstrous Motherhood will compel scholars in eighteenth century studies women s studies family history and cultural studies to reevaluate a foundational assumption that has driven much of the discourse in their fields *The Making of the Modern Self* Dror Wahrman,2004-01-01 Both the Bible and the Constitution have the status of Great Code but each of these important texts is controversial as well as enigmatic They are asked to speak to situations that their authors could not have anticipated on their own In this book one of our greatest religious historians brings his vast knowledge of the history of biblical

interpretation to bear on the question of constitutional interpretation Jaroslav Pelikan compares the methods by which the official interpreters of the Bible and the Constitution the Christian Church and the Supreme Court respectively have approached the necessity of interpreting and reinterpreting their important texts In spite of obvious differences both texts require close word by word exegesis an awareness of opinions that have gone before and a willingness to ask new questions of old codes Pelikan observes He probes for answers to the question of what makes something authentically constitutional or biblical and he demonstrates how an understanding of either biblical interpretation or constitutional interpretation can illuminate the other in important ways The Universal Cyclopædia ,1900 *Johnson's Universal Cyclopaedia* ,1894

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