

PETER LANG

Mental Causation

A NONREDUCTIVE APPROACH

NEIL CAMPBELL

Mental Causation A Nonreductive Approach

Robert C. Koons, George Bealer



Mental Causation A Nonreductive Approach:

Mental Causation Neil Campbell, 2008 How do mental events such as choices and decisions lead to physical action The problem of mental causation is one of the most important and intriguing philosophical issues of our time and has been at the centre of debates in the philosophy of mind for the past fifty years In opposition to the recent wave of reductionist theories this book argues that it is possible to account for mental causation within a nonreductive framework as it adopts a broadly Davidsonian approach to mental causation reasons cause actions because they are identical to physical events This work then defends this approach from the frequently raised criticism that it entails epiphenomenalism the inefficacy of the mental Moreover Mental Causation moves beyond Davidson s views by reconsidering the question of whether reasons causally explain actions arguing in opposition to Davidson that explanations appealing to reasons represent a distinct category of explanation from causal explanation Essential reading for anyone interested in debates about mental causation this is an excellent text for senior undergraduates graduate students and professional philosophers

A Pluralist Theory of the Mind David Ludwig, 2015-10-22 This book challenges common debates in philosophy of mind by questioning the framework of placement problems in contemporary metaphysics The author argues that placement problems arise when exactly one fundamental ontology serves as the base for all entities and will propose a pluralist alternative that takes the diversity of our conceptual resources and ontologies seriously This general pluralist account is applied to issues in philosophy of mind to argue that contemporary debates about the mind body problem are built on this problematic framework of placement problems The starting point is the plurality of ontologies in scientific practice Not only can we describe the world in terms of physical biological or psychological ontologies but any serious engagement with scientific ontologies will identify more specific ontologies in each domain For example there is not one unified ontology for biology but rather a diversity of scientific specializations with different ontological needs Based on this account of scientific practice the author argues that there is no reason to assume that ontological unification must be possible everywhere Without this ideal the scope of ontological unification turns out to be an open empirical question and there is no need to present unification failures as philosophically puzzling placement problems

Human Action, Deliberation and Causation J.A.M Bransen, S.E. Cuypers, 2012-12-06 There is an interesting and far reaching disagreement between Smith and Frederick Stoutland In his *The Real Reasons* Stoutland argues that one of the mistakes that turned the belief desire model of action into the received view is the underlying commitment to the idea that there is an underlying unity to all action explanations According to Stoutland the unity is no deeper than the superficial fact that actions are responses of agents to the world and the challenge for the philosophy of action is to make sense of that fact without falling victim to the un fruitful assumption that reasons should be understood as the normative content of determinate representational inner states of agents Stoutland suggests an alternative according to which reasonable agents possess the know how to respond appropriately to the normative import of the external situations

they find themselves in These situations are Stout land claims the real reasons Stoutland raises an important issue If beliefs and desires should be understood as reasons as introducing normative constraints that de serve respect it seems we are bound to distinguish between on the one hand the content of our beliefs and desires and on the other hand their objects Moreover it seems we have good reasons to believe that the content of our beliefs and desires derives its normative import qua normative import from the objects of our beliefs and desires

The Bloomsbury Companion to Philosophy of Mind James Garvey,2015-06-18 Featuring thirteen specially commissioned chapters on core subjects The Bloomsbury Companion to Philosophy of Mind is an essential tool for all those studying and working in the field purpose built for use on courses in this area of philosophy Beginning with How to Use this Book the Companion includes overviews of perennial problems and new directions in contemporary philosophy of mind an extended glossary of terms for quick reference a detailed chronology a guide to research for ongoing study and a comprehensive bibliography of key classic and contemporary publications in the philosophy of mind From new questions concerning qualia representation embodiment and cognition to fresh thinking about the long standing problems of physicalism dualism personal identity and mental causation this book is an authoritative survey of the latest research from experts in one of the most active areas of philosophical inquiry

Philosophy of Mind in the Twentieth and Twenty-First Centuries Amy Kind,2018-07-06 While the philosophical study of mind has always required philosophers to attend to the scientific developments of their day from the twentieth century onwards it has been especially influenced and informed by psychology neuroscience and computer science Philosophy of Mind in the Twentieth and Twenty First Centuries provides an outstanding survey of the most prominent themes in twentieth century and contemporary philosophy of mind It also looks to the future offering cautious predictions about developments in the field in the years to come Following an introduction by Amy Kind twelve specially commissioned chapters by an international team of contributors discuss key topics thinkers and debates including the phenomenological tradition the mind body problem theories of consciousness theories of perception theories of personal identity mental causation intentionality Wittgenstein and his legacy cognitive science and future directions for philosophy of mind Essential reading for students and researchers in philosophy of mind and philosophy of psychology Philosophy of Mind in the Twentieth and Twenty First Centuries is also a valuable resource for those in related disciplines such as psychology and cognitive science

The Conceptual Link from Physical to Mental Robert Kirk,2013-01-31 How are truths about physical and mental states related Physicalism entails that non physical truths are redescriptions of a world specifiable in narrowly physical terms In The Conceptual Link from Physical to Mental Robert Kirk argues that physicalists must therefore hold that the physical truth logico conceptually entails the mental truth it is impossible for broadly logical and conceptual reasons that the former should have held without the latter Redescriptive physicalism is a fresh approach to the physical to mental connection that he bases on these ideas Contrary to what might have been expected this connection does not depend on analytic truths there are holistic but non analytic

conceptual links explicable by means of functionalism which he argues physicalism entails Redescriptive physicalism should not be confused with a priori physicalism although physicalists must maintain that phenomenal truths are logico conceptually entailed by physical truths they must deny that they are also entailed a priori Kripke inspired a posteriori physicalism on the other hand is too weak for physicalism and the psycho physical identity thesis is not sufficient for it Though non reductive redescriptive physicalism is an excellent basis for dealing with the problems that mental causation raises for other non reductive views Cartesian intuitions of zombies and transposed qualia may seem to raise irresistible objections Kirk shows that the intuitions are false As to the explanatory gap there is certainly an epistemic gap but it has a physicalistically acceptable explanation which deals effectively with the problem of how the physical and functional facts fix particular phenomenal facts

The Waning of Materialism Robert C. Koons, George Bealer, 2010-03-25 Twenty three philosophers examine the doctrine of materialism find it wanting The case against materialism comprises arguments from conscious experience from the unity and identity of the person from intentionality mental causation and knowledge The contributors include leaders in the fields of philosophy of mind metaphysics ontology and epistemology who respond ably to the most recent versions and defences of materialism The modal arguments of Kripke and Chalmers Jackson's knowledge argument Kim's exclusion problem and Burge's anti individualism all play a part in the building of a powerful cumulative case against the materialist research program Several papers address the implications of contemporary brain and cognitive research the psychophysics of color perception blindsight and the effects of commissurotomies adding a posteriori arguments to the classical a priori critique of reductionism All of the current versions of materialism reductive and non reductive functionalist eliminativist and new wave materialism come under sustained and trenchant attack In addition a wide variety of alternatives to the materialist conception of the person receive new and illuminating attention including anti materialist versions of naturalism property dualism Aristotelian and Thomistichylomorphism and non Cartesian accounts of substance dualism

The Mental as Fundamental Michael Blamauer, 2013-05-02 A revival of panpsychistic considerations of the mind's place in nature has recently enriched the debate on the mind body problem in contemporary philosophy of mind The essays assembled in the present collection aim to supply a positive contribution to these considerations providing new perspectives on panpsychism by shedding new light on its arguments and impacts as well as on its problems and theoretical challenges Panpsychism is discussed as a position that understands consciousness as a truly fundamental feature of our reality not only with respect to the human species but also with respect to the evolution of the universe as such

The Mechanical World Beate Krickel, 2019-01-04 This monograph examines the metaphysical commitments of the new mechanistic philosophy a way of thinking that has returned to center stage It challenges a variant of reductionism with regard to higher level phenomena which has crystallized as a default position among these so called New Mechanists Furthermore it opposes those philosophers who reject the possibility of interlevel causation Contemporary philosophers believe that the explanation of

scientific phenomena requires the discovery of relevant mechanisms As a result new mechanists are in the main concerned solely with epistemological questions But the author argues their most central claims rely on metaphysical assumptions Thus they must also take into account metaphysics a system of thought concerned with explaining the fundamental nature of being and the world around it This branch of philosophy does indeed matter to the empirical sciences The chapters investigate the nature of mechanisms their components and the ways in which they can bring about different phenomena In addition the author develops a novel account of causation in terms of activities The analysis provides the basis for many further research projects on mechanisms and their relations to for example the mind body problem realization multiple realization natural kinds causation laws of nature counterfactuals and scientific levels *Emergence in Mind* Cynthia Macdonald, Graham Macdonald, 2010-04-29 There have long been controversies about how it is that minds can fit into a physical universe *Emergence in Mind* presents new essays by a distinguished group of philosophers investigating whether mental properties can be said to emerge from the physical processes in the universe Such emergence requires mental properties to be different from physical properties and much of the discussion relates to what the consequences of such a difference might be in areas such as freedom of the will and the possibility of scientific explanations of non physical for example social phenomena The volume also extends the debate about emergence by considering the independence of chemical properties from physical properties and investigating what would need to be the case for there to be groups that could be said to exercise rationality

New Waves in Philosophy of Action J. Aguilar, A. Buckareff, K. Frankish, 2010-10-29 A collection of original state of the art essays by some of the best young philosophers working on the myriad problems of action and agency Each one has already made important contributions to the philosophy of action and cognate areas The chapters reflect their research and make a significant contribution to some debate in the field **Free Will** Nicholas Rescher, 2013-05-02 Few philosophical issues have had as long and elaborate a history as the problem of free will which has been contested at every stage of the history of the subject The present work practices an extensive bibliography of this elaborate literature listing some five thousand items ranging from classical antiquity to the present *Evil, Spirits, and Possession* David L Bradnick, 2017-08-28 In *Evil Spirits and Possession* An Emergentist Theology of the Demonic David Bradnick develops a multidisciplinary view of the demonic using biblical theological social scientific and philosophical scientific perspectives Building upon the work of Pentecostal theologian Amos Yong this book argues for a theology informed by emergence theory whereby the demonic arises from evolutionary processes and exerts downward causal influence upon its constituent substrates Consequently evil does not result from conscious diabolic beings rather it manifests as non personal emergent forces that influence humans to initiate and execute nefarious activities Emergentism provides an alternative to contemporary views which tend to minimize or reject the reality of the demonic and it retains the demonic as a viable theological category in the twenty first century

Psychoanalysis and the Mind-Body Problem Jon Mills, 2022-04-28 Winner of the 2022 NAAP Gradiva Award for Best

Edited Book In this volume internationally acclaimed psychoanalysts philosophers and scholars of humanities examine the mind body problem and provide differing analyses on the nature of mind unconscious structure mental properties qualia and the contours of consciousness Given that disciplines from the humanities and the social sciences to neuroscience cannot agree upon the nature of consciousness from what constitutes psychic reality to mental properties psychoanalysis has a unique perspective that is largely ignored by mainstream paradigms This book provides a comprehensive exploration of the mind body problem in various psychoanalytic schools of thought including philosophical and metapsychological points of view Psychoanalysis and the Mind Body Problem will be of interest to psychoanalysts philosophers neuroscientists evolutionary biologists academics and those generally interested in the humanities cognitive science and the philosophy of mind

Tropes, Universals and the Philosophy of Mind Simone Gozzano, Francesco Orilia, 2013-05-02 The ontological debate on the nature of properties is alive as ever Mainly they are viewed either as universals or tropes abstract particulars an alternative with an immediate impact on what events are taken to be Although much inquiry in philosophy of mind is done without a full awareness of it some recent works suggest that the choice may have far reaching consequences on central topics of this discipline e g token physicalism multiple realizability mental causation perception introspection self awareness This book explores the extent to which this is true with novel contributions by philosophers who have played a major role in bringing to the fore this interplay of foundational metaphysics and philosophical psychology and by other experts in these fields

Cross-Cultural Approaches to Consciousness Itay Shani, Susanne Kathrin Beiweis, 2022-12-01 Uniting analytic philosophy with Buddhist Indian and Chinese traditions this collection marks the first systematic cross cultural examination of one of philosophy of mind s most fascinating questions can consciousness be conceived as metaphysically fundamental Engaging in debates concerning consciousness and ultimate reality emergence and mental causation realism idealism panpsychism and illusionism it understands problems through the philosophies of East and South East Asia in particular Buddhism and Vedanta Each section focuses on a specific aspect or theory of consciousness and examines a particular subject from different disciplinary perspectives including philosophy psychology and cognitive science These different angles allows readers to gain insight into the intellectual challenges and problems of the study of consciousness and its place in the thought traditions of both Eastern and Western philosophy Raising new questions it provides a more global and holistic understanding of consciousness presenting a stimulating and original contribution to contemporary consciousness studies and the metaphysics of mind

The Promise and Peril of AI and IA Ted Peters, 2023-12-31 How should public theologians and social ethicists assess anticipate and amend the projected path taken by Artificial Intelligence and Intelligence Amplification With the advent of generative AI along with large language models suddenly our techie whiz kids are sounding the fire alarm Will a Frankenstein monster escape its creator s design Will more highly evolved superintelligence render today s human race extinct Is this generation morally obligated to give birth to a tomorrow in which

we outdated humans can no longer participate This book collects foresighted analyses and recommendations from computer scientists neuroscientists AI ethicists along with Christian and Muslim theologians *Embodied Souls, Ensouled Bodies* Marc Cortez, 2011-10-20 The book explores the relationship between Christology and theological anthropology through the lens provided by the theology of Karl Barth and the mind body discussion in contemporary philosophy of mind It thus comprises two major sections The first develops an understanding of Karl Barth's theological anthropology focusing on three major facets 1 the centrality of Jesus Christ for any real understanding of human persons 2 the resources that such a christologically determined view of human nature has for engaging in interdisciplinary discourse and 3 the ontological implications of this approach for understanding the mind body relationship The second part draws on this theological foundation to consider the implications that Christological anthropology has for analyzing and assessing several prominent ways of explaining the mind body relationship Specifically it interacts with two broad categories of theories nonreductive forms of physicalism and holistic forms of dualism After providing a basic summary of each the book applies the insights gained from Barth's anthropology to ascertain the extent to which the two approaches may be considered christologically adequate

The Palgrave Handbook of Philosophical Methods Christopher Daly, 2015-12-31 This Handbook contains twenty six original and substantive papers examining a wide selection of philosophical methods Drawing upon an international range of leading contributors it will help shape future debates about how philosophy should be done The papers will be of particular interest to researchers and high level undergraduates

Free Will, Causality, and Neuroscience, 2019-10-21 Neuroscientists often consider free will to be an illusion Contrary to this hypothesis the contributions to this volume show that recent developments in neuroscience can also support the existence of free will Firstly the possibility of intentional consciousness is studied Secondly Libet's experiments are discussed from this new perspective Thirdly the relationship between free will causality and language is analyzed This approach suggests that language grants the human brain a possibility to articulate a meaningful personal life Therefore human beings can escape strict biological determinism Contributing author Sofia Bonicalzi has received funding from the European Union's Framework Programme for Research and Innovation Horizon 2020 2014 2020 under the Marie Skłodowska Curie Grant Agreement No 754388 LMU Research Fellows and from LMUexcellent funded by the Federal Ministry of Education and Research BMBF and the Free State of Bavaria under the Excellence Strategy of the German Federal Government and the L'nder

Unveiling the Magic of Words: A Review of "**Mental Causation A Nonreductive Approach**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Mental Causation A Nonreductive Approach**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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