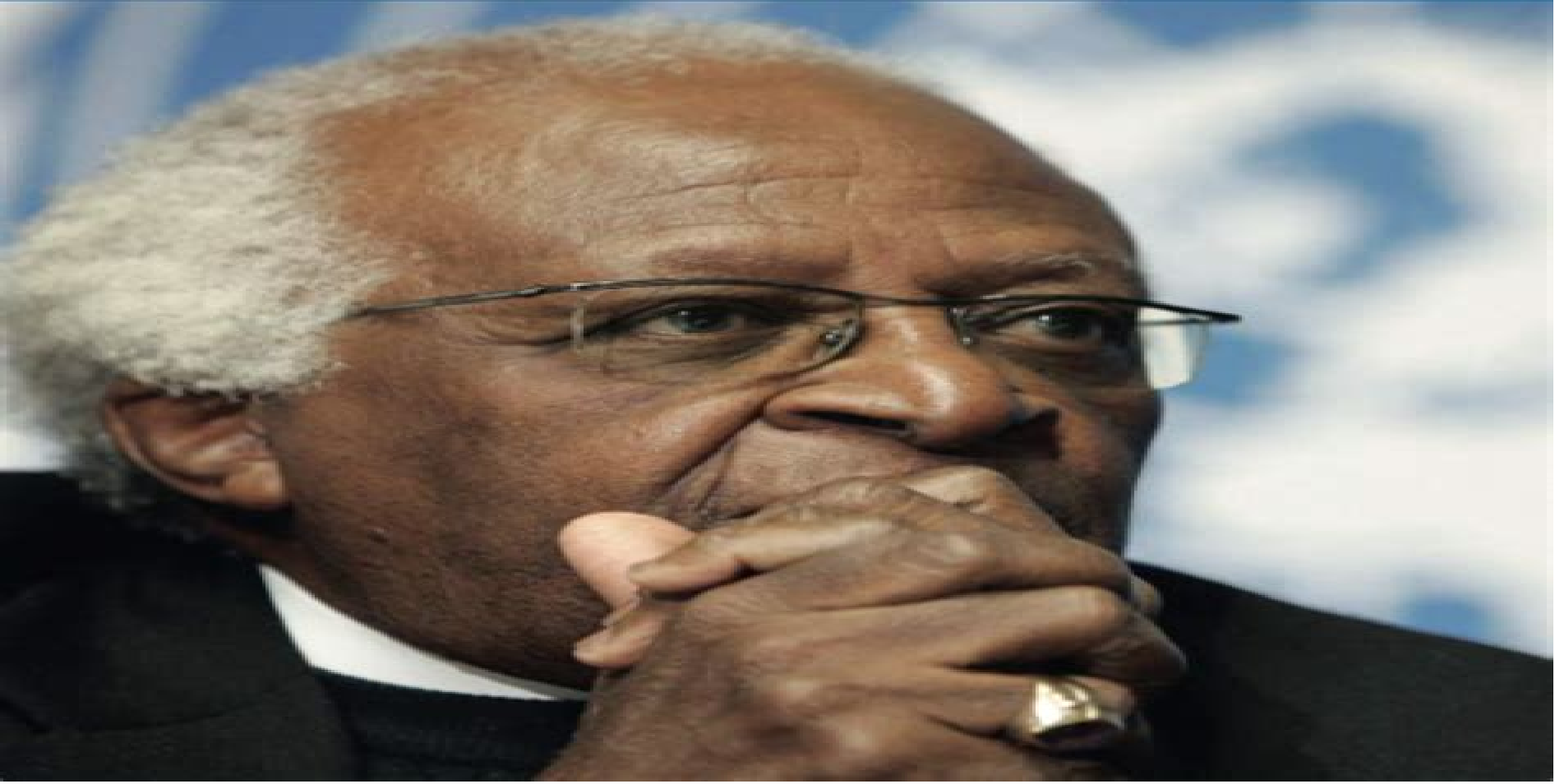


ROBIN GILL

Moral Passion and Christian Ethics

NEW STUDIES IN CHRISTIAN ETHICS



Moral Action And Christian Ethics New Studies In Christian Ethics

Yijin Wang



Moral Action And Christian Ethics New Studies In Christian Ethics:

Moral Action and Christian Ethics Jean Porter,1999

Moral Action and Christian Ethics Jean Porter,1999-03-11

How do we determine whether an action is right or wrong Until recently philosophers assumed that this question could be answered by means of a theory of morality which set forth clearly established rules for moral behaviour More recently however a number of philosophers have challenged a theory of morality in this sense Porter is sympathetic to their criticisms but questions whether they go far enough in offering a positive alternative to a modern view of the moral act She argues that the work of Aquinas offers an alternative account of moral rationality in terms of which moral reasoning is understood as dialectical rather than deductive and questions are resolved in a wider context of ethical thought Aquinas s account of the moral virtues and prudence is seen to offer unexpected insights into the relationship between moral rules and the practice of the virtues thus contributing to our own moral reflection

Moral Passion and Christian Ethics Robin Gill,2017-03-06

In this book Robin Gill argues that moral passion and rational ethical deliberation are not enemies and that moral passion often lurks behind many apparently rational ethical commitments He also contends that though moral passion is a key component of truly selfless moral action without rational ethical deliberation it can also be extremely dangerous Gill maintains that a reanalysis of moral passion is overdue He inspects the gap between the purely rational accounts of ethics provided by some moral philosophers and the normative positions that they espouse and or the moral actions that they pursue He also contends that Christian ethicists have not been adept at identifying their own implicit moral passion or at explaining why it is that doctrinal positions generate passionately held moral conclusions Using a range of disciplines including cognitive science and moral psychology alongside the more usual disciplines of moral philosophy and religious ethics Gill also makes links with moral passion in other world faith traditions

Moral Passion and Christian Ethics Robin Gill,2017-03-06

Using a range of disciplines this book explores the relationship between moral passion and rational ethical deliberation

Evil and

Christian Ethics Gordon Graham,2001 STUDY OF MORAL PHILOSOPHYWITH REFERENCE TO NEW TESTAMENT SCHOLARSHIP

Living Together and Christian Ethics Adrian Thatcher,2002-03-21

The first positive in depth study of cohabitation outside marriage from a mainstream Christian theological perspective

The Market Economy and Christian Ethics Peter H. Sedgwick,1999-10-07 Peter Sedgwick explores the relation of a theology of justice to that of human identity in the context of the market economy and engages with critics of capitalism and the market He examines three aspects of the market economy first how does it shape personal identity through consumption and the experience of paid employment in relation to the work ethic Second what impact does the global economy have on local cultures Finally as manufacturing changes out of all recognition through the impact of technology and global competition what is the effect in terms of poverty Drawing on the response of the Catholic Church both in the United States and in papal encyclicals to the market economy from 1985 1991 Sedgwick argues that its involvement deserves to be better known Moreover he recommends that the

Churches remain part of the debate in reforming and humanizing the market economy *The Public Forum and Christian Ethics* Robert Gascoigne, 2001 This book addresses the question of the communication of Christian ethics in the public forum of liberal pluralist societies Drawing on debates in philosophy theology and sociological theory it relates the problem of communication to fundamental questions about the nature of liberal societies and the identity of Christian faith and the Christian community With particular emphasis on Kantian and neo Kantian ethics it explores the link between autonomy and community in liberal societies The theology of *communio* expressed in revealed Christian traditions can reconcile autonomy and community Any Christian attempt to communicate this vision must also reflect on Christianity's own identity especially the ways in which its own self consciousness grows in critical interaction with secularity In this light Christian ethical communication is both a witness to a distinctive identity founded in the revelation of the triune God and a vision of universal human solidarity which can reconcile autonomy and community *Genetics and Christian Ethics* Celia

Deane-Drummond, 2006 In the immediate future we are likely to witness significant developments in human genetic science It is therefore of critical importance that Christian ethics engages with the genetics debate since it affects not just the way we perceive ourselves and the natural world but also has wider implications for our society This book considers ethical issues arising out of specific practices in human genetics including genetic screening gene patenting gene therapy genetic counselling as well as feminist concerns *Genetics and Christian Ethics* argues for a particular theo ethical approach that derives from a modified version of virtue ethics drawing particularly on a Thomistic understanding of the virtues especially prudence or practical wisdom and justice The book demonstrates that a theological voice is highly relevant to contested ethical debates about genetics *Altruism and Christian Ethics* Colin Grant, 2000-11-16 Separated from its anchorage in religion ethics has followed the social sciences in seeing human beings as fundamentally characterised by self interest so that altruism is either naively idealistic or arrogantly self sufficient Colin Grant contends that as a modern secular concept altruism is a parody on the self giving love of Christianity so that its dismissal represents a social levelling that loses the depths that theology makes intelligible and religion makes possible The Christian affirmation is that God is characterised by self giving love *agape* then expected of Christians Lacking this theological background the focus on self interest in sociobiology and economics and on human realism in the political focus of John Rawls or the feminist sociability of Carol Gilligan finds altruism naive or a dangerous distraction from real possibilities of mutual support This book argues that to dispense with altruism is to dispense with God and with the divine transformation of human possibilities

Compassion-Justice Conflicts and Christian Ethics Albino Barrera, 2023-11-02 We seek to be both loving and just However what do we do when love and justice present us with incompatible obligations Can one be excessively just Should one bend rules or even break the law for the sake of compassion Alternatively should one simply follow rules Unjust beneficence or uncaring justice which is the less problematic moral choice Moral dilemmas arise when a person can satisfy a

moral obligation only by violating another moral duty These quandaries are also called moral tragedies because despite their good intentions and best effort people still end up being blameworthy Conflicting demands of compassion and justice are among the most vexing problems of social philosophy moral theology and public policy They often have life and death consequences for millions In this book Albino Barrera examines how and why compassion justice conflicts arise to begin with and what we can do to reconcile their competing claims

Biology and Christian Ethics Stephen R. L. Clark, 2000-09-18

This stimulating and wide ranging book mounts a profound enquiry into some of the most pressing questions of our age by examining the relationship between biological science and Christianity The history of biological discovery is explored from the point of view of a leading philosopher and ethicist What effect should modern biological theory and practice have on Christian understanding of ethics How much of that theory and practice should Christians endorse Can Christians for example agree that biological changes are not governed by transcendent values or that there are no clear or essential boundaries between species To what extent can Nature set our standards Professor Clark takes a reasoned look at biological theory since Darwin and argues that an orthodox Christian philosophy is better able to accommodate the truth of such theory than is the sort of progressive meliorist interpretation of Christian doctrine which is usually offered as the properly modern option

Biotechnology, Human Nature, and Christian Ethics Gerald McKenny, 2018-01-19 It is a comprehensive and critical study of the normative status of human nature in biotechnology from a Christian perspective

Inequality and Christian Ethics Douglas A. Hicks, 2000-09-18 Inequality and Christian Ethics first published in 2000 provides a moral and empirical analysis of contemporary social and economic inequality Drawing on Christian social ethics political philosophy and development economics the book seeks to create an interdisciplinary conversation that illuminates not only the contemporary realities and trends of inequality but their moral significance as well It is necessary to examine and understand inequality in various forms which the book maps out including disparity in income education and health as well as differentials based on race ethnicity gender and nationality The book draws in particular on the theological ethics of Gustavo Guti rrez and H Richard Niebuhr to provide a Christian ethical approach to inequality and well being It considers the capability approach set forth by Amartya Sen Nobel laureate in economics Sen s framework helps Christians and other persons to add specificity to what the commitment to equality before God would demand in social and economic relations

Science and Christian Ethics Paul Scherz, 2019-05-09 The scientific reproducibility crisis is a crisis of character Stoic and Christian spiritual exercises build virtues that address these problems

Global Justice, Christology and Christian Ethics Lisa Sowle

Cahill, 2013-01-17 Global realities of human inequality poverty violence and ecological destruction call for a twenty first century Christian response which links cross cultural and interreligious cooperation for change to the Gospel This book demonstrates why just action is necessarily a criterion of authentic Christian theology and gives grounds for Christian hope that change in violent structures is really possible Lisa Sowle Cahill argues that theology and biblical interpretation are

already embedded in and indebted to ethical political practices and choices Within this ecumenical study she explores the use of the historical Jesus in constructive theology the merits of Word and Spirit Christologies the importance of liberation and feminist theologies as well as theologies from the global south and also the possibility of qualified moral universalism The book will be of great interest to all students of theology religious ethics and politics and biblical studies The Common Good and Christian Ethics David Hollenbach,2002-08 The Common Good and Christian Ethics rethinks the ancient tradition of the common good in a way that addresses contemporary social divisions both urban and global David Hollenbach draws on social analysis moral philosophy and theological ethics to chart new directions in both urban life and global society He argues that the division between the middle class and the poor in major cities and the challenges of globalisation require a new commitment to the common good and that both believers and secular people must move towards new forms of solidarity

Lying and Christian Ethics Christopher O. Tollefsen,2014-04-28 This book defends the controversial absolute view of lying which maintains that an assertion contrary to the speaker's mind is always wrong regardless of the speaker's intentions Whereas most people believe that a lie told for a good cause such as protecting Jews from discovery by Nazis is morally acceptable Christopher Tollefsen argues that Christians should support the absolute view He looks back to the writings of Augustine and Aquinas to illustrate that lying violates the basic human goods of integrity and sociality and severely compromises the values of religion and truth He critiques the comparatively permissive views espoused by Cassian Bonhoeffer and Niebuhr and argues that lies often jeopardize the good causes for which they are told Beyond framing a moral absolute against lying this book explores the questions of to whom we owe the truth and when and what steps we may take when we should not give it Healthcare Funding and Christian Ethics Stephen Duckett,2023-01-26 A necessary book for healthcare professionals and theologians struggling with moral questions about rationing in healthcare This book outlines a Christian ethical basis for how decisions about health care funding and priority setting ought to be made Alcohol Addiction and Christian Ethics Christopher C. H. Cook,2006-05-04 Addictive disorders are characterised by a division of the will in which the addict is attracted both by a desire to continue the addictive behaviour and also by a desire to stop it Academic perspectives on this predicament usually come from clinical and scientific standpoints with the moral model rejected as outmoded But Christian theology has a long history of thinking and writing on such problems and offers insights which are helpful to scientific and ethical reflection upon the nature of addiction Chris Cook reviews Christian theological and ethical reflection upon the problems of alcohol use and misuse from biblical times until the present day Drawing particularly upon the writings of St Paul the Apostle and Augustine of Hippo a critical theological model of addiction is developed Alcohol dependence is also viewed in the broader ethical perspective of the use and misuse of alcohol within communities

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