

MORE THAN BELIEF

A MATERIALIST
THEORY
of
RELIGION

Manuel A. Vásquez

More Than Belief A Materialist Theory Of Religion

Tobias Tanton



More Than Belief A Materialist Theory Of Religion:

More Than Belief Manuel A. Vásquez, 2011 Over the past several decades postmodernist and postcolonial challenges to traditional theories and methods have revolutionized the social sciences The discipline of religious studies however has been relatively slow to confront these developments continuing to rely heavily on textual methods and a framework that privileges belief over practice doctrine over performance text over context and inner emotion over public ritual Recently however developments in social theory have begun to transform the study of religion In this book Manuel V squez maps out the dynamics of this paradigm shift exploring systematically the epistemological and methodological challenges contemporary social theory poses for traditional approaches to religious studies Offering a panoramic view of key debates on identity culture and society across the social sciences he assesses the impact of these debates on the study of religion offering specific examples of how they are shaping the study of particular religious traditions He concludes by proposing a robust yet flexible materialist approach to the study of religion that will be capable of addressing the increasing complexity of religious life

More Than Belief Manuel A. Vasquez, 2020-04-08 This book challenges the traditional idea that religions can be understood primarily as texts to be interpreted decoded or translated In *More Than Belief* Manuel A V squez argues for a new way of studying religions one that sees them as dynamic material and historical expressions of the practices of embodied individuals who are embedded in social fields and ecological networks He sketches the outlines of this approach through a focus on body practices and space In order to highlight the centrality of these dimensions of religious experience and performance V squez recovers materialist currents within religious studies that have been consistently ignored or denigrated Drawing on state of the art work in fields as diverse as anthropology sociology philosophy critical theory environmental studies cognitive psychology and the neurosciences V squez offers a groundbreaking new way of looking at religion

Rethinking Religion in the Theatre of Grotowski Catharine Christof, 2017-03-27 This book opens a new interdisciplinary frontier between religion and theatre studies to illuminate what has been seen as the religious or spiritual nature of Polish theatre director Jerzy Grotowski s work It corrects the lacunae in both theatre studies and religious studies by examining the interaction between the two fields in his artistic output The central argument of the text is that through an embodied and materialist approach to religion developed in the work of Michel Foucault and religious studies scholar Manuel Vasquez as well as a critical reading of the concepts of the New Age a new understanding of Grotowski and religion can be developed It is possible to show how Grotowski s work articulated spiritual experience within the body achieving a removal of spirituality from ecclesial authorities and relocating spiritual experience within the body of the performer This is a unique analysis of one of the 20th Century s most famous theatrical figures As such it is a vital reference for academics in both Religion and Theatre Studies that have an interest in the spiritual aspects of Grotowski s work

The Politics of Religious Literacy Justine Ellis, 2022-11-07 Religious Literacy has become a popular concept for navigating religious diversity in public

life Spanning classrooms to boardrooms The Politics of Religious Literacy challenges commonly held understandings of religious literacy as an inclusive framework for engaging with religion in modern multifaith democracies As the first book to rethink religious literacy from the perspective of affect theory and secularism studies this new approach calls for a constructive reconsideration focused on the often overlooked feelings and practices that inform our questionably secular age This study offers fresh insights into the changing dynamics of religion and secularism in the public sphere Loving Stones David L. Haberman, 2020-03-18 Loving Stones is a study of devotees conceptions of and worshipful interactions with Mount Govardhan a sacred mountain located in the Braj region of north central India that has for centuries been considered an embodied form of Krishna It is often said that worship of Mount Govardhan makes the impossible possible In this book David L Haberman examines the perplexing paradox of an infinite god embodied in finite form wherein each particular form is non different from the unlimited He takes on the task of interpreting the worship of a mountain and its stones for a culture in which this practice is quite alien This challenge involves exploring the interpretive strategies that may explain what seems un understandable and calls for theoretical considerations of incongruity inconceivability and other realms of the impossible This aspect of the book includes critical consideration of the place and history of the pejorative concept of idolatry and its twin anthropomorphism in the comparative study of religions Loving Stones uses the worship of Mount Govardhan as a site to explore ways in which scholars engaged in the difficult work of representing other cultures struggle to make the impossible possible **Practical Spiritualities in a Media Age** Curtis Coats, Monica M. Emerich, 2015-11-19 We live in a media age where technologies become the sites and sources of our practices and beliefs including those deeper values that guide decisions about how we should live Practical Spiritualities in a Media Age explores how and why media become the site and source of spiritual expressions that address the mundane or everydayness of our lives Including international case studies and essays from leading scholars such as Stewart Hoover and Graham Harvey the book examines the ways and the places in which people have employed media and information technologies to weave spiritual meaning throughout the demands and pastimes of their lives Topics range from food and sex to spiritual tourism In doing so the volume takes up a call from Paul Heelas seminal work Spiritualities of Life to provide more examples more richness and more depth to the variety of spiritual practices that exist in late modernity Providing critical scholarly explorations of the complexities and contradictions of late modern spiritual practices Practical Spiritualities in a Media Age is a must read for anyone working in the intersection of media religion or spirituality and culture The Religious Lives of Older Laywomen Abby Day, 2017 The Religious Lives of Older Laywomen draws on ethnographic fieldwork cross cultural comparisons and relevant theories exploring the beliefs identities and practices of Generation A Anglican laywomen born in the 1920s and 1930s Now in their 70s 80s and 90s they are often described as the backbone of the Church and likely its final active generation The prevalence of laywomen in mainstream Christian congregations is a widely accepted phenomenon that will cause little surprise amongst

the research community or Christian adherents What is surprising is that we know so little about them Generation A laywomen have remained largely invisible in previous work on institutional religion in Euro American countries particularly as the focus on religion and gender has turned to youth sexuality and priesthood Female Christian Generation A is on the cusp of a catastrophic decline in mainstream Christianity that accelerated during the post war post 1945 age The age profile of mainstream Christianity represents an increasingly aging pattern with Generation A not being replaced by their children or grandchildren the Baby Boomers and generations X Y and Z Generation A is irreplaceable and unique Generation shares specific values beliefs behaviors and orientations therefore when this generation finally disappears within the next five to 10 years their knowledge insights and experiences will be lost forever Abby Day both documents and interprets their religious lives and what we can learn about them and more widely about contemporary Christianity and its future *The Oxford Handbook of the Study of Religion* Michael Stausberg, Steven Engler, 2016-10-27 The Oxford Handbook of the Study of Religion provides a comprehensive overview of the academic study of religion Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars **The Wiley Blackwell Companion to Religion and Materiality** Vasudha Narayanan, 2020-04-27 The Wiley Blackwell Companion to Religion and Materiality provides a thoughtfully organized inclusive and vibrant project of the multiple ways in which religion and materiality intersect The contributions explore the way that religion is shaped by and has shaped the material world embedding beliefs doctrines and texts into social and cultural contexts of production circulation and consumption The Companion not only contains scholarly essays but has an accompanying website to demonstrate the work of performers architects and expressive artists ranging from musicians and dancers to religious practitioners These examples offer specific illustrations of the interplay of religion and materiality in everyday life The project is organized from a comparative perspective highlighting examples and case studies from traditions

originating in both East and West To summarize the volume Brings together the leading figures theories and ideas in the field in a systematic and comprehensive way Offers an interdisciplinary approach drawing together religious studies anthropology archaeology history sociology geography the cognitive sciences ecology and media studies Takes a comparative perspective covering all the major faith traditions **Corporeal Theology** Tobias Tanton,2023 Corporeal Theology brings theology into conversation with the area of cognitive science research known as embodied cognition which considers the way in which human thinking is shaped by the kinds of bodies we have and the way they navigate their environment proposing that Christian religious ideas are adapted to embodied ways of thinking **Material Spirituality in Modernist Women's Writing** Elizabeth Anderson,2020-03-19 For Virginia Woolf H D Mary Butts and Gwendolyn Brooks things mobilise creativity traverse domestic public and rural spaces and stage the interaction between the sublime and the mundane Ordinary things are rendered extraordinary by their spiritual or emotional significance and yet their very ordinariness remains part of their value This book addresses the intersection of spirituality things and places both natural and built environments in the work of these four women modernists From the living pebbles in Mary Butts s memoir to the pencil sought in Woolf s urban pilgrimage in Street Haunting the Christmas decorations crafted by children in H D s autobiographical novel The Gift and Maud Martha s love of dandelions in Brooks s only novel things indicate spiritual concerns in these writers work Elizabeth Anderson contributes to current debates around materiality vitalism and post secularism attending to both mainstream and heterodox spiritual expressions and connections between the two in modernism How we value our spaces and our world being one of the most pressing contemporary ethical and ecological concerns this volume contributes to the debate by arguing that a change in our attitude towards the environment will not come from a theory of renunciation but through attachment to and regard for material things **Speaking Together and with God** John S. McClure,2018-04-09 Ours is a time of unprecedented pessimism regarding the possibility of achieving consensus around moral issues Christian liturgical practices which are grounded in a communicative economy of love and mercy contain wisdom that might be of significant help What difference might it make if we confessed sin learned epistemic humility worked at overcoming self deception interceded for others learned to go beyond empathy to compassion and advocacy for the well being of all persons became willing to look beyond the possible for solutions etc and learned from the best homiletical practices how to justify and apply moral positions within an ethic of hospitality and care Speaking Together focuses on the roles that liturgical practices play in promoting genuinely communicative understanding oriented forms of action and explores how liturgical practices contribute to sincere multi perspectival empathetic and truth seeking conversations regarding moral norms in an increasingly pluralistic world What this means is that our liturgical practices are a way of speaking together and this shapes how we organize and inhabit a shared social life **The Walking Dead at Saqqara** Lara Weiss,2022-06-21 Funerary rituals and the cult of the dead are classics of research in religious studies especially for ancient Egypt Still we know relatively little about how people

interacted in daily life at the city of Memphis and its Saqqara necropolis in the late second millennium BCE. By focussing on lived ancient religion we can see that the social and religious strategies employed by the individuals at Saqqara are not just means on the way to religious post mortem salvation nor is their self representation simply intended to manifest social status. On the contrary the religious practices at Saqqara show in their complex spatiality a wide spectrum of options to configure sociality before and after one's own death. The analytical distinction between religion and other forms of human practices and sociality illuminates the range of cultural practices and how people selected, modified or even avoided certain religious practices. As a result pre funereal, funereal and practices of the subsequent mortuary cults in close connection with religious practices directed towards other ancestors and deities allow the formation of imagined and functioning reminiscence clusters as central social groups at Saqqara, creating a heuristic model applicable also to other contexts.

Home Across Borders

Jagath Bandara Pathirage, 2024-10-08. This book studies how transnational migrants create a sense of home in their host countries. It draws on case studies of Sri Lankan migrants living in Australia to argue that home is an existential experience rather than a fixed entity. The author looks at how the sense of home arises as a fresh category which is critical in defining one's existentiality in the host society. Going beyond the conventional methodological approach of an ethnographer objectivizing other's sense of home into fixed categories, the book attempts to foreground the immigrant's articulation of home which evolves parallel to their being. It reveals how three important aspects of our lives: time, space and memory intersect with the trajectories of migration. The author also delves into the ways in which migrants engage in building a home as a way of creating materiality in their dwelling practice. Unique and compelling, the book will be highly useful in studies of diaspora, globalisation and transnational migration. It will be of interest to students, researchers and scholars of anthropology, migration and transnational studies as well as sociology and other related disciplines.

Why Philosophy Matters for the Study of Religion--and Vice Versa Thomas A. Lewis, 2015-12-17. Work in philosophy of religion is still strongly marked by an excessive focus on Christianity and to a lesser extent Judaism, almost to the exclusion of other religious traditions. Moreover, in many cases it has been confined to a narrow set of intellectual problems without embedding these in their larger social, historical and practical contexts. *Why Philosophy Matters for the Study of Religion and Vice Versa* addresses this situation through a series of interventions intended to work against the gap that exists between much scholarship in philosophy of religion and important recent developments that speak to religious studies as a whole. This volume takes up what in recent years has often been seen as a fundamental reason for excluding religious ethics and philosophy of religion from religious studies: their explicit normativity. Against this presupposition, Thomas A. Lewis argues that normativity is pervasive, not unique to ethics and philosophy of religion, and therefore not a reason to exclude them from religious studies. Lewis bridges more philosophical and historical subfields by arguing for the importance of history to the philosophy of religion. He considers the future of religious ethics, explaining that the field as a whole should learn from the methodological developments associated

with recent work in comparative religious ethics and comparative religious ethics should no longer be conceived as a distinct subfield The concluding chapter engages broader post 9 11 arguments about the importance of studying religion arguing that prominent contemporary notions of religious literacy actually hinder our ability to grasp religion s significance and impact in the world today Theology after the Birth of God F. Shults,2014-08-07 Engaging recent developments within the bio cultural study of religion Shults unveils the evolved cognitive and coalitional mechanisms by which god conceptions are engendered in minds and nurtured in societies He discovers and attempts to liberate a radically atheist trajectory that has long been suppressed within the discipline of theology **Faith in the family** Alana Harris,2015-11-01 Drawing upon a multi disciplinary methodology employing diverse written sources material practices and vivid life histories Faith in the family seeks to assess the impact of the Second Vatican Council on the ordinary believer alongside contemporaneous shifts in British society relating to social mobility the sixties sexual morality and secularisation Chapters examine the changes in the Roman Catholic liturgy and Christology devotion to Mary the rosary and the place of women in the family and church as well as the enduring but shifting popularity of Saints Bernadette and Th r se Appealing to students of modern British gender and cultural history as well as a general readership interested in religious life in Britain in the second half of the twentieth century Faith in the family illustrates that despite unmistakable differences in their cultural accoutrements and interpretations of Catholicism English Catholics continued to identify with and practise the Faith of Our Fathers before and after Vatican II Food, Sex and Strangers Graham Harvey,2014-09-11 Religion is more than a matter of worshipping a deity or spirit For many people religion pervades every part of their lives and is not separated off into some purely private and personal realm Religion is integral to many people s relationship with the wider world an aspect of their dwelling among other beings both human and other than human and something manifested in the everyday world of eating food having sex and fearing strangers Food Sex and Strangers offers alternative ways of thinking about what religion involves and how we might better understand it Drawing on studies of contemporary religions especially among indigenous peoples the book argues that religion serves to maintain and enhance human relationships in and with the larger than human world Fundamentally religion can be better understood through the ways we negotiate our lives than in affirmations of belief and it is best seen when people engage in intimate acts with themselves and others *Religion within the Limits of History Alone* Demian Wheeler,2020-09-01 Among the greatest challenges facing religious thinkers today is that created by historicism the notion that human beings and their myriad understandings of reality are utterly historical conditioned by contingent circumstances and tied to particular contexts In this book Demian Wheeler confronts the historicist challenge by delineating and defending a particular trajectory of historicist thought known as pragmatic historicism Rooted in the German Enlightenment and fully developed within the early Chicago school of theology pragmatic historicism is a predominantly American tradition that was philosophically nurtured by classical pragmatism and its intellectual siblings naturalism and

radical empiricism Religion within the Limits of History Alone not only undertakes a detailed genealogy of this pragmatic historicist lineage but also sets forth a constructive program for contemporary theology by charting a path for its future development Wheeler shows that pragmatic historicism is an underdeveloped resource for contemporary theology since it offers a model for normative religious thought that is theologically compelling yet wholly nonsupernaturalistic deeply pluralistic unflinchingly liberal and radically historicist *Research Handbook on the Sociology of Globalization* Christian Karner, Dirk Hofäcker, 2023-07-01 This Research Handbook takes stock of the state of the art in sociological research on globalization and the contributors outline future trajectories for this one of the most pressing and challenging sociological themes of our time

Decoding **More Than Belief A Materialist Theory Of Religion**: Revealing the Captivating Potential of Verbal Expression

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